# URBANDALE COMMUNITY SCHOOL DISTRICT <br> BOARD OF DIRECTORS' MEETING <br> MONDAY, SEPTEMBER 28, 2015 <br> BOARD MEETING - 7:00 P.M. <br> URBANDALE CITY HALL - $360086{ }^{\text {TH }}$ STREET <br> CHRIS GUNNARE, PRESIDENT 

Our Mission: teach all/reach all
Our Vision: Urbandale will be a school district that brings learning to life for everyone.

Urbandale is a national leader in CHARACTER COUNTS!, endeavoring at all times to promote and model the principles of trustworthiness, respect, responsibility, fairness, caring and citizenship. In conducting tonight's meeting, we expect that all participants will act in a respectful manner consistent with these principles

AGENDA
Urbandale City Hall - 3600 86 ${ }^{\text {th }}$ Street

6:45 V. Board Photos

7:00 I. Call to Order and Roll Call

7:02 II. Approval of Agenda

7:04 III. Communication from the Public - School Community Relations (1001)

7:15 IV. Report of the Superintendent of Schools
A. Discussion and Approval of Reading of Board Policy as Identified - Board of Directors (228)

Series 400, Code 413 - Vacations
B. Discussion and Approval of Reading of Board Policy as Identified - Board of Directors (228)

Series 500, Code 510 - Eligibility Code
C. Second Reading of Board Policy as Identified - Board of Directors (228)

Series 600, Code 628 - School Calendar
D. Approval for Sale of Building Trades House - Building \& Sites (915)
E. Approval of District Depositories - Business Procedures (807)
F. Approval of School Budget Review Committee (SBRC) Request for Special Education Deficit - Business Procedures (802)
G. Approval of School Budget Review Committee (SBRC) Request for LEP Excess Costs - Business Procedures (802)
H. Student Achievement Presentation - Education Program
I. Facilities and Capital Projects Discussion
J. Maintenance Service Vendors Discussion

8:15 V. Consent Agenda Items - Business Procedures (801)
A. Approval of September 14, 2015 Board Meeting Minutes
B. Approval of Open Enrollment
C. Approval of Personnel Report
D. Approval of Storm Water Easements (3) in Connection with the Karen Acres Elementary Project
E. Approval of Employee and Family Resources Contracts
F. Approval of University of Iowa Student Teaching Agreement
G. Approval Financials
H. Authorization to Pay Bills

8:25 VI. Report of the President
8:30 VII. Discussion of Other Matters

8:35 VIII. Adjourn

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AGENDA
Urbandale City Hall - 3600 86 ${ }^{\text {th }}$ Street

6:45 V. Board Photos

7:00 I. Call to Order and Roll Call

| Name | Present | Absent |
| :--- | :--- | :--- |
| Aaron Applegate | - |  |
| Aldrich Cabildo | - | - |
| Graham Giles | - |  |
| Chris Gunnare | - |  |
| Katherine Howsare  <br> Cate Newberg - | - |  |
| Tanya Ruden | - |  |

II. Approval of Agenda

BE IT RESOLVED that the Board of Directors approve the Agenda for the Board meeting being held on Monday, September 28, 2015.

Motion by $\qquad$ Seconded by $\qquad$

Board action:

7:04 III. Communication from the Public - School Community Relations (1001)
The Board of Directors encourages public input and will provide a time at the beginning of the regular monthly meeting for that purpose. Persons seeking to address the Board may contact the office of the Superintendent of Schools to be placed on the agenda, or they may request the opportunity to address the Board at the regularly scheduled monthly meeting. If several persons seek to address the Board, the President of the Board of Directors will determine how much time will be available to each speaker.

## 7:15 IV. Report of the Superintendent of Schools

A. Certified Annual Report \& Other Financial Highlights - Special Report \#1

Shelly Clifford, Chief Financial Officer, will present financial results and reporting highlights for FY15, including historical information on District financial targets.
B. Second Reading of Board Policy as Identified - Board of Directors (228) - Special Report \#2

Series 400, Code 403 - Recruitment of Personnel
Steve Bass, Superintendent, will ask Board members to approve the second reading of Board Series 400, Code 403 - Recruitment of Personnel.

BE IT RESOLVED that the Board of Directors approve the second reading of Board Series 400, Code 403.

Motion by $\qquad$ Seconded by $\qquad$
Board action:
C. Discussion and Approval of Reading of Board Policy as Identified - Board of

Directors (228) - Special Report \#3
Series 400, Code 413 - Vacations

Steve Bass, Superintendent, will ask Board members to approve the first reading of Board Series 400, Code 413 - Vacations.

BE IT RESOLVED that the Board of Directors approve updates to Board Series 400, Code 413 - Vacations.

Motion by $\qquad$ Seconded by $\qquad$

Board action:
D. Discussion and Approval of Updates to Board Policy as Identified - Board of Directors (228) - Special Report \#4

Series 500, Code 510 - Eligibility Code
Steve Bass, Superintendent, and Dr. Bill Watson, Director of Activities and Community Education, will ask Board members to approve the first reading of Series 500, Code 510 - Eligibility Code.

BE IT RESOLVED that the Board of Directors approve the first reading of Series 500, Code 510 - Eligibility Code.

Motion by $\qquad$ Seconded by $\qquad$

Board action:
E. Second Reading of Board Policy as Identified - Board of Directors (228) - Special Report \#5

Series 600, Code 628 - School Calendar

Steve Bass, Superintendent, will ask Board members to approve the second reading of Board Series 600, Code 628 - School Calendar.

BE IT RESOLVED that the Board of Directors approve the second reading of Series 600, Code 628 - School Calendar.

Motion by $\qquad$ Seconded by $\qquad$

Board action:
F. Approval for Sale of Building Trades House - Building \& Sites (915) - Special Report \#6

The building trades home built during the 2015-2016 school year was recently listed for sale at a list price of $\$ 350,0000$. After negotiations with a buyer through Iowa Realty, the District accepted an offer of $\$ 347,000$, subject to Board of Directors' approval.

BE IT RESOLVED that the Board of Directors approve the sale of the building trades home at 4027 139 ${ }^{\text {th }}$ Street, Urbandale for $\$ 347,000$.

Motion by $\qquad$ Seconded by $\qquad$

Board action:
G. Approval of District Depositories - Business Procedures (807)

Shelly Clifford, Chief Financial Officer, submits the following list of District depositories with maximum limits indicated. Note that the limits are higher than expected ongoing balances, but provide capacity for a large deposit such as bond proceeds.

| Wells Fargo Bank | $\$ 30,000,000$ |
| :--- | :--- |
| Well Fargo Trust Services | $\$ 30,000,000$ |
| Iowa Schools Joint Investment Trust (ISJIT) | $\$ 30,000,000$ |
| The Education Liquidity Fund (TELF) | $\$ 30,000,000$ |

BE IT RESOLVED that the Board of Directors approve the list of District depositories and maximum balances.

Motion by $\qquad$ Seconded by $\qquad$

Board action:
H. Approval of School Budget Review Committee (SBRC) Request for Special Education Deficit - Business Procedures (802) - Special Report \#7

The District's total of special education expenses were higher than that special education funding received by the amount of $\$ 918,111.83$. Steve Bass, Superintendent, and Shelly Clifford, Chief Financial Officer, request approval to submit this program funding deficit to the SBRC, seeking allowable growth and supplemental aid for negative special education balance. Jason Volmer, Coordinator of Special Education, will attend the meeting to answer any programming questions about Special Education.

BE IT RESOLVED that the Board of Directors approve the SBRC application for budgetary allowable growth and supplemental aid for negative special education balance.

Motion by $\qquad$ Seconded by $\qquad$

Board action:

## I. Approval of School Budget Review Committee (SBRC) Request for LEP Excess Costs - Business Procedures (802) - Special Report \#8

The District's total of Limited English Proficient (LEP) expenses were higher than Foundation Formula received by the amount of $\& 813,681.38$. Steve Bass, Superintendent, and Shelly Clifford, Chief Financial Officer, request approval to submit this program funding deficit to the SBRC, seeking allowable growth and supplemental aid for LEP Excess Costs. Dr. Keri Schlueter, Coordinator of Student Services, will attend the meeting to answer any programming questions about LEP.

BE IT RESOLVED that the Board of Directors approve the SBRC application for budgetary allowable growth for the negative LEP balance.

Motion by $\qquad$ Seconded by $\qquad$

Board action:
J. Student Achievement Presentation - Education Program - Special Report \#9a \&9b

Crista Carlile, Director of Teaching and Learning, will present to the Board of Directors information regarding student achievement.

## K. Facilities and Capital Projects Discussion

Steve Bass, Superintendent, and Shelly Clifford, Chief Financial Officer, will provide financial information on Capital Funds available and lead discussion about possible facility projects for 2015-2016.
L. Maintenance Service Vendors Discussion

Steve Bass, Superintendent, Shelly Clifford, Chief Financial Officer, and John Lees, Maintenance Supervisor, will address Board Member questions about Maintenance Service Vendors and current service agreements.

8:15 V. Consent Agenda Items - Business Procedures (801)

Are there any consent agenda items that need to be extracted for separate consideration? If not, I will entertain a motion to approve consent agenda items A though H.
A. Approval of September 14, 2015 Board Meeting Minutes - Special Report \#10
B. Approval of Open Enrollment - Special Report \#11
C. Approval of Personnel Report - Special Report \#12
D. Approval of Storm Water Easements (3) in Connection with the Karen Acres Elementary Project - Special Report \#13
E. Approval of Employee and Family Resources Contracts - Special Report \#14
F. Approval of University of Iowa Student Teaching Agreement - Special Report \#15
G. Approval Financials - Special Report \#16
H. Authorization to Pay Bills - Special Report \#17

BE IT RESOLVED that the Board of Directors approve the consent agenda items A through H.

Motion by $\qquad$ Seconded by $\qquad$ Board action:

## 8:25 VI. Report of the President

8:30 VII. Discussion of Other Matters

8:35 VIII. Adjourn

# Fiscal Year 2014-2015 (FY15) Certified Annual Report and other Financial Highlights 

Presented by:
Shelly Clifford, Chief Financial Officer September 28, 2015

## End of Year Reporting

| $6 / 30 / 2015$ | End of Fiscal Year |
| :--- | :--- |
| $8 / 30 / 2015$ | End of 60-day Revenue Recognition period for <br> Accruals |
| $9 / 3 / 2015$ | Independent Audit Firm completed on-site <br> fieldwork |
| $9 / 15 / 2015$ | Due date to lowa Department of Education for: <br> Certified Annual Report (CAR) <br> Special Education Supplement (SES) |
| November 2015 | Chief Financial Officer completes the <br> Management's Discussion and Analysis (MD\&A) <br> Section for Audit Report |
| December 2015 | Annual Independent Audit scheduled for release |

## Ending Fund Balances - All Funds

| Fund Number | Fund Name | Beginning Fund Balance 7/1/2014 | Revenues and other Financing Sources | Expenditures and other Financing Uses | $\begin{aligned} & \text { Ending } \\ & \text { Fund } \\ & \text { Balance } \\ & 6 / 30 / 2015 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | General Fund | \$ 4,838,671 | 40,904,911 | 41,312,699 | \$ 4,430,882 |
| 21 | Student Activity Fund | 332,771 | 757,464 | 773,354 | 316,882 |
| 22 | Management Fund | 710,624 | 851,411 | 771,377 | 790,657 |
| 24 | Public Educ \& Rec Levy (PERL) Fund | 71,468 | 148,066 | 151,762 | 67,771 |
| 33 | Capital Projects Sales Tax Fund | 7,679,619 | 3,208,455 | 2,989,824 | 7,898,250 |
| 36 | Physical Plant \& Equip Levy (PPEL) Fund | 320,887 | 388,669 | 283,098 | 426,458 |
| 40 | Debt Service Fund | 14,210,736 | 12,716,765 | 25,037,314 | 1,890,187 |
| 61 | Food Service Fund | 1,788,590 | 1,882,150 | 2,367,887 | 1,302,854 |
| 62 | Adventuretime Fund | 15,048 | 1,991,901 | 2,779,083 | $(772,134)$ |
| 64 | Building Trades Fund | 82,457 | 25,010 | - | 107,467 |
| 65 | Community Education Fund | 10,957 | 234,557 | 273,646 | $(28,133)$ |
| 71 | Health Insurance Fund | 1,231,832 | 3,317,594 | 2,725,647 | 1,823,778 |
|  | TOTAL | \$31,293,659 | \$66,426,953 | \$ 79,465,692 | \$18,254,920 |

Note: Negative ending balances in some Proprietary Funds (61-65) are due to implementation of GASB-68, which requires accounting for pension (IPERS) obligations. GASB 68 reporting for governmental funds such as the General Fund or Activity fund, is reported in the Governmental Long Term Debt Account Group, and not in the individual fund.

## General Fund <br> Revenue and Expense History



## General Fund <br> Revenues by Source



## General Fund <br> Expenses by Category



## General Fund <br> Fund Balance History



## General Fund Solvency Ratio History

General Fund Solvency Ratio


## General Fund Days Net Cash History



# General Fund - Unspent Balance of Spending Authority 



## General Fund Fund Balance and Spending Authority



## Enrollment History Resident + Net OE = Total Served



## Open Enrollment History



## Long-Term Assets Reporting

| Government-Wide Long- <br> Term Assets | June 30, 2015 | June 30, 2014 |
| :--- | ---: | ---: |
| Land and Land <br> Improvements | $\$ 1,533,992$ | $\$ 1,533,992$ |
| Site Improvements | 689,480 | 689,480 |
| Buildings and Building <br> Improvements | $118,597,497$ | $118,597,497$ |
| Machinery and Equipment | $3,914,707$ | $3,753,657$ |
| Construction in Progress | 0 |  |
|  | $\$ 124,735,676$ | $\$ 124,574,626$ |
| Total |  |  |

## Long Term Debt Reporting

| Government-Wide Long-Term Debt | June 30, 2015 | June 30, 2014 |
| :--- | ---: | ---: |
| General Obligation (GO) Bonds <br> Payable | $\$ 48,350,000$ | $\$ 63,395,000$ |
| Revenue Bonds Payable | $22,360,000$ | $23,345,000$ |
| Capital Leases Payable | 0 | 0 |
| Compensated Absences Payable | 70,187 | 61,727 |
| Special Termination Benefits <br> Payable | 635,972 | 360,133 |
| Other Long-term Liabilities | 343,041 | 470,403 |
| Pension Liability* | $15,331,373$ | 0 |
| Total | $\$ 102,963,636$ | $\$ 97,708,063$ |

## Special Education Funding

|  | FY15 | FY14 | FY13 | FY12 | FY11 | FY10 | FYO9 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LI Head Count | 212.00 | 215.00 | 226.00 | 253.00 | 235.00 | 232.00 | 203.00 |
| LI Add'I Weighting | 152.64 | 154.80 | 162.72 | 182.16 | 169.20 | 167.04 | 146.16 |
| LI Total Head Ct | 364.64 | 369.80 | 388.72 | 435.16 | 404.20 | 399.04 | 349.16 |
| LI Dist Cost per Pupil | \$ 6,366 | \$ 6,121 | \$ 6,001 | \$ 5,883 | 5,883 | \$ 5,768 | \$ 5,546 |
| LI Total for Level | \$2,321,298 | \$2,263,545 | \$2,332,709 | \$2,560,046 | \$2,377,909 | \$2,301,663 | \$1,936,441 |
| LII Head Count | 96.00 | 100.00 | 86.00 | 66.00 | 66.00 | 69.00 | 64.00 |
| LII Add'I Weighting | 109.56 | 111.40 | 100.46 | 73.86 | 74.46 | 75.69 | 70.24 |
| LII Total Head Ct | 205.56 | 211.40 | 186.46 | 139.86 | 140.46 | 144.69 | 134.24 |
| LII Dist Cost per Pupil | \$ 6,366 | \$ 6,121 | \$ 6,001 | \$ 5,883 | \$ 5,883 | \$ 5,768 | \$ 5,546 |
| LII Total for Level | \$1,308,595 | \$1,293,979 | \$1,118,946 | \$ 822,796 | \$ 826,326 | \$ 834,572 | \$ 744,495 |
| LIII Head Count | 22.00 | 18.00 | 17.00 | 20.00 | 16.00 | 23.00 | 36.00 |
| L III Add'I Weighting | 60.28 | 49.32 | 46.58 | 54.80 | 43.84 | 60.28 | 91.79 |
| LIII Total Head Ct | 82.28 | 67.32 | 63.58 | 74.80 | 59.84 | 83.28 | 127.79 |
| LIII Dist Cost per Pupil | \$ 6,366 | \$ 6,121 | \$ 6,001 | \$ 5,883 | 5,883 | \$ 5,768 | \$ 5,546 |
| LIII Total for Level | \$ 523,794 | \$ 412,066 | \$ 381,544 | \$ 440,048 | \$ 352,039 | \$ 480,359 | \$ 708,723 |
| Total all Levels | \$4,153,688 | \$3,969,590 | \$3,833,199 | \$3,822,891 | \$3,556,274 | \$3,616,594 | \$3,389,660 |

## Special Education Balance History

Foundation Formula Receipts ARRA IDEA Part B Funding Tuition In Receipts Medicaid Reimbursements IDEA Part B Funding

Phase II Funding Teacher Quality Funding
Foster Care Claims High Cost Fund Claims Other Revenue

## Total Revenue

Increase in revenue over prior year Salaries \& benefits

Travel
Supplies
Contracted Services - Non-tuition
Transportation
Equipment
Sub-total
General Program Expenditures
Contracted Services - Tuition
ARRA Maintenance of Effort Reduction


| FY1 1 | FY10 | FYO9 |
| :---: | :---: | :---: |
| 3,556,274 | 3,616,594 | 3,439,659 |
| - | 497,524 | - |
| 411,927 | 315,934 | 420,987 |
| 285,124 | 301,947 | 207,923 |
| 181,930 | 181,953 | 175,640 |
| - | - | 28,385 |
| 162,988 | 139,286 | 136,950 |
| 5,204 | - | - |
| - | - | - |
| - | - | - |
| 4,603,447 | 5,053,238 | 4,409,545 |
| -9\% | 15\% |  |
| 3,366,859 | 3,340,172 | 3,059,143 |
| 1,546 | 2,507 | 1,365 |
| 27,327 | 54,296 | 75,107 |
| 79,304 | 48,716 | 72,426 |
| 133,792 | 150,274 | 143,565 |
| 1,099 | 144 | - |
| 3,609,927 | 3,596,108 | 3,351,606 |
| 1,299,696 | 1,304,664 | 1,113,249 |
| 293,841 | 286,211 | 373,836 |
| - | 254,364 | - |
| - | - | - |
| 5,203,464 | 5,441,347 | 4,838,690 |
| -4\% | 12\% |  |
| $(600,017)$ | $(388,109)$ | $(429,145)$ |

## Total Expenditures

Increase in expenses over prior year
Total Special Education Balance



## What questions do you have?

What additional information would you like to receive?

Shelly Clifford
Chief Financial Officer
cliffords@urbandaleschools.com 515-457-5003


Code No. 403

## RECRUITMENT OF PERSONNEL

Responsibility. The Superintendent of Schools shall be responsible for recruiting personnel for the various positions within the District, with the assistance of other employees as the Superintendent may so determine. The Superintendent shall take affirmative action to encourage persons to apply in accordance with the District's affirmative action plan.

Methods. The Superintendent shall use such methods, advertising media or other sources as may be appropriate to recruit personnel. All vacant positions requiring licensed employees shall be advertised in at least one publication having state-wide circulation, except in cases of emergencies or to fill temporary positions or when the District is entering into a sharing arrangement and such arrangement calls for another District to recruit the staff member. This shall not prevent the transfer or hiring of licensed employees without advertising when required by a collective bargaining agreement or by law. All applicants shall be required to complete a written application form.

Emergency or time-sensitive situations: The Superintendent, the Director of Human Resources or their designee, will have the authority to hire personnel on a temporary basis until an official recommendation can be made and action can be taken by the school board at the next scheduled board meeting.

Date of Revision:
September 28, 2015

Legal References:

19B.11, 256.23, 279.8, 280.14, 280.15, Code of Iowa; 281 I.A.C. Chapter 94, Chapter 95

Code No. 413

## VACATIONS

Administrators and supervisors who work at least thirty hours per week and twelve months per year shall be entitled to twenty days of paid vacation annually. Additional days of vacation may be specified in the individual's employment contract. Vacation days shall be prorated if the individual commences or terminates employment during the contract year.

Classified employees who work at least thirty hours per week and twelve months per year shall be entitled to paid vacations as follows:

| After the first year of employment | 10 days |
| :--- | :--- |
| After the second and third years of employment | 11 days |
| After the fourth and fifth years of employment | 12 days |
| After the sixth and seventh years of employment | 13 days |
| After the eighth and ninth years of employment | 14 days |
| After the tenth, eleventh and twelfth years of employment | 15 days |
| After the thirteenth and fourteenth years of employment | 17 days |
| After the fifteenth year and after each succeeding |  |
| year of employment | 20 days |

The Superintendent of Schools or his/her designee shall establish maintain a vacation scheduleUp to five (5) days of earned vacation time may be carried over to a subsequent year, provided the time is used before September 1 of the subsequent year. Administrators and classified employees will be paid for earned, unused vacation time upon termination of employment. An employee may carry available vacation days from the current fiscal year forward into the next fiscal year (which begins on July 1). At the end of the first quarter of the fiscal year (September 30) all unused vacation will expire and will no longer be available to the employee except for the current year's allocation plus up to five days from the prior year. Administrators and classified employees will be paid for earned, unused vacation upon termination of employment.

## CO-CURRICULAR ACTIVITIES - ELIGIBILITY CODE

510.1 Purpose. The purpose of the Eligibility Code is to establish and provide for the enforcement of academic standards and standards of conduct for students participating in co-curricular activities in grades 6 through 12 of the Urbandale Community School District. Underlying this purpose is the premise that participation in co-curricular activities is a privilege to be earned not only by demonstrating a particular talent or ability but also by demonstrating exemplary conduct.
510.2 Academic Eligibility. Students in grades 9-12 participating in interscholastic athletic competition shall be subject to the Iowa Department of Education rules regarding academic eligibility. Students in grades 9-12 participating in interscholastic speech competition shall be subject to the Iowa High School Speech Association (IHSSA) rules regarding academic eligibility. Students in grades 9-12 participating in interscholastic music competition shall be subject to the Iowa High School Music Association (IHSMA) rules regarding academic eligibility.

The Department of Education, the IHSSA and the IHSMA rules require participants to be earning at least four credits at all times. Courses taken under the post-secondary enrollment option are included. However, students enrolled in Urbandale High School are required to be enrolled in courses or a learning center for at least seven periods of each eight period day. Therefore, a student who is not enrolled in a course or in a learning center for the required minimum number of periods each day (except students on a shortened academic day for reasons approved by the District) shall not be eligible to participate in interscholastic athletic competition, interscholastic speech competition, interscholastic music competition, or public performances of cheerleading, dance, music or drama. If the public performance is required for a grade, the student shall be assigned an alternative activity in lieu of the public performance.

The Department of Education and IHSSA and IHSMA rules require that participants have passing grades in all courses taken for credit (including physical education and any other reduced credit class) as of the last grading period. The grading period does not include mid-term grades, but means when the student receives a final grade and course credit. Students may not take summer school course work to regain academic eligibility following a failing grade second semester. A ninth grade student is immediately academically eligible upon entering ninth grade even if the student had a failing grade the last semester of eighth grade. A student with a disability who has an IEP shall not be denied academic eligibility if the student is determined by the principal or the principal's designee to be making adequate progress towards the goals and objectives on the student's IEP.

The Department of Education rules require that a student who does not pass all courses taken for credit must serve a period of ineligibility for thirty (30) consecutive calendar days in the next occurring interscholastic athletic contests and competitions in which the student is a contestant. If the sport season ends prior to the completion of the 30 calendar days, the period of ineligibility will extend to the next sport season in which the student is a contestant. The student may not dress for or compete in any interscholastic athletic contests during the period of ineligibility. In addition, the Urbandale Community School District requires the student to continue to attend practices and otherwise participate unless medically unable to do so, or the period of ineligibility will be carried over to the next sport in which the student is a contestant. The IHSSA and IHSMA rules require that a student who does not pass all courses taken for credit must serve a period of ineligibility in speech and music interscholastic competition for thirty (30) school days immediately following the issuance of grades. If the IHSSA and/or IHSMA change their rules modifying the period of ineligibility, the Urbandale District will enforce the modified period of ineligibility but all additional requirements of the Urbandale District shall continue to apply, such as the requirement to be enrolled in a required number of periods per day.

In addition to Department of Education, IHSSA, and IHSMA academic eligibility rules, the Urbandale Community School District shall impose periods of academic ineligibility to follow immediately upon issuance of semester grades as follows:

## CO-CURRICULAR ACTIVITIES - ELIGIBILITY CODE

a. Students in grades $9-12$ participating in cheerleading or dance who receive a failing grade shall be academically ineligible for cheerleading and dance for thirty (30) calendar days immediately following issuance of the grades. The period of ineligibility will begin with the first school day following the day grades are issued by the school district.
b. Students in grades 9-12 participating in music or drama public performances that are not considered interscholastic competitions who receive a failing grade shall be academically ineligible for music and drama public performances for thirty (30) calendar days immediately following issuance of the grades. The student will be required to complete an alternative activity if the public performance constitutes part of the grade for a course. The period of ineligibility will begin with the first school day following the day grades are issued by the school district.
c. Students in grades $9-12$ who did not earn at least four (4) credits shall be academically ineligible to participate in all interscholastic athletics, speech and music competitions and shall be ineligible to publicly perform in any cheerleading, dance, music or drama performance for the entire next semester. This shall be in addition to any period of academic ineligibility the student may serve as a result of State, IHSSA or IHSMA rules.

The Urbandale Community School District will implement the academic eligibility rules of the Department of Education, of the Iowa High School Speech Association, of the Iowa High School Music Association, and of its additional local rules in accordance with the following:
a. Grades of a "D-" or better and of "W" (withdrawn in a timely fashion) are passing grades. Grades of "F" and of "WF" (withdrawn, failing) are failing grades.
b. A student who receives an "I" (incomplete) who then completes work in a timely fashion to obtain a passing course grade shall continue to be academically eligible, including during the period of time the student has to obtain the passing grade following the grading period. A student who does not timely complete the work to obtain a passing grade and receives a failing grade shall be subject to the academic ineligibility rules.

The superintendent may give permission to a student returning after dropping out of school to participate if the student is otherwise academically eligible under the rules.
510.3 Standards of Conduct. Any student whose conduct, either in or out of school, is such as to make him or her unworthy to represent the ideals, principles and standards of the Urbandale Community School District shall be declared ineligible to participate in co-curricular activities by the administration. It shall be the responsibility of all persons enrolled as students in grades 6 through 12 of the Urbandale Community School District to obey governmental laws and ordinances, to obey all policies, rules and regulations of the Urbandale Community School District, including rules and regulations for the particular activity in which the student is participating, and to conduct themselves in a manner that will reflect credit to themselves, their school, and their community.

It shall be a violation of the Eligibility Code for any student to commit any of the following acts even though the violation has occurred out of season or outside of the school year:
a. The commission of a crime under any governmental law or ordinance except laws and ordinances regulating the use of motor vehicles under which a violation is classified as a simple misdemeanor. A determination that a student has violated the Eligibility Code by the commission of a crime may be made without regard to whether the student is prosecuted or convicted of such crime by other authorities.

## CO-CURRICULAR ACTIVITIES - ELIGIBILITY CODE

b. The use, consumption, possession or distribution of alcoholic liquor, wine, beer or of any controlled substance as defined in Chapter 124 of the Code of Iowa or of "look-alike" substances. Presence at a function or in a location where such substances are possessed or consumed illegally by minors shall also be a violation of this Eligibility Code even if the student does not possess or consume the substance.
c. Repeated violations or serious violations of any written policy, rule or regulation approved by the Board of Directors.
510.4 Administrative Determination. If the administration determines it advisable (such as upon receipt of a police report), the administration shall conduct an investigation into allegations of violations under 510.3 of the Eligibility Code. Such investigation shall not be limited by any formal rules of evidence or procedure (for example, police reports may be utilized even if not admissible in a court of law). The student shall be told orally and/or in writing of the charges against the student. If the student denies the charges, the student shall be given an opportunity to explain his/her side of the story and shall be given an explanation of the evidence against the student. If the administrator finds it advisable, the student may be allowed to confront witnesses against the student and/or call witnesses on behalf of the student; however the administrator shall not be obligated to compel persons to give statements. There need be no delay between the time of notice of the charges and the student's opportunity to respond.

Written notice of a determination that a student has violated the Eligibility Code shall be mailed or delivered to the student's parent or guardian which shall contain a statement of the disciplinary sanction to be imposed.
510.5 Sanctions. The determination of ineligibility and the duration of ineligibility under 510.3 shall be the responsibility of the administration. The administration may establish guidelines for the duration of ineligibility as long as the duration does not exceed the maximum periods of ineligibility of this policy. The maximum period of ineligibility for a first offense shall be six (6) weeks. The maximum period of ineligibility for a second offense that occurs within one calendar year of the first offense shall be twelve (12) weeks. The maximum period of ineligibility for subsequent offenses that occur within one calendar year of the first offense shall be one (1) calendar year. When imposing sanctions for violations under 510.3, the administration shall consider whether the student was actually possessing or consuming alcoholic liquor, wine, beer, a controlled substance or "look alike" substance. The period of ineligibility shall run only during those weeks in which interscholastic competition takes place. The student shall generally be required to practice during a period of ineligibility, but shall not be allowed to dress for or to compete in any interscholastic competition.

A student who has been declared ineligible for participation in co-curricular activities by another school district who then enrolls in the Urbandale Community School District shall be ineligible for participation in co-curricular activities in the Urbandale District for the balance of the period of ineligibility as if the student were still enrolled in the former district, except that the student shall generally be allowed to participate in practices regardless of the former district's policy on practices during periods of ineligibility. The student may file a written request with the building principal to have the term of ineligibility imposed by the former district reconsidered. The administration may shorten the period of ineligibility if it is determined that the student would have received a shorter period of ineligibility if the student had been enrolled at Urbandale at the time the ineligibility was imposed by the former district. The number of periods of ineligibility imposed by former districts shall be considered when imposing sanctions for a violation of 510.3 of the Urbandale Eligibility Code after enrollment in the Urbandale Community School District (e.g., if the student had one period of ineligibility during that calendar year prior to enrolling in Urbandale, a violation of the Urbandale Eligibility Code shall be treated as a second offense).
510.6 Consecutive Periods of Ineligibility. If a student violates 510.3 of the Eligibility Code at a time when he or she is ineligible to participate in co-curricular activities by virtue of a prior violation, the

## CO-CURRICULAR ACTIVITIES - ELIGIBILITY CODE

period of ineligibility for such subsequent violation shall commence after the period of ineligibility for all prior violations.

If a student violates 510.3 of the Eligibility Code and is also academically ineligible, the period of ineligibility for the violation of 510.3 shall be added to the period of academic ineligibility. Students involved in multiple activities will be ineligible in all activities for a violation of 510.3

### 510.7 Other Factors Relating to Eligibility:

a. Attendance. A student must be in school and attend classes the half day immediately preceding any scheduled event or practice in order to participate, unless the student was absent for an appointment approved by the administration.
b. Other Rules. Coaches and sponsors may make other reasonable rules as they relate to their activities as long as the rules are approved by the administration. Violation of these rules may also result in dismissal from the activity.
c. Appeal. A student who has been declared ineligible to participate in co-curricular activities may appeal the determination by using the Student Complaint Procedure as set forth in policies 536 and 229. An appeal by the student shall not stay the operation of the discipline imposed while the appeal is pending.
d. Non-School Sponsored Sports. A high school student who participates in schoolsponsored athletics may participate in the same, non-school sponsored sport during the same season. However, such outside participation should not conflict with the schoolsponsored athletic activity. Written notification shall be provided to the high school head coach and the Activities Director of the student's intent to participate in a non-school sport in the same season as the high school sport prior to the beginning of the season. Any student not providing this written notification who participates in a non-school sport may be subject to sanctions determined by the head coach and the Activities Director. A student and parent or guardian may appeal the sanctions through Board Policy 229. Coaches retain their authority to consider the amount of playing time for an athlete based on the student's commitment to the school-sponsored sport.

Effective date: July 1, 2008

Date of Revision:
September 282015

Legal References:
Chapter 124, Chapter 124A, 279.8, 279.8A, 279.9, $279.9 \mathrm{~A}, 279.9 \mathrm{~B}, 280.13,280.14,280.17 \mathrm{~A}, 280.17 \mathrm{~B}$,
$280.21,280.21$ B, Chapter 290, Code of Iowa; 281
I.A.C. 12.3(8), 36.14, 36.15

BOARD MEETING AGENDA

## SCHOOL CALENDAR

The Superintendent shall have the responsibility for developing a school calendar to be recommended to the Board of Directors for approval and adoption. The Board of Directors shall have the prerogative to amend the school calendar when the Board considers it to be in the best interests of the District.

The District's academic calendar shall accommodate the educational program of the District. The ealendar shall be for a minimum of 200 days and shall inelude, but need not be limited to, the days for student instruction, staff development and inservice, and time for family-teacher conferences.

The school academic year for students may vary from building to building, as long as the school academic year is for a minimum of 180 days or $\mathbf{1 0 8 0}$ hours. Seniors may be dismissed up to five days, or 30 hours, early. The Board may also excuse graduating seniors from making up days missed due to inclement weather if the student has met the District's graduation requirements. Students requiring special education may attend school on a school calendar different from that of the regular education program consistent with their individualized education plans. The school academic year for students shall begin no earlier each year than August $24^{\text {th }}$. the week in which September 1 falls, unless the District obtains a waiver from the Department of Education.

September 28, 2015

[^0]Iowas Haxgost
THIS IS A LEGALLY BINDING CONTRACT. IF NOT UNDERSTOOD, SEEK COMPETENT LEGAL ADVICE.
$\qquad$
09/15/2015
ML ID \#: $\qquad$
Agency Agreement. In this Purchase Agreement it is clearly understood and agreed by the parties hereto, that Iowa Realty Co., Inc, (herein called "Iowa Realty"), Buyers' Appointed Agents), exclusively represents the Buyers in this transaction. The listing agents) exclusively represents Sellers in this transaction. If the same agent represents both Buyers and Sellers a detailed explanation of Consensual Dual Agency must be attached to this Agreement. Further, Buyers and Sellers acknowledge that prior to signing this Agreement, their respective agents have made a written disclosure of the type of representation being provided. TO:

Urbandale Community School District

## Purchase Agreement



O:
FROM: Jack Bachhuber \& Paula Bachhuber
(Sellers)
(Buyers)
The undersigned Buyers hereby offer to buy the real property locally known as
Urbandale

1. Purchase Price: The Purchase Price shall be $\$ 340,000 \quad 347,000-M)^{3}$ PB and the method of payment as follows:
$\qquad$ with this offer; and $\$ 2,000.00$
$\qquad$ amounts are to be held in trust by listing broker and the balance of the purchase price as designated below. $\square$ A. New Mortgage: This Agreement is contingent upon Buyers obtaining a commitment in writing for a for not more than $\qquad$ \% of the purchase price with note interest at $\qquad$ \% or less with a term no less than years. Buyers agree to pay all customary loan costs. Buyers agree upon acceptance of this offer to immediately make application for such mortgage with a lender and to make their best effort to obtain a mortgage commitment as above provided, conditioned only on standard lender conditions. Sellers agree to pay up to the amount of $\qquad$ towards the Buyers' closing costs, discount fee, origination fee, andor prepaids. If Buyers have not obtained a written commitment or loan denial on or before $\qquad$ Sellers may rescind this Agreement by giving written notice to the Buyers, or Buyers' Agent, stating that if a mortgage commitment has not been obtained within 5 business days of receipt of such notice then this Agreement shall be null and void. If Sellers do not choose to give such written notice, then this Agreement shall remain valid until the Buyers have obtained a mortgage commitment or denial. In addition to the proceeds of aforementioned mortgage, Buyers shall pay the balance of purchase price in cash at the time of closing with an adjustment for closing costs to be added or deducted from this amount.
Sellers acknowledge and agree that the property will be taken off the market until Sellers receive notice of a mortgage commitment or denial from
Buyers. Buyers.
$\square$ B. Contract: See Attached Addendum.
$\square$ C: Assumption of Mortgage or Contract: See Attached Addendum.
D: Cash: Buyers will pay the balance of the purchase price in cash at the time of closing with adjustment for closing costs to be added or deducted from this amount. This Agreement is not contingent upon the Buyers obtaining such funds. Sellers shall have the right to receive a verification of such funds. Buyer's authorize closing services for the cash transaction be provided by (check one) $\square$ Midland Escrow Services $\square$ Other:
$\square$ E: Appraisal: This Agreement is contingentSubject to Sale: See attached Addendum
: Other Terms of Purchase:
2. 

$\square$ This offer is contingent upon Buyers closing and obtaining proceeds from the pending sale of their home located at
3. Possession and Closing: Closing shall take place on or about $\qquad$ 09/30/2015
$\qquad$ $\square$
$\qquad$ Adjustment of interest, rents and all charges attributable to the Sellers' possession are to be made of like date. Closing shall occur after approval of title and Prior to Possession. If for any reason possession is before or after the day of closing, the parties shall sign an occupancy agreement and make a separate agreement with adjustments as of the date of possession. This transaction shall be considered closed upon delivery of documents required to convey marketable title and receipt of all funds by the settlement agent.

## 4. Taxes:

A. Sellers shall pay all real estate taxes that are liens for prior years and all those that are due and payable in the fiscal year in which possession is given.
B. Sellers shall pay their prorated share, based upon date of closing, of the real estate taxes for the fiscal year in which closing occurs due and payable in the subsequent fiscal year. Buyers shall be given credit for such pro-ration at closing based upon the last known actual real estate taxes according to public record. However, if such taxes are not based upon the full assessment of the present property improvements or the tax classification as of closing, such prorations shall be based on the current millage and the assessed value as shown by the Assessor's Records on the date of closing. In the event of such partial assessment, it shall be the duty of Sellers to so notify Buyers and the listing agent.
C. If this Agreement is for a real estate installment contract, the tax adjustment (provided for in Paragraph B above) shall be as set forth on the Attached Addendum.
Sellers) Initials


I-30056 R1-15
Serialif: 082031-400144-2343939


Prepared by: Malinda Schroeder-Thomson | Iowa Realty - Waukee/Adel | malinda@iowareally,com |
5. Special Assessments: Sellers shall pay in full all special assessments that are certified as liens on the public record at closing. Any preliminary or deficiency assessments which cannot be discharged by payment shall be paid through an escrow account with sufficient funds to pay such liens when payable with any unused funds to be returned to Sellers. All charges for solid waste removal, sewage, and assessments for maintenance that are attributable to Sellers' possession shall be paid by Sellers.
6. Duties of Parties:
A. Neither lowa Realty nor the listing broker, if different, its agents, employees, and associates make any representations or warranties as to the physical condition of the property, its size, future value, or income potential.
B. Sellers and Buyers acknowledge that Sellers of real property have a legal duty to disclose Material Defects of which Sellers have actual knowledge and which a reasonable inspection by Buyers would not reveal.
7. Condition of Property: Federal law (known as Titte X) requires notification of potentially dangerous levels of lead-based paint in properties built prior to 1978 (See Lead-Based Paint Disclosure). If applicable, SELLERS will provide BUYERS with coples of any records or prior test results pertaining to lead-based paint.
A. The property as of the date of this Agreement, including buildings, grounds, and all improvements, will be preserved by Sellers in its present condition until possession, ordinary wear and tear excepted. Buyers shall be permitted to make inspection of the property prior to possession or closing, whichever is sooner, in order to determine that there has been no change in the condition of the property.
B. Buyers may choose one of the following alternatives relative to the condition and quality of the property:

X 1. On or before within 5 business days after final acceptance, (not to exceed to business days after the final acceptance date), Buyers Buyer's.lnitials may, at their sole expense, have the property inspected by a person or persons of their choice to determine if there are any structural, mechanical, plumbing, electrical, environmental, lead - based paint or other material deficlencies. (This is not to be construed as an inspection to bring an older home into compliance with the current building codes.) Within this inspection period, Buyers must notify in writing Sellers' Agent, as shown herein, of any deficiency or any such deficiencies will be waived. Sellers shall immediately notily Buyers in writing of what steps, if any, Sellers will take to correct any deficiencies before closing. The Buyers shall then immediately in writing notify Sellor's Agent that (1) such steps are acceptable, in which case this Agreement, as so modified, shall be binding upon all parties; or (2) that such steps are not acceptable, in which case this Agreement shall be null and void.
$\square$ 2. Buyers acknowiedge that they have made a satisfactory inspection of the property, have been advised and encouraged by their agent to obtain an inspection and understand the importance of an inspection and are purchasing the property in its existing condition, and voluntarily waive their right to an
inspection. inspection.
C. Sellers to provide home warranty for Buyer? $\mathbb{Y}$ Yes $\square$ No Cost of Warranty \$00 $420-$ Warranty Provider of Buyder Waysanty
D. If the improvements on the subject property are under construction, already constructed or are to be constructed, this Agreement shall be subject to approval of plans and specifications by the parties within___ business days after final acceptance of this Agreement. New construction shall have the warranties specifically made by suppliers of materials/appliances, or specifically tendered by the contractor. Neither lowa Realty nor the listing broker, if different, nor their agents make warranties as to the quality of construction or materials. Other than the express warranties specifically made by suppliers of materials and/or appliances, or specifically tendered by the contractor, there are no implied or express warranties with regard to such construction.
8. Wood Destroying Pest Inspection: If the subject property is a one to four family residential dwelling, Sellers, at their expense, shall have the property, including fences, outbuildings, and garages, Inspected for termites and other wood destroying insects by a licensed termite inspector prior to closing. If aciive wooddestroying infestation or damage due to prior infestation is discovered, Sellers shall have the option of either having the property treated for infestation by a licensed pest exterminator and having any damage repaired to Buyers' satisfaction, or declaring this Agreement void. Provided, however, Buyers may accept the property in writing in its existing condition without such treatment or repairs.
9. Included Property: Included with the property shall be all fixtures that integrally belong to, are specifically adapted to or are part of the real estate, whether attached or detached, such as: attached wall-to-wall carpeting, built-in appliances, light fixtures (including light bulbs), water sotteners, water purfification systems (except rentais), shutters, shades, rods, blinds, venetian blinds, awnings, storm windows, storm doors, screens, television antennas, air conditioning equipment (except window type), door chimes, automatic garage door openers, electrical service cables, bathroom mirrors, attached mirrors, fencing, shelving, all storage buildings, gates, bushes, trees, shrubs, and plants. Also included shall be the following: All appliances currently in home

The following items shall not be included:
10. Survey: Buyers may have the property surveyed at their expense not to exceed ten business days after the final acceptance of this Agreement. If the survey, certifled by a Registered Land Surveyor, shows any encroachment on said property or If any improvements located on the subject property encroach on the land of others, such encroachments shall be treated as a title defect.
11. Insurance: Sellers shall bear the risk of loss or damage to the property prior to closing or possession, whichever occurs first. Sellers agree to maintain existing insurance and Buyers may purchase additional insurance. In the event of substantial damage or destruction prior to closing, this Agreement shall be null and void, unless otherwise agreed by the parties. The property shall be deemed substantially damaged or destroyed if it cannot be restored to its present condition on or before the closing date, provided, however, Buyers have the right to complete the closing and receive insurance proceeds regardess of the extent of
damages.
12. Deed/Joint Tenancy: Upon full payment of the purchase price, Seliers shall deliver to Buyers a general warranty deed to this property. If Sellers' itite is held in joint tenancy, this Agreement shall not sever such joint tenancy. If Buyers are married, their interest hereunder shall be held in joint tenancy unless otherwise
specifically indicated,


## ADDRESS OF PROPERTY:

13. Abstract and Title: Sellers shall promptly provide an abstract of title continued to and including the date of acceptance of this Agreement. Such abstract shall be delivered to an attorney for a title opinion for the Buyers, such attorney to be selected by the Buyers or their mortgagee. In lieu of the foregoing, Sellers may give evidence of title by the purchase of an owner's title insurance policy for Buyers or lender may purchase, or require Buyer to purchase, a title insurance policy to protect the lender's interest in the property. Sellers agree to make every reasonable effort to promptly perfect the title in accordance with such opinion or title policy so that upon conveyance, title shall be deemed marketable in compliance with this Agreement and the land title laws of the State of Iowa or the title policy. If closing is delayed due to Sellers' inability to provide marketable title, this Agreement shall continue in full force and effect until either party rescinds the Agreement after giving 10 days written notice to the other party and the brokers. Sellers shall not be entitled to rescind unless they have made a reasonable effort to produce marketable title.
14. Remedies of the Parties: If Sellers fail to fulfill this Agreement, Buyers shall have the right to have all payments returned, andior to proceed by any action at law or in equity, and if Buyers prevail, then Sellers agree to pay costs and reasonable attorney fees. Listing broker may maintain an action at law against Sellers for the collection of listing broker's commission. If Buyers fail to fulfil this Agreement, Sellers may, but are not required to, forfeit the same as provided in Chapter 656 of the Code of Iowa, and all payments made herein shall be forfeited, or Sellers may proceed by any action at law or in equity and, if Sellers prevail, then Buyers agree to pay costs and reasonable attorney fees. Although broker is not a party to this Agreement, broker shall be deemed a third party beneficiary to this Agreement and may maintain an action at law against Buyers for the collection of broker's commission. Closing of this Agreement is contingent upon payment in full of listing broker's commission.
15. Court or Lender Approval:
A. If the property is an asset of any estate, trust or conservatorship, this Agreement is contingent upon Court approval unless declared unnecessary by Buyers' attorney. If necessary, the appropriate fiduciary shall promptly obtain Court approval, and conveyance shall be made by Court Officer's Deed.
B. If this Agreement is contingent on the approval of Sellers' lender(s) as a short sale, and Sellers have not delivered written approval to Buyers within sixty (60) days of Sellers' acceptance of this Agreement, Buyers may, at Buyers' option, terminate this Agreement by giving written notice of termination to Seller's, and all earnest money shall be refunded to Buyers.
16. Funds: It is agreed that at time of closing, funds of the purchase price received from Buyers and/or Buyers' lender may be used to apply to the purchase price and to pay taxes, other liens and closing costs including the broker's commission, same to be handled under supervision of listing broker and subject to approval of Buyers' attorney on title questions needed to produce marketable title. If needed, Sellers hereby appoint listing broker to receive such funds and direct such payments and disbursements.
17. General Provisions: In the performance of each part of this Agreement, time shall be of the essence. This Agreement shall be binding on and is for the benefit of the heirs, executors, administrators, assigns and successors in interest of the respective parties. This Agreement shall survive the closing. Paragraph headings are for the convenience of reference and shall not limit nor affect the meaning of this Agreement.
18. Mediation: If initialed, Buyers and Sellers agree that in the event of a dispute or claim arising out of or relating to this Agreement, the dispute or claim shall, before exercising any other legal remedies, be submitted to mediation in accordance with the Rules and Procedures of the Des Mines Area Association of REALTORS(1) Homesellersi/Homebuyers Dispute Resolution System which rules have been delivered to the parties hereto.
Buyers' $\qquad$ Sellers' $\qquad$ (Initialing or not initialing does not constitute a counteroffer.)
19. Other Provisions: Sellem-to-provide-A-year-HSA-Warpanty-in-lieu-of-a-Builder-Warranty,only-ifthey-aro-unable-to-provide-a-4m -year-"builder-warranty"
20. Acceptance: When accepted, this Agreement shall become a binding contract. If this offer is not accepted on or before Noon $9-17-15$ it shall become null and void and all payments shall be repaid to Buyers without liability on the part of any broker to either party. If accepted by Sellers on a later date and such acceptance is ratified in written or other form by Buyers, then this Agreement shall be valid and binding
We, the Sellers, hereby accept this offer on

## $\square$ See Counteroffer.

21. Notice: Any notice required under this Agreement shall be deemed given when it is received in writing either by hand delivery, by facsimile, by electronic mail or by certified mail return receipt requested. Persons designated for receipt of any notice for the purpose of this Agreement shall be Sellers and Buyers at the addresses set forth below or their agents.
22. Buyer Broker Compensation: If this agreement is accepted, Buyers agree to pay Iowa Really $\$ 140$ at closing.

$\qquad$

Seller: $\qquad$ Urbandale Community School District

Buyer: $\qquad$ Jack Bachhuber \& Paula Bachhuber

Address of Property being purchased: $\qquad$ 4027 139th Street, Urbandale IA, 50323-2443

Date of Purchase Agreement: $\qquad$ 09/15/2015

The following additional terms and conditions are hereby incorporated into the above-described Purchase Agreement:
Seller to provide buyer with a walk through of the home to insure all touch-ups have been made to buyer's
satisfaction. Walk through to occur approximately 3-4 business days before closing. $\qquad$
do a final Clean after all touch ups have been
made (prior to closing).
$\qquad$
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Form Screen 8-Special Education Balance Exit
District: 6579 School: 0000 Name: Ubandale CormSchool District
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2014-2015 Screen 8 - Speciai Education Baiance

You have certified. Browse Only.
Gray cells are pre-populated data from the CAR application
Blue cells are pre-populated data
Yellow cells are calculations based on numbers entered in the textboxes
You must click Submit button to save changes
Submit Help

Special Education Expenditures and Revenues

| Revenues | Weight 1.72 | Weight 2.21 | Weight 3.74 | Total |
| :---: | :---: | :---: | :---: | :---: |
| Special Education Receipts | \$2,321,298.00 | \$1,308,595.00 | \$523,794.00 | \$4,153,687.00 |
| Tuition In Receipts | \$501,763.85 | \$353,806.38 | \$528,492.20 | \$1,384,062.43 |
| Medicaid Reimbursement for Instructional Program | \$62,452.65 | \$266,507.74 | \$229,781.35 | \$558,741.74 |
| Part B Receipts for Instructional Program | \$56,878.34 | \$56,878.34 | \$56,878.32 | \$170,635.00 |
| Teacher Quality | \$140,522.78 | \$88,448.00 | \$33,878.00 | \$262,848.78 |
| Foster Care Claims | \$9,180.00 | \$0.00 | \$0.00 | \$9,180.00 |
| Termination of Rights Claims | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| High Cost Fund Claims | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Non-Public Claim | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Vehicle Sales | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Revenue | \$38,940.25 | \$111,832.70 | \$4,672.83 | \$155,445.78 |
| DE Revenue Adjustment | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Special Education Revenue | \$3,131,035.87 | \$2,186,068.16 | \$1,377,496.70 | \$6,694,600.73 |
| Expenditures |  |  |  |  |
| Total Salaries (Instructional Only) | \$1,877,678.82 | \$1,602,185.03 | \$984,455.23 | \$4,464,319.08 |
| Total Employee Benefits (Instructional Only) | \$451,670.70 | \$404,835.85 | \$248,149.11 | \$1,104,655.66 |
| Employee Travel (Instructional Only) | \$258.51 | \$2,304.95 | \$3,945.80 | \$6,509.26 |
| Total Supplies \& Materials (Consumables) | \$23,522.26 | \$11,435.58 | \$59,232.87 | \$94,190.71 |
| Total Contract Services (Non-Tuition) | \$66,615.10 | \$22,450.06 | \$80,033.84 | \$169,099.00 |
| Total Pupil Transportation | \$5,796.99 | \$0.00 | \$178,912.55 | \$184,709.54 |
| Total Equipment | \$2,010.06 | \$1,611.25 | \$2,990.63 | \$6,611.94 |
| Total | \$2,427,552.44 | \$2,044,822.72 | \$1,557,720.03 | \$6,030,095.19 |
| SBRC Approval for Administrative Costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SBRC Receipts for Administrative Costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| State/Local SBRC Approved Administrative Costs | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Subtotal Special Education | \$2,427,552.44 | \$2,044,822.72 | \$1,557,720.03 | \$6,030,095.19 |
| General Program Percentage | \$1,094,952.00 | \$195,564.00 | \$36,095.00 | \$1,326,611.00 |
| Tuition Out Total | \$111,020.70 | \$77,381.20 | \$68,604.47 | \$257,006.37 |
| Maintenance of Effort Reduction Amount | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DE Expenditure Adjustments | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Special Education Expenditures | \$3,633,525.14 | \$2,317,767.92 | \$1,662,419.50 | \$7,613,712.56 |
| Total Net |  |  |  |  |
| Net Revenues Over (Under) Expenditures | (\$502,489.27) | (\$131,699.76) | (\$284,922.80) | $(\$ 919,111.83)$ |

(C) 2015 Iowa Department of Education, 400 E 14th St. Des Moines, IA 50319-0146.

| Form | Screen 11 -Certification | Exit |
| :--- | :--- | ---: |
| astrict: | 6579 School: 0000 Name: Ubandale CormSchool Distriot |  |

20̂i4-20̄i5 Screen $1 i$ - Certification


CERTIFIED 9/15/2015 4:31:58 PM
All the records described below are now BROWSE ONLY Please contact person listed at the bottom of the display if you need to make further adjustments to this information.

Thank you.


#### Abstract

A district may request allowable growth and supplement aid for a negative special education balance for the current school year. The supplemental aid payment will be calculated by the Department of Management after all special education balances have been finalized. If a district has a positive special education balance, they do not have the ability to request allowable growth and supplemental aid. The date listed below indicates when the district's board approved seeking allowable growth and supplemental aid for a negative special education balance.

Our Board approved this action on




Please contact SES@lowa.gov by email or phone 515-281-7972 with questions regarding this form.

[^1]Iowa Department of Education


## LEP Allowable Cost

Due Date: October 1, 2015

Certified on 9/24/2015 9:45:07 AM

| Name | Shelly Clifford |
| :--- | :--- |
| Title | Chief Financial Officer |
| Phone | $515-457-5003$ |
| Email | Cliffords@urbandaleschools.com |


| $\begin{gathered} \text { Program between } \\ 410-419 \\ \text { Account ID }=9 \text { and } \\ \text { Fund }=10 \\ \text { Object by Function } \end{gathered}$ |  | Salaries | Benefits | Purchased Professional | Equip rental/repair | Other (tuition) | Supplies | Equip | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 100-199 | 200-299 | 300-399 | 430-449 | 500-599 | 600-699 | 730-739 |  |
| 1. Instruction | $1 \times X X$ | 1,014,768.93 | 295,825.94 | 1,947.64 | $\underline{0.00}$ | 11,808.02 | 1,582.80 | 0.00 | 1,325.933.33 |
| 2. Student <br> Support <br> Services | 21XX | $\underline{0.00}$ | 0.00 | 0.00 | $\underline{0.00}$ | 0.00 | 0.00 | 0.00 | 0.00 |
| 3. Staff Support Services | 22XX | 0.00 | 0.00 | 1,296.45 | $\underline{0.00}$ | 0.00 | 356.08 | $\underline{0.00}$ | 1.65253 |
| 4. Exec Admin | 23XX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 5. Bldg Admin | $24 X X$ | 0.00 | 0.00 | $\underline{0.00}$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6. Business Admin | 25XX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7. O \& M | 26XX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.00 |
| 8. Transportation | 27XX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 000 | 000 |
| 9. Community Services | $33 X X$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 000 | 0.00 | 000 |
| 10. Total |  | 1,014,768.93 | 295,825.94 | 3,244.09 | 0.00 | 11,808.02 | 1.938 .88 | 0.00 | 1.327 .58586 |


| 11. Total (Line 10) |  | $1,327,585.86$ |
| :--- | :--- | :--- |
| 12. Weighted funding received (from |  |  |
| October 2013 CE x FY15 DCPP) (49.28 X $313,716.48$ <br> 6366)  |  |  |


| 13. Other resources (expenditures above that have project >0000, excluding 1112) | 86,746.00 |  |
| :---: | :---: | :---: |
| 14. FY14 state and federal carryover | 0.00 |  |
| 15. MAG on FY15 Application form (from SBRC application form) | 113,442.00 |  |
| 16. Resources Available but unused | 0.00 |  |
| Total Resources Available (Sum Lines 12 | 513,904.48 |  |
| 17. Preliminary Maximum allowable request (Lines 11-Total Resources Available, if positive, otherwise zero) |  | 813,681.38 |
| 18. Any expenditure included in the row above that is not expressly allowed by IAC (district input) |  | 0 |
| 19. Maximum allowable request (Line 17 minus 18 , if positive, otherwise zero) |  | 813,681 38 |
| 20. Amount requested (may be less than maximum allowable) |  | 813681.38 |
| 21. FTE of LEP students in instructional LEP program on count date (from October 14 SRI/CE) | 358.80 | 366.00 |
| 22. FTE of LEP students in instructional LEP program at end of year (from SRI Spring 15) | 429.00 | 437.00 |
| 23. FTE of teachers exclusively assigned to LEP additional instruction outside of regular classroom instruction. Do not include coordinator or director positions (from Fall BEDS staffing) |  | 19.00 |
| 24. FTE of aides (including interpreters) exclusively assigned to LEP additional instruction outside of regular classroom instruction (from Fall BEDS staffing) |  | 1.90 |
| 25. Program delivery model as reported in SRI Spring 15 SRI |  |  |
| Bilingual Dual Language Program | 0 |  |
| ESL Shelterd English Instructional Program | 43 |  |
| Other ESL Program | 295 |  |
| Other Bilingual Program | 0 |  |
| Intensive English for Newcomers | 5 |  |
| Exited ELL During Year | 94 |  |
| Total | 437 |  |
| 26. Languages represented in LEP population (SRI Spring 15) |  |  |
| Serbian | 2 |  |
| Amharic | 1 |  |
| Kimbundu | 1 |  |


| Ukrainian | 2 |  |
| :---: | :---: | :---: |
| Vietnamese | 24 |  |
| Nilo-Saharan (Other) | 4 |  |
| Somali | 1 |  |
| Burmese | 3 |  |
| Grebo | 1 |  |
| Hindi | 2 |  |
| Creoles and pidgins, English based (Other) | 1 |  |
| Tigrinya | 1 |  |
| Spanish | 175 |  |
| Dinka | 7 |  |
| French | 1 |  |
| Albanian | 2 |  |
| Kru languages | 16 |  |
| Bosnian | 131 |  |
| Chinese | 10 |  |
| Russian | 2 |  |
| Karen languages | 1 |  |
| Korean | 1 |  |
| Sino-Tibetan (Other) | 6 |  |
| Kinyarwanda | 7 |  |
| Shona | 1 |  |
| Swahili | 10 |  |
| Croatian | 2 |  |
| Rundi | 1 |  |
| Niger-Kordofanian (Other) | 10 |  |
| Arabic | 8 |  |
| Telugu | 3 |  |
| 27. Adult to student ratio (FTE of students served during year / total of teachers and aides FTE) (429 / 20.9) |  | 20.53 |
| 28. LEP costs per pupil in excess of the DCPP (grand total expenditures / FTE of students served during year) (1327585.86 /429) |  | 3,094.61 |
| 29. \% of LEP students from Certified Enrollment October 2014 |  | 6.15 |

## STUDENT

ACHIEVEMENT

## FALL, 2015



## URBANDALE <br> COMMUNITY SCHOOL DISTRICT

## CELEBRATIONS

Student Acheivement: Reading


## CELEBRATIONS

Student Achievement: Mathematics


## TRENDS - GRADES 3-11

## Percent of Students Proficient 2008-2015



## DIGGING INTO THE DATA

Reading Matched Cohort Data: 2008-2014

|  <br> Advanced | $2007-$ <br> 08 | $2008-$ <br> 09 | $2009-$ <br> 10 | $2010-$ <br> 11 | $2011-$ <br> 12 | $2012-$ <br> 13 | $2013-$ <br> 14 | $2014-$ <br> 15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | 82.4 | 79 | 86.2 | 84.6 | 87.2 | 82.2 | 89.3 | 82.7 | $\mathrm{n}=278$ |
| Grade 4 | 81.1 | 92.2 | 84.4 | 88.2 | 84.6 | 83.2 | 80.1 | 88.9 | $\mathrm{n}=262$ |
| Grade 5 | 80.9 | 84.9 | 86.8 | 86 | 79.3 | 86.3 | 85.8 | 83 | $\mathrm{n}=241$ |
| Grade 6 |  | 73.8 | 79.7 | 78.9 | 71.5 | 73.4 | 83.4 | 79.6 | $\mathrm{n}-226$ |
| Grade 7 |  |  | 82 | 75.9 | 74.5 | 79.6 | 76.8 | 84.6 | $\mathrm{n}=241$ |
| Grade 8 |  |  |  | 78.7 | 75.9 | 77 | 86.6 | 84.2 | $\mathrm{n}=203$ |
| Grade 9 |  |  |  |  | 80.4 | 80.2 | 89.7 | 90.3 | $\mathrm{n}=186$ |
| Grade 10 |  |  |  |  |  | 82.5 | 88.2 | 92.2 | $\mathrm{n}=204$ |
| Grade 11 |  |  |  |  |  |  | 82.5 | 82.5 | $\mathrm{n}=212$ |

## DIGGING INTO THE DATA

Mathematics Matched Cohort Data: 2008-2014

|  <br> Advanced | $2007-$ <br> 08 | $2008-$ <br> 09 | $2009-$ <br> 10 | $2010-$ <br> 11 | $2011-$ <br> 12 | $2012-$ <br> 13 | $2013-$ <br> 14 | $2014-$ <br> 15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 | 89.2 | 85.5 | 85.1 | 89.6 | 85.8 | 84.6 | 91.6 | 86.3 | $\mathrm{n}=278$ |
| Grade 4 | 86.3 | 88.7 | 83.9 | 92.6 | 87.6 | 81.9 | 88.4 | 93.5 | $\mathrm{n}=262$ |
| Grade 5 | 86.9 | 86.3 | 85.8 | 84.9 | 88.6 | 87.1 | 88.5 | 85.9 | $\mathrm{n}=241$ |
| Grade 6 |  | 81.4 | 86.8 | 84.8 | 74.2 | 81.2 | 89.2 | 86.7 | $\mathrm{n}=226$ |
| Grade 7 |  |  | 84.7 | 85.4 | 81.9 | 83.3 | 92.6 | 93.8 | $\mathrm{n}=241$ |
| Grade 8 |  |  |  | 83.1 | 83 | 79.9 | 79.6 | 85.6 | $\mathrm{n}=202$ |
| Grade 9 |  |  |  |  | 89.1 | 84.9 | 83.8 | 81.7 | $\mathrm{n}=186$ |
| Grade 10 |  |  |  |  |  | 86.4 | 87.3 | 81.4 | $\mathrm{n}=204$ |
| Grade 11 |  |  |  |  |  |  | 85.8 | 89.2 | $\mathrm{n}=212$ |

## OPPORTUNITIES

## Reading

- Year two District in Need of Assistance (DINA 2)
- One elementary (Jensen) is a year one School in Need of Assistance (SINA 1)
- Karen Acres is on Delay status after meeting AYP in 2014-15 (previously SINA 3)

AYP - Adequate Yearly Progress: goals for reading and mathematics, based on proficiency of students and number of students meeting adequate growth targets

FAY - Full Academic Year: only students who have been in the school for a full academic year (from test date to test date) are included in AYP calculations

Each subgroup must meet AYP in order for the school to meet AYP.

Any subgroup containing less than 30 students is not reviewed to determine AYP status.

Students in all tested grades are combined to determine if AYP goal was met for the district.

## WHY DINA?

Calculating AYP is a multi-step process

1. Proficiency Index: school's target goal (now $100 \%$ ) and number of students who are proficient are calculated. If percent of students proficient is within acceptable error limits (confidence band), then the school met AYP.
2. Safe Harbor: percent proficient is compared to previous year to see if number of non-proficient students was reduced by $\mathbf{1 0 \%}$. If yes, school met AYP.

## WHY DINA?

3. Biennium Data - two years of data averaged to smooth out year-to-year variation (some students are different); can meet AYP
4. Triennium Data - three years of data are averaged together; can meet AYP
5. Growth Model - Annual Measurable Objective: students move from lower range in less than proficient range to higher range. Still less than proficient, but have exhibited growth; can meet AYP

## WHY DINA?

6. Growth Model - Safe Harbor: number of students moving from lower range in the nonproficient category to a higher range reduces the number of non-proficient kids by $\mathbf{1 0 \%}$; can meet AYP
7. Growth Model Biennium; can meet AYP
8. Growth Model Triennium; can meet AYP

If none of these conditions are met, school/district is designated SINA/DINA.

## DISTRICT COMPARISONS*

| District | Reading | Mathematics |
| :--- | :---: | :---: |
| Ankeny | Removed - Watch | Met |
| Dallas Center-Grimes | Watch | Watch |
| DMPS | DINA-9 | DINA-7 |
| Johnston | DINA-2 | DINA-3 |
| SE Polk | DINA-1 | DINA-1 |
| Urbandale | DINA-2 | Watch |
| West Des Moines | DINA-6 | DINA-6 |
| Waukee | Watch | Watch |

*Source: The State Report Card for No Child Left Behind: Iowa - September 10, 2015

## AYP IN IOWA 2014-15*

50 of 338 districts ( $\mathbf{1 4 . 8 \%}$ ) - DINA

- Up from 45 districts in 2013-14

874 of 1336 schools (65.4\%) - SINA

- Up from 54.4\% in 2013-14
*Source: The State Report Card for No Child Left Behind: Iowa - September 10, 2015


## WHY DINA IN UCSD?

## A simplified example using the first two steps of AYP calculations:

| Grade | 2012 |  | 2013 |  | 2014 |  | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Number Not Proficient/Not Meeting Growth Target | Need to Reduce By $\qquad$ in 2013 | Number Not Proficient/Not Meeting Growth Target | Need to Reduce By in 2014 | Number Not Proficient /Not Meeting Growth Target | Need to Reduce By $\qquad$ in 2015 | Number Not Proficient/Not Meeting Growth Target | Need to Reduce By $\qquad$ in 2016 |
| 3-5 | 132 | 13 | $\begin{gathered} \hline 119 \\ (-13) \end{gathered}$ | 12 | $\begin{gathered} 109 \\ (-10) \end{gathered}$ | 11 | $\begin{aligned} & 112 \\ & (+3) \end{aligned}$ | 11 |
| 6-8 | 228 | 23 | $\begin{gathered} 207 \\ (-21) \\ \hline \end{gathered}$ | 21 | $\begin{gathered} 159 \\ (-48) \\ \hline \end{gathered}$ | 16 | $\begin{gathered} 148 \\ (-11) \end{gathered}$ | 15 |
| 11 | 35 | 4 | $\begin{gathered} \hline 35 \\ (-0) \end{gathered}$ | 4 | $\begin{gathered} 51 \\ (+16) \end{gathered}$ | 5 | $\begin{gathered} 67 \\ (+16) \end{gathered}$ | 7 |

Missed our target by:
14 students in grades 3-5
5 students in grades $6-8$
21 students in grade 11 IN THE CLASSROOM

Early Literacy Initiative - Grades K - 3

- Effective August 1, 2014
- Screening assessments (FAST) three times per year (Grades $K-5$ ); intended to identify students who do not meet pre-determined targets for accuracy and fluency
- Progress monitoring and documented interventions for students who are not meeting the targets
- Students assessed online and data housed in state database IN THE CLASSROOM

Benchmark Data - Reading Comprehension

- Collected three times per year
- Used to manage differentiated instruction for students (match their individual needs)
- Data collected in classroom and data housed in HEART database (local, not state)
- Reported to parents along with FAST data

WHAT WE ARE DOING
AT THE SCHOOL LEVEL
Strategic Improvement Plans and Data Days

- Focused on building needs as defined by student performance (Data Days at elementary buildings)
- Action plan cycles (one per trimester) with reading goals, data points, and professional development plan (all schools)


# WHAT WE ARE DOING AT THE DISTRICT LEVEL 

Literacy Curriculum Implementation- Grades K-5

- New units of instruction, including assessment, essential standards, common vocabulary, and performance criteria
- New unit assessments to measure progress and plan formative assessments
- Implementation of new materials to support core instruction
- Instructional Coaches supporting Professional Learning Community (PLC) model in every school


## WHAT WE ARE DOING

Middle School Professional Learning Communities

- Data wall showing student progress on assessments
- Scheduled collaboration time for analysis of data and instructional planning
- Strategic improvement plan with reading goal
- Implementation of FAST assessments (to measure and monitor progress) for struggling readers
- Instructional Coach supporting PLC model


## WHAT WE ARE DOING

High School Focus on Reading

- Continuation of Literacy Committee
- Professional learning around reading strategies in all content areas
- Implementation of new language arts courses with updated resources and assessments
- Instructional Coaches supporting PLC implementation


## QUESTIONS??

Crista Carlile

## carlilec@urbandaleschools.com

457-5001

# Urbandale Community School District 

2015 Data

## A Presentation to the School Board

September 28, 2015

## Iowa Assessments - All Students

## Percent Proficient*

|  | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reading | 79.0 | 80.6 | 79.8 | 78.4 | 77.8 | 77.1 | 81.9 | 82.5 |
| Mathematics | 84.9 | 83.6 | 83.2 | 82.2 | 81.8 | 81.1 | 84.5 | 84.8 |
| Science | 85.0 | 85.6 | 86.0 | 84.0 | 85.2 | 83.2 | 84.2 | 86.2 |

*Refers to all students testing at UHS.


## Iowa Assessments Reading: Grades 3-5

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 Less than Proficient | 18.9 | 21 | 21.5 | 15.6 | 16.4 | 13.6 | 18.6 | 10.4 | 17.3 |
| Grade 3 Proficient | 60.7 | 58.3 | 62.3 | 63.1 | 67.8 | 59.6 | 58.9 | 56.1 | 52.2 |
| Grade 3 Advanced | 20.4 | 20.7 | 16.2 | 21.3 | 15.7 | 26.8 | 22.5 | 33.6 | 30.6 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 4 Less than Proficient | 13.7 | 20.1 | 9.8 | 19.3 | 13 | 19.4 | 17.5 | 21.1 | 11.1 |
| Grade 4 Proficient | 48.4 | 56.6 | 56.9 | 59.4 | 50 | 55.9 | 59.6 | 48.9 | 49.1 |
| Grade 4 Advanced | 37.9 | 23.3 | 33.3 | 21.3 | 37 | 24.7 | 22.8 | 29.9 | 39.8 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 5 Less than Proficient | 16.5 | 21.5 | 17.3 | 14.7 | 16.1 | 22.1 | 16.5 | 14.7 | 17.4 |
| Grade 5 Proficient | 58.7 | 53.5 | 56.5 | 65.1 | 62.8 | 57.7 | 65.3 | 51.4 | 48.0 |
| Grade 5 Advanced | 24.8 | 25 | 26.1 | 20.1 | 21.1 | 20.2 | 18.2 | 33.9 | 34.5 |

Iowa Assessments Reading: Grades 6-8

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 Less than Proficient | 23.7 | 26 | 24.6 | 23.6 | 27 | 32 | 32.3 | 21.2 | 22.0 |
| Grade 6 Proficient | 60.9 | 56.6 | 59 | 58.6 | 61.1 | 53.3 | 51.9 | 56.3 | 49.7 |
| Grade 6 Advanced | 15.4 | 17.4 | 16.4 | 17.8 | 11.8 | 14.7 | 15.8 | 22.5 | 28.4 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 7 Less than Proficient | 19.7 | 20.5 | 21.2 | 18.3 | 28.2 | 30.6 | 26.4 | 25.4 | 17.6 |
| Grade 7 Proficient | 55.4 | 61 | 55.3 | 59 | 52.5 | 54.2 | 62.7 | 52.8 | 58.3 |
| Grade 7 Advanced | 24.9 | 18.5 | 23.4 | 22.7 | 19.3 | 15.2 | 10.9 | 21.8 | 24.1 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 8 Less than Proficient | 12.7 | 19.3 | 19.2 | 17.7 | 23.9 | 29.1 | 31 | 17.4 | 19.6 |
| Grade 8 Proficient | 61 | 60 | 58.7 | 64.7 | 54.7 | 57.9 | 56.8 | 52.9 | 47.4 |
| Grade 8 Advanced | 26.2 | 20.7 | 22.1 | 17.7 | 21.4 | 13 | 12.2 | 29.7 | 33.0 |

Iowa Assessments Reading: Grades 9-11

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 9 Less than Proficient | 22.8 | 20.4 | 23.3 | 24.4 | 26.2 | 22.2 | 24.8 | 16.6 | 14.5 |
| Grade 9 Proficient | 61.9 | 58.9 | 56.8 | 57.6 | 55.2 | 59.9 | 53.1 | 57.2 | 56.1 |
| Grade 9 Advanced | 15.2 | 20.7 | 19.9 | 18 | 18.5 | 17.8 | 22.1 | 26.3 | 29.4 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 10 Less than Proficient | 17.6 | 21.7 | 21.1 | 24.3 | 20.9 | 15.1 | 20.7 | 15.1 | 13.5 |
| Grade 10 Proficient | 68.6 | 56.3 | 65.6 | 56.3 | 65.4 | 60.2 | 55.5 | 56.9 | 62.2 |
| Grade 10 Advanced | 13.8 | 22 | 13.3 | 19.3 | 13.7 | 24.6 | 23.7 | 28 | 24.4 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 11 Less than Proficient | 16.4 | 19.1 | 16.6 | 22.5 | 21.3 | 16 | 17.4 | 21 | 23.8 |
| Grade 11 Proficient | 60.4 | 58.1 | 58 | 53.3 | 55.4 | 63.9 | 66.2 | 68.8 | 63.9 |
| Grade 11 Advanced | 23.2 | 22.8 | 25.4 | 24.2 | 23.3 | 20.1 | 16.4 | 10.2 | 12.3 |

## Iowa Assessments Mathematics: Grades 3-5

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 3 Less than Proficient | 15.6 | 13 | 16.6 | 14.8 | 12.6 | 16.1 | 17.5 | 9 | 13.7 |
| Grade 3 Proficient | 56.3 | 60.4 | 61.1 | 51.7 | 56.6 | 58.6 | 54.7 | 47.1 | 44.2 |
| Grade 3 Advanced | 28.1 | 26.7 | 22.3 | 33.5 | 30.8 | 25.4 | 27.7 | 43.9 | 42.1 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 4 Less than Proficient | 14.1 | 16.5 | 12.6 | 18.5 | 9.1 | 14.6 | 18.6 | 13.7 | 7.9 |
| Grade 4 Proficient | 46.5 | 49.1 | 56.7 | 54.7 | 52.1 | 54.4 | 52.3 | 44.4 | 40.5 |
| Grade 4 Advanced | 39.5 | 34.4 | 30.7 | 26.8 | 38.8 | 31 | 29.1 | 41.9 | 51.6 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 5 Less than Proficient | 12.4 | 15.4 | 16.6 | 14.7 | 17.6 | 15.1 | 15.8 | 11.2 | 14.2 |
| Grade 5 Proficient | 52.9 | 47.3 | 52.3 | 55.6 | 53.6 | 58.5 | 51.9 | 45.8 | 37.0 |
| Grade 5 Advanced | 34.7 | 37.3 | 31.1 | 29.7 | 28.7 | 26.5 | 32.3 | 43 | 48.8 |

Iowa Assessments Mathematics: Grades 6 - 8

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 Less than Proficient | 15.4 | 17.4 | 19.4 | 17.5 | 17.2 | 27.8 | 21.6 | 13.2 | 14.9 |
| Grade 6 Proficient | 56.1 | 53.6 | 53.4 | 56.5 | 59.8 | 54.1 | 56.4 | 53.1 | 54.4 |
| Grade 6 Advanced | 28.5 | 29.1 | 27.2 | 26 | 23 | 18.1 | 22 | 33.8 | 30.7 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 7 Less than Proficient | 11.2 | 13.9 | 13.2 | 17.3 | 20.3 | 20.5 | 18.8 | 10.9 | 8.1 |
| Grade 7 Proficient | 54.6 | 53.3 | 52 | 56.1 | 50.2 | 57.6 | 62.3 | 66.6 | 65.8 |
| Grade 7 Advanced | 34.2 | 32.8 | 34.8 | 26.6 | 29.6 | 21.9 | 18.8 | 22.5 | 26.1 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 8 Less than Proficient | 10.5 | 10.7 | 14 | 14.8 | 18.9 | 23.1 | 23.1 | 22.8 | 20.6 |
| Grade 8 Proficient | 58.4 | 59.3 | 59.8 | 54.1 | 55.8 | 52.2 | 53.8 | 55.4 | 54.9 |
| Grade 8 Advanced | 31.1 | 30 | 26.2 | 31.1 | 25.3 | 24.7 | 23.1 | 21.7 | 24.5 |

Iowa Assessments Mathematics: Grades 9-11

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 9 Less than Proficient | 11.9 | 13.3 | 13.5 | 13.8 | 18.4 | 16.1 | 20.6 | 23.4 | 20.3 |
| Grade 9 Proficient | 60.3 | 58.8 | 59.8 | 60.1 | 56.9 | 63.4 | 61.3 | 60.3 | 65.5 |
| Grade 9 Advanced | 27.8 | 28 | 26.7 | 26.1 | 24.7 | 20.5 | 18.1 | 16.3 | 14.2 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 10 Less than Proficient | 19.6 | 17.1 | 24.6 | 20.3 | 24.7 | 15.8 | 16.4 | 18.2 | 20.8 |
| Grade 10 Proficient | 64.3 | 64.8 | 63.2 | 58.5 | 63.2 | 61.1 | 65.1 | 61 | 63.5 |
| Grade 10 Advanced | 16.2 | 18.1 | 12.3 | 21.3 | 12 | 23.2 | 18.5 | 20.8 | 15.7 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 11 Less than Proficient | 14.2 | 18.2 | 16.9 | 19.4 | 20.1 | 15 | 17.1 | 16.5 | 15.2 |
| Grade 11 Proficient | 61.3 | 54.2 | 55.8 | 57.4 | 52.8 | 70 | 58.2 | 55.9 | 57.0 |
| Grade 11 Advanced | 24.5 | 27.6 | 27.3 | 23.2 | 27.1 | 15 | 24.7 | 27.6 | 27.9 |

Iowa Assessments Science: Grades 6-8

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 6 Less than Proficient | 17.5 | 17 | 18.3 | 14.7 | 21.4 | 19.4 | 23.4 | 14.8 | 14.2 |
| Grade 6 Proficient | 59.9 | 58.9 | 59.7 | 55.1 | 60.3 | 66.9 | 61.4 | 67.1 | 63.2 |
| Grade 6 Advanced | 22.6 | 24.2 | 22 | 30.1 | 18.3 | 13.6 | 15.2 | 18.1 | 22.6 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 7 Less than Proficient | 8.9 | 17.8 | 11.4 | 14 | 17.3 | 26.2 | 26.1 | 18.5 | 14.7 |
| Grade 7 Proficient | 63.2 | 58.9 | 62.3 | 56.8 | 57.5 | 58.4 | 59.4 | 66 | 67.8 |
| Grade 7 Advanced | 27.9 | 23.3 | 26.4 | 29.1 | 25.2 | 15.4 | 14.5 | 15.5 | 17.6 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 8 Less than Proficient | 7.1 | 17.8 | 11.8 | 13.1 | 15.9 | 20.1 | 22.1 | 10.1 | 10.5 |
| Grade 8 Proficient | 67 | 60 | 67.5 | 66.4 | 60.8 | 67.4 | 64.4 | 69.2 | 68.0 |
| Grade 8 Advanced | 25.8 | 22.2 | 20.7 | 20.5 | 23.3 | 12.4 | 13.5 | 20.7 | 21.6 |

Iowa Assessments Science: Grades 9-11

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 9 Less than Proficient | 12.9 | 12.9 | 14.9 | 15.2 | 15.8 | 12.8 | 15.3 | 21.6 | 17.6 |
| Grade 9 Proficient | 62.9 | 65.9 | 56.8 | 61.8 | 57.7 | 60.3 | 56.4 | 60 | 65.2 |
| Grade 9 Advanced | 24.2 | 21.1 | 28.4 | 23 | 26.4 | 26.9 | 28.2 | 18.4 | 17.2 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 10 Less than <br> Proficient | 14.4 | 12.8 | 15.1 | 17.3 | 21.4 | 8.8 | 15.1 | 20.4 | 20.5 |
| Grade 10 Proficient | 64.3 | 62.8 | 61.4 | 57.8 | 59 | 59.3 | 53.2 | 59.2 | 61.9 |
| Grade 10 Advanced | 21.3 | 24.3 | 23.5 | 24.9 | 19.7 | 31.9 | 31.8 | 20.4 | 17.6 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 11 Less than <br> Proficient | 12.8 | 16.5 | 12.4 | 17.2 | 14.6 | 13.6 | 16.7 | 24.3 | 20.9 |
| Grade 11 Proficient | 51.6 | 54.5 | 52 | 51.2 | 53 | 60.5 | 54.3 | 53.7 | 52.3 |
| Grade 11 Advanced | 35.6 | 29 | 35.6 | 31.6 | 32.4 | 25.9 | 29 | 22 | 26.8 |

## Iowa Assessments Social Studies: Grades 9-11

|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 9 Less than Proficient | 19.6 | 17.6 | 16.7 | 22.6 | 20.1 | 13.9 | 13.2 | 11.9 | 11.1 |
| Grade 9 Proficient | 61.1 | 61.6 | 59.4 | 54.8 | 56.9 | 56.8 | 62.3 | 56.3 | 54.1 |
| Grade 9 Advanced | 19.3 | 20.8 | 23.9 | 22.6 | 23 | 29.4 | 24.5 | 31.9 | 34.8 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 10 Less than <br> Proficient | 22.3 | 19 | 23.3 | 22.9 | 25.9 | 10.6 | 13.8 | 11.9 | 11.6 |
| Grade 10 Proficient | 59.8 | 60.3 | 57.6 | 56.5 | 56.6 | 53.9 | 59.1 | 59.6 | 62.4 |
| Grade 10 Advanced | 17.9 | 20.7 | 19.1 | 20.6 | 17.6 | 35.6 | 27.2 | 28.5 | 26.0 |
|  | $\mathbf{2 0 0 6 - 0 7}$ | $\mathbf{2 0 0 7 - 0 8}$ | $\mathbf{2 0 0 8 - 0 9}$ | $\mathbf{2 0 0 9 - 1 0}$ | $\mathbf{2 0 1 0 - 1 1}$ | $\mathbf{2 0 1 1 - 1 2}$ | $\mathbf{2 0 1 2 - 1 3}$ | $\mathbf{2 0 1 3 - 1 4}$ | $\mathbf{2 0 1 4 - 1 5}$ |
| Grade 11 Less than <br> Proficient | 15.4 | 18 | 15.8 | 17.9 | 17.3 | 15.3 | 15.9 | 20.1 | 20.7 |
| Grade 11 Proficient | 64.3 | 63.7 | 63.4 | 59.1 | 62.2 | 64.9 | 57.4 | 62.8 | 61.1 |
| Grade 11 Advanced | 20.4 | 18.3 | 20.8 | 22.9 | 20.5 | 19.8 | 26.6 | 17.1 | 18.2 |


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## A Comparison of Iowa Assessment Reading and Mathematics

 Percent Proficient2015*

|  | Reading |  | Mathematics |  |
| :---: | :---: | :---: | :---: | :---: |
|  | UCSD | State of Iowa^ | UCSD | State of Iowa |
| $\mathbf{3}^{\text {rd }}-\mathbf{5}^{\text {th }}$ <br> Grades | 85.64 | 77.2 | 88.97 | 79.6 |
| $\mathbf{6}^{\text {th }}-\mathbf{8}^{\text {th }}$ <br> Grades | 82.4 | 76.4 | 86.92 | 80.1 |
| $\mathbf{1 1}^{\text {th }}$ Grade | 77.89 | 80.9 | 85.76 | 84.5 |

*2014-15 data only includes FAY students (AYP calculations)
${ }^{\wedge}$ Calculated using individual grade level number of student proficient divided by total number of students.

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# URBANDALE COMMUNITY SCHOOL DISTRICT BOARD OF DIRECTORS' MEETING AND ORGANIZATIONAL MEETING MONDAY, SEPTEMBER 14, 2015 7:00 P.M. <br> URBANDALE CITY HALL - $3600 \mathbf{8 6}^{\mathrm{TH}}$ STREET <br> CHRIS GUNNARE, PRESIDENT 

## AGENDA

## Call to Order and Roll Call

President Chris Gunnare called the board meeting to order at 7:00 P.M. Upon roll call, the following members were present: Directors Aaron Applegate, Graham Giles, Kyle Kruidenier, Mark Wierson, Vice President Cate Newberg, Adam Obrecht and President Gunnare. None were absent.

## Approval of Agenda

Director Wierson moved, and Director Applegate seconded the motion to approve the agenda as posted. Motion passed with all ayes 7-0.

## Communication from the Public

John Hollebrands, $421786^{\text {th }}$ Street, thanked outgoing Board Members Kyle Kruidenier, Adam Obrecht, and Mark Wierson for their service to the District.

## Report of the Superintendent of Schools

A. Discussion and Approval of Level One Investigators

Steve Bass, Superintendent, requested Board approval of the following Level One Investigators: Greg Carenza, Julia Taylor, Kelley Harrison, Elyse Brimeyer, Lara Justmann, Meredith Mauro, Loren DeKruyf, and Dr. Brian Coppess. Director Wierson moved, and Vice President Newberg seconded the motion to approve the Level One Investigators. Motion passed with all ayes 7-0.

## B. Discussion and Approval of Larson \& Larson Construction, LLC Contract

The contract with Larson \& Larson Construction, L.L.C, for the Karen Acres Elementary Addition and Renovation Project, and required Performance Bond were submitted for Board of Directors' approval, having been reviewed by District legal and insurance representatives. Director Wierson moved, and Director Obrecht seconded the motion to approve the contract with Larson \& Larson, LLC. Motion passed with all ayes 7-0.

## C. Discussion and Approval of Updates to Board Policies as Identified

Steve Bass, Superintendent, requested approval of the first reading of Board Series 500, Code 510 - Co-Curricular Activities, Eligibility Code, Board Series 600, Code 628 - School Calendar, and Series 600, Code 629 - School Day, and to waive second reading. Director Wierson moved, and Director Obrecht seconded the motion to
approve the changes to Policy 628 - School Calendar, amended to indicate that the Board of Directors would establish the school calendar. Motion passed with all ayes 7-0. Vice President Newberg moved, and Director Giles seconded the motion to approve the changes to Policy 629 - School Day. Motion passed with all ayes 7-0. Director Obrecht moved and Director Wierson seconded the motion to table any action on proposed changes to Policy 510 - Co-Curricular Activities Eligibility Code, until a future meeting. Motion passed with all ayes 7-0.
D. Discussion and Approval of First Reading of Board Policies as Identified

Steve Bass, Superintendent, asked Board members to approve the first reading of Board Series 400, Code 403 - Recruitment of Personnel. Vice President Newberg moved, and Director Applegate seconded the motion to approve the first reading as submitted. Motion passed with all ayes 7-0.

## E. Annual Settlement Statement

Shelly Clifford, Chief Financial Officer, prepared the Annual Settlement Statement for the Board of Directors' review as required by Iowa Code 279.33. The Treasurer's balance (Depository Balances) and the Secretary's balance (Book Balances) reconciled at $\$ 21,324,300.98$ in total for all funds. Vice President Newberg moved, and Director Applegate seconded the motion to accept the Annual Settlement Statement as submitted. Motion passed with all ayes 7-0.

## F. Accept Abstract of Election

The Polk County Board of Supervisors certified the abstract of votes cast for the School Board Election held on September 8, 2015. With four candidates for four seats, the votes cast were as follows: Cate Newberg 171 votes, Tanya Ruden 164 votes, Aldrich B Cabildo 156 votes, Katherine Howsare 151 votes, and 25 other scattered votes. Cate Newberg is re-elected as incumbent, and the other three elected Board members will replace outgoing Directors Mark Wierson, Kyle Kruidenier, and Adam Obrecht. Director Applegate moved, and Director Wierson seconded the motion to accept the Abstract of Election. Motion passed with all ayes 7-0.

## G. Transportation Guidelines

Superintendent Steve Bass presented Transportation Guidelines prepared by Dr. William Watson, Director of Activities and Community Education. The guidelines are for staff's use when scheduling student transportation for activities events. Directors discussed the guidelines with Superintendent Bass and Chief Financial Officer Shelly Clifford.

## Consent Agenda Items

A. Approval of Monday, August 16, 2015 Board Meeting Minutes
B. Approval of Open Enrollment
C. Approval of Personnel Report
D. Approval of Boys Cross Country Request for Overnight Travel to Estes Park YMCA in Colorado
E. Approval of Wrestling Request for Overnight Travel to Bettendorf for two-day Wrestling Invitational
F. Approval of SIAC Committee Members
G. Approval of Iowa Realty Listing Agreement for Sale of Building Trades Home
H. Approval of Financials

Director Wierson moved, and Director Kruidenier seconded the motion to approve the consent agenda items A through H as submitted. Motion passed with all ayes 7-0.

## Adjourn

Before adjournment, President Gunnare thanked Directors Kruidenier, Obrecht, and Wierson for their years of service to the District. Director Wierson moved, and Director Obrecht seconded the motion to adjourn the regular meeting. Motion passed with all ayes 7-0. President Gunnare announced a 15 minute recess.

## Organizational Meeting of Board of Directors

## Call to Order:

Board Secretary and Chief Financial Officer, Shelly Clifford, serving as President "Pro Tempore" called the annual organizational meeting to order.

## Roll Call

Upon roll call, the following members were present: Directors Aaron Applegate, Aldrich Cabildo, Graham Giles, Chris Gunnare, Katherine Howsare, Cate Newberg, and Tanya Ruden.

## Oath of Office - Elected Board Members

Board Secretary, Shelly Clifford, administered the oath of office to the elected Board members.

## Appoint Board Secretary Treasurer

Mr. Steve Bass, Superintendent, recommended to the Board of Directors, that Shelly Clifford, Chief Financial Officer, be designated as Board Secretary Treasurer for Urbandale Community School District's Board of Directors. Director Applegate moved, and Director Giles seconded the motion to appoint Shelly Clifford as the Board Secretary Treasurer.

Oath Of Office - Secretary and Treasurer
Shelly Clifford, Chief Financial Officer, was appointed to serve as Board Secretary and Treasurer for 2015-2016. Superintendent Steve Bass administered the Oath of Office to Ms. Clifford.

## Election of the President of the Board of Directors

Director Newberg nominated Chris Gunnare to a second year for the office of the President of the Board of Directors. With no other nominations heard, the Directors voted and motion carried with all ayes. Board Secretary Treasurer, Shelly Clifford,
administered the Oath of Office to President Chris Gunnare and President Gunnare presided for the remainder of the meeting.

## Election of the Vice President of the Board of Directors

Director Applegate nominated Cate Newberg to a second year for the office of Vice President of the Board of Directors. With no other nominations heard, the Directors voted and motion carried with all ayes. Board Secretary Treasurer, Shelly Clifford, administered the Oath of Office to Vice President Cate Newberg

## Discussion of Other Matters

Superintendent Steve Bass requested possible dates to schedule a Board Member orientation.

## Adjourn

Director Giles moved, and Director Applegate seconded the motion to adjourn the meeting at 8:35 P.M. Motion passed with all ayes 7-0.
Board President Date

ATTEST:

Board Secretary
Date

These minutes are unofficial until approved by the Board of Directors at their meeting on September 28, 2015.

Open Enrollment In
September 28, 2015
Urbandale Community School District
Submitted By Student Services

The following requests for open enrollment from another school district to attend the Urbandale Community School District in the 2015-2016 school year have been received and submitted for approval:

| Student/Grade | Resident District | Reason For Request |
| :---: | :---: | :---: |
| Ajla Arapovic, $2^{\text {nd }}$ | Johnston | Move/Continuation |
| Haris Arapovic, $7^{\text {th }}$ | Johnston | Move/Continuation |
| Taylor Hart, $5^{\text {th }}$ | Des Moines | Transfer of Res Dist |
| Jensen Mullin, $1^{\text {st }}$ | West Des Moines | Move/Continuation |
| Hayli Torres, $12^{\text {th }}$ | Des Moines | Move/Continuation |
| Teddy Worthington, $3^{\text {rd }}$ | Des Moines | Move/Continuation |

The following requests for open enrollment from another school district to attend the Urbandale Community School District in the 2015-2016 school year are recommended for denial:

| Student/Grade | Resident District |  |
| :--- | :--- | :--- |
| None | Roason For Denial |  |
| None |  |  |

Open Enrollment Out
September 28, 2015

Urbandale Community School District
Submitted By Student Services

The following requests for open enrollment out from the Urbandale Community School District in the 2015-2016 school year have been received and submitted for approval:

| Student/Grade | District Requesting | Reason For Request |
| :--- | :--- | :--- |
| Aubree Cikanek, 2nd | Des Moines | Move/Continuation |
| Delaney Engle, 3 |  |  |
| Nicole Engle, 5 | West Des Moines | Move/Continuation |
| Jaden Gibson, 2 | West Des Moines | West Des Moines |
| Zachariah Kanehl, 10 | Move/Continuation |  |
| Sophea Munguia | West Des Moines | Move/Continuation |
|  | Des Moines | Move/Continuation |
|  |  |  |

The following requests for open enrollment out from the Urbandale Community School District in the 2015-2016 school year are recommended for denial:

| Student/Grade | District Requesting | Reason For Denial |
| :--- | :--- | :--- |
| None | None | None |

# URBANDALE COMMUNITY SCHOOL DISTRICT PERSONNEL REPORT FOR BOARD APPROVAL 

Board Meeting - September 28, 2015

## 1. CLASSIFIED APPOINTMENTS

CYNDE JAY, Jensen Elementary School, Adventuretime Associate, Class I, Step I, \$12.38/hr, $2.5 \mathrm{hr} /$ day. Effective September 1, 2015.
KAITLYN JOHANSEN, Olmsted Elementary School, Special Education Associate, Class II, Step I, $\$ 13.74 / \mathrm{hr}$, $5.75 \mathrm{hr} /$ day. Effective September 11, 2015. [New]

JOELLY SCHEFF, Urbandale Middle School, Special Education Associate, Class II, Step I, \$13.74/hr, $5.75 \mathrm{hr} /$ day. Effective September 21 , 2015. [New]

CODY STEGALL, Urbandale High School, Special Education Associate, Class II, Step I, \$13.74/hr, $5.75 \mathrm{hr} /$ day. Effective September 23, 2015. [New]

BRIANNA TICCONI, Olmsted Elementary School, Special Education Associate, Class II, Step I, $\$ 13.74 / \mathrm{hr}, 7 \mathrm{hr} /$ day, 4 days/week. Effective October 6, 2015. [New]
2. CLASSIFIED RESIGNATIONS

NICOLE BLACKFORD, Urbandale Middle School, Special Education Associate, personal. Effective September 17, 2015.
SHAWN HILL, Webster Elementary School, Adventuretime Associate, personal. Effective September 17, 2015.
MELISSA NIERMEYER, Webster Elementary School, Special Education Associate, personal. Effective September 23, 2015.

## 3. CO-CURRICULAR RESIGNATION

MARC PEDERSEN, Urbandale High School, Assistant Girls Soccer Coach, personal. Effective September 23, 2015.

## 4. CO-CURRICULAR APPOINTMENT

ELIZABETH WHITE, Urbandale High School, Assistant Drama Director, Step 2, 9\%, \$3,038/year. Effective October 1, 2015. [New]
5. CLICKERS CONTRACTS: spend approximately 5 hours a month on the program with a minimum of 3 hours per month, meeting with 20-40 students. Goal is to help students "explore" new technology and "enrich" their experiences with computers. Stipend is \$1,357/year, per building, half to be paid in December and the other half in May.

ZACH MAERTENS: \$678.50/year, Karen Acres Elementary
ERIN MUSHRO: \$678.50/year, Karen Acres Elementary
KAYLA HANSON: \$1,357/year, Webster Elementary
KELSEY JACOBS: \$1,357/year, Jensen Elementary
JULIE CROWLEY: \$678.50/year, Olmsted Elementary
ANGIE SIME: $\$ 678.50 /$ year, Olmsted Elementary
CHRISTINA PISCITELLO: $\$ 1,357 /$ year, Rolling Green Elementary
CHRISTINA PISCITELLO: $\$ 575 /$ year, Director of CLICKERS

## Preparer

Information Kristi A. Bales City of Urbandale $360086^{\text {th }}$ Street Urbandale, IA 50322 (515) 278-3935
Name Street Address City, State, Zip Area Code-Phone

When Recorded Return to:
Kristi A. Bales
City of Urbandale $360086^{\text {th }}$ Street Urbandale, IA 50322

## EASEMENT FOR STORM SEWER RIGHT-OF-WAY

## KNOW ALL PERSONS BY THESE PRESENTS:

That Urbandale Community School District(hereafter called "Grantor") in consideration of the sum of One Dollar (\$1.00) to be paid by the City of Urbandale, the receipt of which is hereby acknowledged by the Grantor, do hereby sell, grant, and convey unto the CITY OF URBANDALE, IOWA, a municipal corporation, (hereafter called "City"), a perpetual Easement for Storm Sewer Right-of-Way under, over, through, and across (hereafter the "Easement") the following described real estate:

See attached Exhibit "A"
(hereafter the "Easement Area") for the purposes of the City constructing, reconstructing, repairing, enlarging and maintaining a storm sewer, together with necessary appurtenances thereto, under, over, through and across said Easement Area.

This Easement shall be subject to the following terms and conditions:

1. ERECTION OF STRUCTURES PROHIBITED. Grantor shall not erect any structure, building or fence over or within the Easement Area without obtaining the prior written approval of the City Engineer.
2. CHANGE OF GRADE PROHIBITED. Grantor shall not change the grade, elevation or contour of any part of the Easement Area without obtaining the prior written consent of the City Engineer.
3. MAINTENANCE OF EASEMENT. The owner or occupant of each parcel of property upon which the Easement Area is located shall keep and preserve that portion of the Easement Area within his or her property in good repair and condition
at all times, and shall not plant nor permit to grow any trees or other vegetative growth which might reasonably be expected to obstruct or impair the storm sewer.
4. RIGHT OF ACCESS. The City shall have the right of access to the Easement Area and have all rights of ingress and egress reasonably necessary for the use and enjoyment of the Easement Area as herein described, including, but not limited to, the right to remove any unauthorized obstructions or structures placed or erected in the Easement Area.
5. EASEMENT RUNS WITH LAND. This Easement shall be deemed to run with the land and shall benefit the City and shall be binding on Grantor and on Grantor's successors and assigns.
6. PROPERTY TO BE RESTORED. Upon completion of any construction, reconstruction, repair, enlargement or maintenance on any storm sewer or necessary appurtenance thereto, the City shall restore the Easement Area in good and workmanlike manner, including but not limited to restoration of lawns by sodding or seeding, and restoration of authorized driveways damaged by the City as nearly as possible to their original condition.

Grantor does HEREBY COVENANT with the City that Grantor holds said real estate described in this Easement Area by title in fee simple; that Grantor has good and lawful authority to convey the same; and said Grantor covenants to WARRANT AND DEFEND the said Easement Area against the lawful claims of all persons whomsoever.

Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share, if any, in and to the interests conveyed by this Easement.

Words and phrases herein including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Signed this $\qquad$ day of $\qquad$ , 2015.

GRANTOR
Urbandale School District
$B y:$
Chris Gunnare, School Board President

## CERTIFICATE OF ACKNOWLEDGEMENT

## STATE OF IOWA, COUNTY OF POLK, ss

On this $\qquad$ day of $\qquad$ , 2015, before me, the undersigned, a Notary Public in and for the State of lowa, personally appeared Chris Gunnare, to me personally known, who being by me duly sworn, did say that he is the School Board President of the Urbandale Community School District and that the said instrument was signed on behalf of the Urbandale Community School District, and the said School Board President acknowledged the execution of said instrument to be the voluntary act and deed.

Notary Public in and for the State of Iowa
My Commission expires $\qquad$

| Preparer Information Kristi A. Bales | City of Urbandale | $360086{ }^{\text {th }}$ Street | Urbandale, IA 50322 | (515) 278-3935 |
| :---: | :---: | :---: | :---: | :---: |
| Name | Street Address |  | State, Zip | Area Code-Phone |
| When Recorded Return to: Kristi A. Bales | City of Urbandale | $360086^{\text {th }}$ Street | Urbandale, IA 50322 | (515) 278-3935 |

## EASEMENT FOR SURFACE WATER FLOWAGE

## KNOW ALL PERSONS BY THESE PRESENTS:

That Urbandale Community School District (hereafter called "Grantor") in consideration of the sum of One Dollar (\$1.00) to be paid by the City of Urbandale, the receipt of which is hereby acknowledged by the Grantor, do hereby sell, grant, and convey unto the CITY OF URBANDALE, IOWA, a municipal corporation, (hereafter called "City"), a perpetual Easement for Surface Water Flowage under, over, through, and across (hereafter the "Easement") the following described real estate:

See attached Exhibit "A" (3 pages)
(hereafter the "Easement Area") for the purposes of the City grading, improving and maintaining the surface of said Easement Area in a manner that will permit the free and unobstructed flow of surface water over and across the Easement Area.

This Easement shall be subject to the following terms and conditions:

1. ERECTION OF STRUCTURES PROHIBITED. Grantor shall not erect any structure, building or fence over or within the Easement Area without obtaining the prior written approval of the City Engineer.
2. OBSTRUCTIONS PROHIBITED. Grantor shall not erect or cause to be placed on the easement area any structure, material, device, thing or matter, or plant or permit to grow any hedge or other vegetative growth that could obstruct, impede, or otherwise interfere with the flow of surface water over and across the Easement Area without obtaining the prior written approval of the City Engineer.
3. MAINTENANCE OF EASEMENT. The owner or occupant of the Lot shall keep and preserve that portion of the easement within his or her property in good repair and
condition at all times, and shall remove all dead or living trees, shrubs, or brush, and trash or other debris, which might obstruct or impede the flow of water across the surface of said easement.
4. CHANGE OF GRADE PROHIBITED. Grantor shall not change the grade, elevation or contour of any part of the Easement Area without obtaining the prior written consent of the City Engineer.
5. RIGHT OF ACCESS. The City shall have the right of access to the Easement Area and have all rights of ingress and egress reasonably necessary for the use and enjoyment of the Easement Area as herein described, including, but not limited to, the right to remove any unauthorized obstructions or structures placed or erected on the Easement Area and the right to improve, repair, and maintain the Easement Area in whatever manner necessary to provide adequate and proper drainage and to protect the public health, safety, and general welfare.
6. EASEMENT RUNS WITH LAND. This Easement shall be deemed to run with the land and shall benefit the City and shall be binding on Grantor and on Grantor's successors and assigns.
7. PROPERTY TO BE RESTORED. Upon completion of any construction, reconstruction, repair, enlargement or maintenance on any drainageway, the City shall restore the Easement Area in good and workmanlike manner, including restoration of lawns by sodding or seeding.

Grantor does HEREBY COVENANT with the City that Grantor holds said real estate described in this Easement Area by title in fee simple; that Grantor has good and lawful authority to convey the same; and said Grantor covenants to WARRANT AND DEFEND the said Easement Area against the lawful claims of all persons whomsoever.

Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share, if any, in and to the interests conveyed by this Easement.

Words and phrases herein including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Signed this $\qquad$ day of $\qquad$ , 2015.

## GRANTOR

Urbandale School District

By:
Chris Gunnare, School Board President

## CERTIFICATE OF ACKNOWLEDGEMENT

## STATE OF IOWA, COUNTY OF POLK, ss

On this $\qquad$ day of $\qquad$ , 2015, before me, the undersigned, a Notary Public in and for the State of lowa, personally appeared Chris Gunnare, to me personally known, who being by me duly sworn, did say that he is the School Board President of the Urbandale Community School District and that the said instrument was signed on behalf of the Urbandale Community School District, and the said School Board President acknowledged the execution of said instrument to be the voluntary act and deed.
$\qquad$

| Preparer <br> Information <br> Kristi A. Bales <br> Name | City of Urbandale | $360086^{\text {th }}$ Street Urbandale, IA 50322 | (515) 278-3935 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| When Recorded Return to: | Street Address | City, State, Zip | Area Code-Phone |
| Kristi A. Bales | City of Urbandale | $360086^{\text {th }}$ Street Urbandale, IA 50322 | (515) 278-3935 |

## STORM WATER FACILITY MANAGEMENT AND MAINTENANCE COVENANT AND PERMANENT EASEMENT AGREEMENT

This Storm Water Facility Management and Maintenance Covenant and Permanent Easement Agreement (herein "Agreement") is entered into between Urbandale Community School District (the "Grantor") and the City of Urbandale, Iowa (the "City"), in consideration for the approval by the City of the Karen Acres Elementary Addition, Site Plan No. 012-1990-23.03 (3500 74 ${ }^{\text {th }}$ Street) as revised to comply with the conditions of approval by the City Council on July 21, 2015. The Grantor and City enter into this Agreement to control and address storm water runoff from and for the following described property:

Lots 1, 2, 9 and B, and Outlots A, C, and D, all in KAREN ACRES PLAT 13, an official plat, City of Urbandale, Polk County, lowa; (the "Benefited Property")

## PART 1- COVENANTS ON THE BENEFITED PROPERTY

The following provisions shall be covenants running with the land to the City, binding on Grantor and all successors and assigns of the Benefited Property. This Agreement shall not amended or released except with the written permission of the City.
A. Grantor hereby agrees that the storm water runoff for the Benefitted Property shall be controlled through installation, construction and maintenance of a storm water detention basin (the "Storm Water Management Facility") upon, over, under, through and across a drainage basin easement located in the Benefitted Property and that is more particularly described as follows:

## See Attached Exhibit "A" (3 pages)

(the "Easement Area")
B. Grantor covenants and agrees that the design, construction and maintenance of the

Storm Water Management Facility shall comply with all of the storm water runoff control requirements of Section 55.03 of the Municipal Code of the City.
C. It is hereby agreed and covenanted that the Benefited Property receives benefit from the Storm Water Management Facility by controlling runoff from the Benefited Property to meet the requirements of Section 55.03 of the Municipal Code of the City. In recognition of such benefit and to meet the maintenance, repair and replacement obligations of the Municipal Code of the City, Grantor and every owner of any portion of the Benefited Property hereby consents and agrees to the covenants and obligations of this Agreement and by virtue of their ownership of the Benefited Property.
D. It is hereby agreed that Grantor is solely responsible for constructing, installing and ensuring the Storm Water Management Facility meets the standards set forth in Section 55.03 of the Municipal Code of the City.
E. Grantor hereby designates, appoints and agrees on behalf of Grantor and all successors and assigns that Grantor is solely responsible for replacement, reconstruction, repair, grading and maintenance of the Storm Water Management Facility. It is further covenanted and agreed that the Agreement shall not be dissolved or discontinued without the written consent of the City.
F. Grantor hereby covenants, agrees, and binds Grantor and all successors and assigns to accept notices and service of process for the Benefitted Property as it relates to the inspection, replacement, reconstruction, repair, grading and maintenance of the Storm Water Management Facility and Easement Area or notice of assessment for replacement, reconstruction, repair, grading and maintenance of the Storm Water Management Facility or Easement Area.
G. Grantor shall be responsible for maintenance, repair and replacement of the Storm Water Management Facility, and shall be responsible for the removal of anything that is in conflict with or in violation of this Agreement, to ensure proper operation and function of the Storm Water Management Facility. Grantor and all successors and assigns shall comply with all terms of the Easement set forth in Part II herein.
H. Grantor shall inspect the Storm Water Management Facility on an annual basis. The inspection shall include inspecting the Storm Water Management Facility, including but not limited to all pipes, inlets and outlets, for defects, for any obstructions, and for any changes in the Storm Water Management Facility from the original design of the facility. The inspection shall be documented with a written report. Any deficiencies or defects noted by the inspection shall be corrected by the Grantor. The inspection report shall be made available to the City for review upon request and shall be kept and maintained for a period of 5 years.
I. Should Grantor fail to maintain, reconstruct, repair, grade or dredge the Storm Water Management Facility or the Easement Area upon notice from the City, the City may
cause such action to be done and assessed to the Benefited Property. The assessment shall be a lien on the Benefitted Property and placed on the tax bill and collected as ordinary tax.
J. Grantor hereby agrees and consents on behalf of itself and all successors and assigns of any and all parts of the Benefited Property to the assessment of the costs of maintaining, reconstructing, repairing, grading or dredging the Easement Area and Storm Water Management Facility on any and all portions of the Benefited Property, and further waives any right to appeal such assessment excepting the corrections of any errors in the calculation of the reasonable and necessary costs incurred by the City to restore the Storm Water Management Facility to substantial compliance with Section 55.03, and any error in the allocation of such costs against any portion of the Benefited Property in accordance with the formula identified above.

## PART II - EASEMENT FOR STORM WATER MANAGEMENT FACILITY

A. Grantor hereby grants the City a Permanent Storm Water Management Facility Easement under, over, through and across the Easement Area described above for the purpose of constructing, reconstructing, repairing, grading and maintaining the Storm Water Management Facility and the surface of the Easement Area in a manner that will permit the free and unobstructed flow of water over the surface of the Easement Area.
B. Grantor shall at all times maintain the Easement Area and the Storm Water Management Facility in the manner as set forth below. Grantor and all subsequent owners of any and all portions the Easement Area shall maintain the Easement Area in its entirety in such manner as to comply with and conform to the maintenance requirements. The maintenance obligations for the Storm Water Management Facility shall be as follows:

1. Mow the Easement Area on a regular basis to maintain all vegetation at the height designated on the original design, and maintain cover on all portions of the Easement Area to prevent erosion;
2. Remove all trash, litter, debris or obstructions in the Easement Area and from any inlets or outlets located within the Easement Area;
3. On a monthly basis during the growing season, plant, maintain and replant as necessary permitted vegetation;
4. Conduct quarterly inspections for any defects, obstructions, or any changes from the original design;
5. Inspect and determine the depth of the basin on an annual basis;
6. Remove any accumulated sediment from the outlet structures annually, and
completely remove any sediment that has accumulated within Easement Area when it has reached a depth of $25 \%$ or more of the original design depth of the Storm Water Management Facility at any point, and restore such original design depth in its entirety;
7. All maintenance, restoration, and repairs shall conform to the original design of the Storm Water Management Facility;
8. Maintain the Storm Water Management Facility to assure the effectiveness for storm water runoff for the Benefited Property.
C. No chemicals or any substance shall be applied to the Storm Water Management Facility that may harm or impair the effectiveness of the Storm Water Management Facility.
D. No structure shall be erected over or within the Easement Area without obtaining the prior written approval of the City Engineer.
E. No structure, vehicle, material, device, thing or matter which could possibly obstruct or impede any flow of water over the surface of the Easement Area shall be erected or caused to be placed in or on the Easement Area, whether temporary or permanent, without obtaining the prior written approval of the City Engineer.
F. The City and its agents, contractors, employees and assigns shall have full rights of access to the Easement Area and shall have all rights of ingress and egress reasonably necessary for the use and enjoyment of the Easement Area as herein described, including, but not limited to, the right to remove any unauthorized plantings, structures, or obstructions placed or erected on the Easement Area and the rights to do maintenance, repair, reconstruction, grading and dredging.
G. This Storm Water Management Facility Maintenance Covenant and Permanent Easement Agreement shall be deemed to run with the land and shall be binding on Grantor and Grantor's successors and assigns.

Grantor does hereby covenant with the City that Grantor holds the Benefitted Property by title in fee simple; that Grantor has good and lawful authority to convey the same; and Grantor hereby covenants to warrant and defend the said premises against the lawful claims of all persons whomsoever.

Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share, if any, in and to the interests conveyed by this Agreement.

Words and phrases herein including acknowledgment hereof shall be construed as in the singular or plural number, and as masculine or feminine gender according to the context.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement in triplicate.
Signed this $\qquad$ day of $\qquad$ , 2015.

GRANTOR
Urbandale School District
$B y:$
Chris Gunnare, School Board President

## CERTIFICATE OF ACKNOWLEDGEMENT

STATE OF IOWA, COUNTY OF POLK, ss
On this $\qquad$ day of $\qquad$ , 2015, before me, the undersigned, a Notary Public in and for the State of lowa, personally appeared Chris Gunnare, to me personally known, who being by me duly sworn, did say that he is the School Board President of the Urbandale Community School District and that the said instrument was signed on behalf of the Urbandale Community School District, and the said School Board President acknowledged the execution of said instrument to be the voluntary act and deed.

Notary Public in and for the State of Iowa
My Commission expires $\qquad$

## EFR Student \& Family Services

EFR EMPLOYEE \& FAMILY RESOURCES

Student Assistance Program - SAP (student and family counseling)

- No-cost assessment, referral and short-term counseling for students and their family members for issues such as stress, school concerns, family and other relationship concerns, substance use, self-esteem struggles, and any other concern affecting individual or family well-being
- Counseling sessions focused on assessment and referral or brief counseling
- Telephone support 24 hours/day, every day of the year
- Counseling provided in English and Spanish; services provided in West Des Moines and downtown Des Moines
- Telephone support and scheduling: 515.244.6090

Para Ti

- Counseling for Spanish-speaking individuals and families provided by a bilingual Spanish-speaking counselor
- Title XIX, Wellmark, sliding fee scale and private pay accepted
- To schedule the above services please call: 515.471.2417


## Also includes:

- In-home case management services to students and family members where the student is struggling with issues that are impacting school attendance, behavior or success
- Services include assessment of issues, problem solving, and referral to resources that may assist in problem solving
- Length of services determined case by case; average length of service is 10 sessions per year
- Spanish-speaking case managers available
- To schedule the above services please call: 515.244.2297


## The EFR Counseling Program

- Counseling for individuals, families, and couples struggling with the challenges of daily living, including depression, substance abuse, anxiety, parenting, and other family relationships
- Title XIX, Wellmark and private pay accepted
- School staff may call to schedule programming: 515.471.2337

Prevention of Substance Abuse

- Classroom curricula for K-12 (evidence-based); including programs such as Life Skills and Too Good for Drugs
- Informational sessions for groups of students, parents or teachers/staff on current drug trends
- Technical assistance and consultation to youth-led coalitions and school policy workgroups
- Restorative justice-based alcohol and marijuana education classes (ReThinking Drinking and Chance4Change)
- Implement Life of an Athlete program for student athlete and coaches
- School staff may call to schedule programming: 515.471.2327
"A Better Way" - Bullying Prevention and Intervention Program
- Prevention
- Classroom evidence-based curricula for K-12; most curricula require $8-12$ sessions
- Informational sessions for groups of students and/or teachers/staff on bullying information
- Group leaders may call to schedule appointments: 515.471.2327
- Intervention
- No-cost individual and family assessment for students identified with bullying behavior by the school district
- Short-term counseling or referral to specialized resources provided with the goal of minimizing the recurrence of bullying behavior by the student
- Scheduling or to request information: 515.244.6090


## EFR ETIPLOYEE \& FAMILY RESOURCES

## ADDENDUM

This Addendum is attached to and supplements the Contract For Professional Services by and between Employee and Family Resources, Inc. ("EFR") and Urbandale Community School District ("Company") dated the $31^{\text {st }}$ day of July 1996, (the "Agreement"). Bold terms used herein have the meanings ascribed to those terms in the Agreement.

1. Address. The address of the Company is: 11152 Aurora Avenue

Urbandale, IA 50322
2. Effective Date. The Effective Date of the Addendum is: September 1, 2015
3. Annual Rate(s). The Annual Rate per employee, payable annually in advance, is: $\$ 12.50$
4. Number of Employees. Company represents and warrants to EFR that the total number of Company employees as of the date of this Addendum is: $\qquad$
This (does) (does not) include part-time employees. If part-time employees are not included, then part-time employees and their family members will not be Covered Persons under the terms of the Agreement.
5. Maximum Number of In-person Sessions. The Maximum Number of in-person assessment, referral and/or shortterm counseling sessions that Covered Persons may receive for each separate cause of difficulties is: six (6)
6. Prior Addenda Superseded. All prior Addenda attached to the Agreement are superseded and replaced by this Addendum.

URBANDALE COMMUNITY
SCHOOL DISTRICT

By :
$\qquad$
(signature)
(printed name)
$\longrightarrow($ title)
(date)
(printed name)
(title)
$\qquad$

EMPLOYEE AND FAMILY RESOURCES, INC.

By: $\qquad$
$\frac{\text { Ketsie Wilkins }}{\text { (printed name) }}$
$\qquad$
(title)
$\qquad$
(date)

## EFA ETMPLOYEE \& FAOILLY RESOURCES

## ADDENDUM

This Addendum is attached to and supplements the Contract For Professional Services by and between Employee and Family Resources, Inc. ("EFR") and Urbandale Community School District ("Company") dated the 31 st day of July 1996, (the "Agreement"). Bold terms used herein have the meanings ascribed to those terms in the Agreement.

1. Address. The address of the Company is: 11152 Aurora Avenue

Urbandale, IA 50322
2. Effective Date. The Effective Date of the Addendum is: September 1, 2015
3. Annual Rate(s). The Annual Rate per student, payable annually in advance, is: $\$ 2.00$
4. Number of Students. Company represents and warrants to EFR that the total number of Students as of the date of this Addendum is:
$\qquad$ - Elementary $\qquad$ - Middle $\qquad$ - High
TOTAL $\qquad$
5. Maximum Number of In-person Sessions. The Maximum Number of in-person assessment, referral and/or shortterm counseling sessions that Covered Persons may receive for each separate cause of difficulties is: three (3)
6. Prior Addenda Superseded. All prior Addenda attached to the Agreement are superseded and replaced by this Addendum.

## URBANDALE COMMUNITY SCHOOL DISTRICT

By: $\qquad$

| (printed name) |
| :---: |
| (title) |

$\longrightarrow$ (date)
(date)

EMPLOYEE AND FAMILY RESOURCES, INC.

By: $\qquad$
(signature)
$\frac{\text { Ketsie Wilkins }}{\text { (printed name) }}$
$\frac{\text { Business Development Director }}{\text { (title) }}$
(date)
$5055^{\text {th }}$ Avenue, Suite 600 / Des Moines, IA 50309-2319

## COOPERATIVE AGREEMENT

by and between

## THE UNIVERSITY OF IOWA and Urbandale Community School District

This agreement is made and entered into this 11th day of September, 2015, ("Effective Date") by and between THE UNIVERSITY OF IOWA on behalf of its College of Education ("University") and Urbandale Community School District (herinafter referred to as the "Field Placement Site").

WHEREAS, University seeks to provide students of the College of Education ("Students") with experience in a setting in which the Students, while under appropriate supervision, learn to apply the methods, skills and standards of licensed professionals.

WHEREAS, Field Placement Site seeks to obtain the assistance of Students and also to establish relationships with and contribute to the education of future licensed professionals.

WHEREAS, University and Field Placement Site intend to offer field experiences to Students to support the Students' development of applicable knowledge, dispositions, and performances in a variety of settings.

WHEREAS, the parties wish and intend by this Agreement to set forth the terms and conditions of engaging in a cooperative program through which the students of the University of Iowa's College of Education may obtain appropriate field experience.

NOW, THEREFORE, in consideration of the foregoing and the mutual promises set forth herein, the University and Field Placement Site agree as follows:

### 1.0 Rights and Responsibilities of University

1.1 The University's coordinator of field experiences shall determine eligibility of Students to participate in the field experience.
1.2 The placement of Students shall be accomplished on a cooperative basis involving both the University and the Field Placement Site including jointly defined qualifications for Students entering the field experience. The University will provide advance information to the Field Placement Site concerning the names of Students and dates for the field experiences to allow the Field Placement Site time and opportunity to reasonably accommodate the Students.
$1.3 \square$ The University reserves the right to decline the services of any Field Placement Site's cooperating staff member, if any, subject to the non-discrimination provisions in Section 6.
$1.4 \square$ The University's coordinator of field experiences, at any time, may terminate or change the assignment of any Student. Prior to doing so, the University's coordinator of field experiences shall make reasonable efforts to consult with all parties concerned regarding reasons for termination or changes in assignment. University will provide the Field Placement Site written notification of such termination or change.
1.5 The University will inform and explain to the Students that, during the field experience at the Field Placement Site, they will be subject to the rules and regulations of the Field Placement Site, the University and the code of ethics of the profession.
1.6 The University, after consultation with appropriate representatives of the Field Placement Site, will plan and conduct the educational program for the Students' experiences. The University will provide the Field Placement Site with discipline-specific goals and objectives, including prescribed minimum expectations and responsibilities for the Students, cooperating staff members, the Field Placement Site, and individuals supervising the Students.
1.7 The University will provide reasonable opportunities for the staff of the Field Placement Site to participate in joint planning and evaluation of Student experiences and to participate in the development of Student schedules. The final evaluation of the Student is the responsibility of the University.
1.8 University will notify Students that they are to comply with all rules, regulations and procedures of the Field Placement Site during their field experience there.

### 2.0 Rights and Responsibilities of Field Placement Site.

2.1 The Field Placement Site will provide a suitable environment for learning experiences for Students which are planned, organized, and administered by qualified staff in conjunction with designated University personnel, in accordance with mutually agreed upon educational objectives and guidelines.
2.2 The Students shall be under the direct supervision of an appropriately licensed cooperating teacher/staff member who is employed to teach/provide services for which license by the Board of Education is required at the Field Placement Site.
2.3 The Field Placement Site reserves the right to exclude any Student from its premises in the event that such Student's conduct or state of health is deemed objectionable or detrimental to the proper administration of the Field Placement Site, subject to the non-discrimination provisions in Section 6. To assist University in its due process obligations to Students excluded or withdrawn from the field experience, the Field Placement Site will provide a written statement of the reason(s) for the exclusion or withdrawal.
2.4 The Field Placement Site shall provide an environment for the field experience that supports learning in context and shall facilitate the Student's professional growth through educational assignments.
2.5. The Field Placement Site shall assign and designate a point of contact that is to be responsible for planning and administering the field experience.
2.6 The Field Placement Site shall provide adequate facilities, equipment and supplies to meet the educational objectives of the field experience.
2.7 Students shall not be used as a replacement for teachers, administrators or any other staff member of the Field Placement Site.
2.8 The Field Placement Site acknowledges that many Student education records are protected by the Family Educational Rights and Privacy Act, and that Student permission must be obtained before releasing specific Student data to anyone other than University.

### 3.0 Liability.

3.1 The Field Placement Site agrees to indemnify, defend and hold harmless University from any and all claims arising from activities provided or supervised by the Field Placement Site. The Field Placement Site further agrees to indemnify, defend and hold harmless University from any and all liability, loss, damage, cause of action, cost and expense, including reasonable attorney frees, arising out of or in connection with any activities undertaken by the Field Placement Site, including its employees, in performing their duties and responsibilities under this Agreement or arising from a breach of the terms of this Agreement.
3.2 University agrees to be responsible for any and all claims and liability for injury to persons or property arising out of or caused by the negligence of its agents, employees, or officers in the performance of the duties and obligations contemplated in the Agreement to the extent permitted by Chapter 669 of the Code of Iowa.
3.3 The Field Placement Site agrees to indemnify, defend and hold Students harmless from any and all tort claims or demands, whether groundless or otherwise, arising out of an alleged act or omission occurring within the scope of their activities under this Agreement to the same extent the Field Placement Site shall do so for its officers and employees, as provided under Sections 272.27 and 670.8 of the Code of Iowa.

### 4.0 Compensation.

4.1 Compensation for Cooperating Teachers Supervising Student Teachers.
4.1.1 For a cooperating teacher who satisfactorily serves as a cooperating teacher for a Student for the full duration of a student teacher field experience, the University agrees to compensate the cooperating teacher a minimum of $\$ 424$ or with a non-transferable tuition voucher which may be used to cover the costs of tuition for one semester hour of graduate credit at University, at the choice of the cooperating teacher.
$41.2 \square$ If a cooperating teacher serves as a cooperating teacher for less than the full duration of a Student's student teaching field experience for any reason, his/her compensation will be prorated based on the cost of one semester hour of graduate credit at University.
4.2 Compensation for Cooperating Staff Supervising School Psychology or School Counseling Field Experiences.
4.2.1 For a cooperating staff member who satisfactorily serves as a cooperating staff member for a Student for the full duration of a field experience in school psychology or school counseling, the University agrees to compensate the cooperating staff member a minimum of $\$ 50.00$.
4.2.2 If a cooperating staff member serves as a cooperating staff member for less than the full duration of a Student's field experience in school psychology or school counseling for any reason, his/her compensation will be prorated accordingly in University's sole discretion.
4.3 Upon completion of the student teaching assignments, University will make payment for a cooperating teacher's/staff member's services within a reasonable time after receipt of written evidence from the Field Placement Site that a cooperating teacher/staff member has satisfactorily served as a cooperating teacher/staff member for a Student.
$4.4 \square$ University will issue compensation in accordance with the Field Placement Site's policies and procedures. The Field Placement Site shall direct the cooperating teacher/staff members assigned to serve as a cooperating teacher/staff member for a Student to provide University appropriate documentation, including social security numbers and citizenship verification, when direct payment is made to cooperating teachers/staff members.
4.5 No compensation will be provided to the Field Placement Site or any cooperating staff member for any field experience other than those specifically provided for herein.

### 5.0 Term, Revisions and Termination.

5.1 This Agreement is for a term of three (3) years beginning on the Effective Date of this Agreement, and may be renewed by mutual written consent of the parties for an unlimited number of renewal terms of three (3) years each.
5.2 This Agreement may be terminated for any reason by either party upon one hundred twenty (120) days written notice. Should notice of termination be given, Students assigned to the Field Placement Site shall be allowed to complete any previously scheduled field experience then in progress at the Field Placement Site.
5.3 Requests for revision of this Agreement or notice of termination to the Field Placement Site shall be directed to:

Steve Bass
Urbandale Community School District
Merle Hay Center 500 West 6200 Aurora Avenue
Urbandale, IA 50322
5.3 Requests for revision of this Agreement or notice of termination to the Field Placement Site shall be directed to:

Sarah J Runkel<br>Coordinator of Field Experiences<br>College of Education<br>Student Field Experiences<br>310 Lindquist Center North<br>Iowa City, IA 52242-1529

6.0 Non-Discrimination. Each party shall be separately responsible for compliance with all antidiscrimination laws which may be applicable to their respective activities under this Agreement. Neither party will discriminate against any student on the basis of race, national origin, color, religious belief, sex, age, marital status, affectional or associational preference, or disability.
7.0 Governing Law. This Agreement shall be governed by and construed under the laws of the State of Iowa, which shall also be venue for any disputes arising hereunder.
8.0 Entire Agreement. This Agreement constitutes the entire understanding between the parties with respect to the subject matter hereof, and supersedes any and all prior understandings and agreements, oral or written, relating hereto. Any amendments hereof must be made in writing and agreed to by the parties.

IN WITNESS WHEREOF, the authorized representatives of the parties hereto have executed this Agreement.

## FIELD PLACEMENT SITE

By: $\qquad$
Print Name: $\qquad$
Its: $\qquad$
Date: $\qquad$

By: $\qquad$
Print Name: $\qquad$
Its: $\qquad$
Date: $\qquad$

UNIVERSITY
By: $\qquad$
David W. Kieft
Its: Business Manager, University of Iowa

Date: $\qquad$

By:
Nancy Langguth, Ph.D.
Its: Associate Dean for Teacher Education
Student Services, College of Education
Date: $\qquad$


[^2]Monthly Report to the Board of Directors
For $08 / 01 / 15-08 / 31 / 15$

Revenue Summary Report

| Periods 02 |  | Monthly Report to the Board of Directors |  | MthlyBdR | Fund/Object |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account No/Description |  | Budget Amount | Period Amount | Y-T-D <br> Amount | Balance | Percent Received |
| 36 PHY PLANT \& EQ Levy |  |  |  |  |  |  |
|  | 36 PHY PLANT \& EQ LEVY | . 00 | 1.06 | 1,595.36 | -1,595.36 | . 00 |
| 40 Debt Service |  |  |  |  |  |  |
|  | 1110 REG PROPERTY TAXES | . 00 | . 00 | 18,180.50 | -18,180.50 | . 00 |
|  | 1510 Investment Interest | . 00 | 13.17 | 13.17 | -13.17 | . 00 |
|  | 5233 INTFD TRANS CAP PROJ | . 00 | 351,148.54 | 351,148.54 | -351,148.54 | . 00 |
|  | 40 Debt SERVICE | . 00 | 351,161.71 | 369,342.21 | -369,342.21 | . 00 |
| 61 SCHOOL NUTRITION |  |  |  |  |  |  |
|  | 1510 Investment interest | . 00 | . 86 | 1.72 | -1.72 | . 00 |
|  | 1611 DAILY SALES | . 00 | 26,459.00 | 26,459.00 | -26,459.00 | . 00 |
|  | 1612 SALES BREAKFAST | . 00 | 1,163.80 | 1,163.80 | -1,163.80 | . 00 |
|  | 1621 SALES-ALA CARTE | . 00 | 12,158.85 | 12,158.85 | -12,158.85 | . 00 |
|  | 1622 ADULT LUNCH | . 00 | 81.65 | 81.65 | -81.65 | . 00 |
|  | 1623 ADULT BREAKFAST | . 00 | 2.00 | 2.00 | -2.00 | . 00 |
|  | 1632 SPECIAL FUNCTIONS | . 00 | 283.00 | 674.94 | -674.94 | . 00 |
|  | 61 SChool nutrition | . 00 | 40,149.16 | 40,541.96 | -40,541.96 | . 00 |
| 62 Child care |  |  |  |  |  |  |
|  | 1840 Child Care services | . 00 | 14,042.85 | 127,746.67 | -127,746.67 | . 00 |
|  | 1999 MISC REVENUE | . 00 | 7.50 | 367.96 | -367.96 | . 00 |
|  | 62 Child Care | . 00 | 14,050.35 | 128,114.63 | -128,114.63 | . 00 |
| 65 COMMUNITY EDUCATION |  |  |  |  |  |  |
|  | 1371 TUITION COMM ED | . 00 | 63.00 | 2,403.95 | -2,403.95 | . 00 |
|  | 1710 ADMISSION FEES | . 00 | . 00 | 18,315.00 | -18,315.00 | . 00 |
|  | 1810 COMM RECRE | . 00 | 2,432.50 | 29,303.53 | -29,303.53 | . 00 |
|  | 1999 MISC REVENUE | . 00 | 646.00 | 778.00 | -778.00 | . 00 |
|  | 65 COMMUNITY EDUCATION | . 00 | 3,141.50 | 50,800.48 | $-50,800.48$ | . 00 |
| 71 SELF-INSURANCE FUND |  |  |  |  |  |  |
|  | 1973 Cobra /Retiree Contr | . 00 | 13,736.96 | 11,083.55 | -11,083.55 | . 00 |
|  | 1993 FUNDRAISER NOT ACTIV | . 00 | 2,532.32 | 2,532.32 | -2,532.32 | . 00 |
|  | 1999 MISC REVENUE | . 00 | 585,818.45 | 585,818.45 | -585,818.45 | . 00 |
|  | 71 SELF-INSURANCE FUND | . 00 | 602,087.73 | 599,434.32 | -599,434.32 | . 00 |

## Urbandale Community School District Statement of Current Assets For the period July 1 through August 31, 2015

| Fund Fund <br> $\#$ Name |  | Beginning urrent Assets Balance | Revenues and other increases |  | Expenditures and other decreases |  |  | Ending urrent Assets Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Governmental Funds: |  |  |  |  |  |  |  |  |
| Special Revenue Funds: |  |  |  |  |  |  |  | 3,994,430.62 |
| 21 Activity |  | 332,302.49 |  | 31,547.55 |  | 116,495.29 |  | 247,354.75 |
| 22 Management |  | 792,066.13 |  | - |  | 558,554.10 |  | 233,512.03 |
| 24 PERL |  | 68,458.37 |  | - |  | 18,502.86 |  | 49,955.51 |
| 33 Sales Tax - projects |  | 5,866,873.54 |  | 407.85 |  | 546,633.39 |  | 5,320,648.00 |
| 33 Sales Tax - restricted |  | 2,112,190.44 |  | 36.36 |  | 36.36 |  | 2,112,190.44 |
| 36 PPEL |  | 428,053.06 |  | - |  | 83,006.72 |  | 345,046.34 |
| 40 Debt Service |  | 1,923,574.59 |  | 351,161.71 |  | 1,582,292.68 |  | 692,443.62 |
| Proprietary Funds: |  |  |  |  |  |  |  |  |
| Enterprise Funds: |  |  |  |  |  |  |  |  |
| 61 Food Service |  | 1,384,539.07 |  | 21,711.29 |  | 146,150.72 |  | 1,260,099.64 |
| 62 Adventuretime |  | 188,889.55 |  | 128,234.63 |  | 247,349.67 |  | 69,774.51 |
| 64 Bldg Trades |  | 411,386.55 |  | - |  | 13,330.36 |  | 398,056.19 |
| 65 Community Educ |  | 38,145.21 |  | 37,290.48 |  | 40,360.95 |  | 35,074.74 |
| Internal Service Funds: |  |  |  |  |  |  |  |  |
| Self-Insurance Funds: |  |  |  |  |  |  |  |  |
| 71 Health Insurance |  | 2,163,712.43 |  | 599,434.32 |  | 505,050.79 |  | 2,258,095.96 |
| Agency Funds: |  |  |  |  |  |  |  |  |
| 91 Agency |  | 149,157.31 |  | 10,341.23 |  | 10,638.48 |  | 148,860.06 |
| TOTAL | \$ | 22,438,801.49 |  | ,093,034.33 | \$ | 7,366,293.41 |  | 17,165,542.41 |

Total all Funds: Ending balances August 31, 2015:

| Cash accounts | \$ | $8,119,303.44$ |
| :--- | ---: | ---: |
| Investment accounts | $6,325,638.05$ |  |
| * Cash in escrow for rev bond reserve | $2,112,190.44$ |  |
| Inventory accounts | $308,410.48$ |  |
| Receivables/Payables | $300,000.00$ |  |

\$ 17,165,542.41

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Urbandale Community School District


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65 COMMUNITY EDUCATION
O450 CONSTRUCTION SERV
64 BUILDING TRADES
65 COMMUNITY EDUCATION

62 child care

 0220 FICA

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## Wrbandale Community School District

## Student Activity Fund Report

Fiscal Year to Date through August 31, 2015

| Account | Administrator | $\begin{aligned} & \text { Beg Bal } \\ & 7 / 1 / 15 \\ & \hline \end{aligned}$ |  | Year to Date Revenues |  | Year to Date Expenditures |  | Intra-Fund Transfers |  | End Bal <br> 8/31/15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jensen Activity | Kelley Harrison | \$ | 14,964.13 | \$ | - | \$ | - | \$ | - | \$ | 14,964.13 |
| JENSEN TOTAL |  | \$ | 14,964.13 | \$ | - | \$ | - | \$ | - | \$ | 14,964.13 |
| Karen Acres Activity | Lara Justmann | \$ | 10,707.02 | \$ | - | \$ | 58.09 | \$ | - | \$ | 10,648.93 |
| Karen Acres School Store | Lara Justmann |  | 1,114.91 |  | - |  | - |  | - |  | 1,114.91 |
| Karen Acres Student Senate | Lara Justmann |  | 667.68 |  | - |  | - |  | - |  | 667.68 |
| KAREN ACRES TOTAL |  | \$ | 12,489.61 | \$ | - | \$ | 58.09 | \$ | - | \$ | 12,431.52 |
| Olmsted Activity | Elyse Brimeyer | \$ | 5,750.30 | \$ | - | \$ | - | \$ | - | \$ | 5,750.30 |
| Olmsted School Store | Elyse Brimeyer |  | 1,317.20 |  | - |  | - |  | - |  | 1,317.20 |
| OLMSTED TOTAL |  | \$ | 7,067.50 | \$ | - | \$ | - | \$ | - | \$ | 7,067.50 |
| Rolling Green Activity | Julia Taylor | \$ | 5,523.19 | \$ | 1,100.00 | \$ | 1,425.00 | \$ | - | \$ | 5,198.19 |
| ROLLING GREEN TOTAL |  | \$ | 5,523.19 | \$ | 1,100.00 | \$ | 1,425.00 | \$ | - | \$ | 5,198.19 |
| Valerius Activity | Meredith Mauro | \$ | 19,355.89 | \$ | - | \$ | - | \$ | - | \$ | 19,355.89 |
| VALERIUS TOTAL |  | \$ | 19,355.89 | \$ | - | \$ | - | \$ | - | \$ | 19,355.89 |
| Webster Activity | Greg Carenza | \$ | 3,836.76 | \$ | - | \$ | - | \$ | - | \$ | 3,836.76 |
| Webster School Store | Greg Carenza |  | 290.12 |  | - |  | - |  | - |  | 290.12 |
| WEBSTER TOTAL |  | \$ | 4,126.88 | \$ | - | \$ | - | \$ | - | \$ | 4,126.88 |
| ELEMENTARY BAND | Greg Carenza | \$ | 6,545.23 | \$ | 33.60 | \$ | - | \$ | - | \$ | 6,578.83 |
| WEB CLICKERS |  | \$ | 2,899.45 | \$ | - | \$ | - | \$ | - | \$ | 2,899.45 |


| Account | Administrator | $\begin{aligned} & \text { Beg Bal } \\ & 7 / 1 / 15 \end{aligned}$ |  | Year to Date Revenues |  | Year to Date Expenditures |  | Intra-Fund Transfers | End Bal 8/31/15 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MS Activities | Bill Watson | \$ | - | \$ | - | \$ | 497.00 | - | \$ | (497.00) |
| MS Drama | Loren DeKruyf |  | 1,102.43 |  | - |  | - | - |  | 1,102.43 |
| MS Vocal | Bill Watson |  | 26,605.05 |  | 26.02 |  | 2,308.93 | - |  | 24,322.14 |
| MS Instrumental | Bill Watson |  | 10,545.95 |  | 26.02 |  | 789.00 | - |  | 9,782.97 |
| MS Boys Basketball | Bill Watson |  | - |  | - |  | - | - |  | - |
| MS Football | Bill Watson |  | - |  | - |  | 3,490.00 | - |  | $(3,490.00)$ |
| MS Boys Track | Bill Watson |  | - |  | 300.00 |  | - | - |  | 300.00 |
| MS Boys Cross Country | Bill Watson |  | - |  | - |  | - | - |  | - |
| MS Wrestling | Bill Watson |  | - |  | - |  | - | - |  |  |
| MS Girls Basketball | Bill Watson |  | - |  | - |  | - | - |  | - |
| MS Volleyball | Bill Watson |  | - |  | - |  | 1,086.25 | - |  | $(1,086.25)$ |
| MS Softball | Bill Watson |  | - |  | - |  | 6,700.43 | - |  | $(6,700.43)$ |
| MS Girls Track | Bill Watson |  | - |  | - |  | - | - |  | - |
| MS Girls Cross Country | Bill Watson |  | - |  | - |  | - | - |  | - |
| MS Library | Loren DeKruyf |  | 1,382.94 |  | - |  | - | - |  | 1,382.94 |
| MS Student Senate | Loren DeKruyf |  | 5,997.75 |  | - |  | - | - |  | 5,997.75 |
| MS interest Earnings | Loren DeKruyf |  | 235.86 |  | 6.01 |  | - | - |  | 241.87 |
| MS Memory Book | Loren DeKruyf |  | 685.29 |  | - |  | - | - |  | 685.29 |
| MS Building Activity | Loren DeKruyf |  | 6,434.04 |  | 2,030.00 |  | 1,738.00 | - |  | 6,726.04 |
| MS I-Movie Club | Loren DeKruyf |  | - |  | - |  | - | - |  | - |
| MS Picture | Loren DeKruyf |  | - |  | - |  | - | - |  | - |
| MIDDLE SCHOOL TOTAL |  | \$ | 52,989.31 | \$ | 2,388.05 | \$ | 16,609.61 | \$ - | \$ | 38,767.75 |


| HS Activities | Bill Watson | \$ | 56,076.71 | \$ | 1,680.00 | \$ | 31,819.91 | \$ | - | 25,936.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HS Drama | Bill Watson |  | 1,796.65 |  | - |  | 50.00 |  | - | 1,746.65 |
| HS Vocal | Bill Watson |  | 24,037.46 |  | - |  | 12,251.93 |  | - | 11,785.53 |
| HS Band | Bill Watson |  | 12,076.35 |  | 4,161.00 |  | 6,895.93 |  | - | 9,341.42 |
| Cheerleading | Bill Watson |  | - |  | - |  | 9,902.00 |  | - | (9,902.00) |
| Jaywalkers | Bill Watson |  | - |  | 1,602.33 |  | 7,338.50 |  | - | $(5,736.17)$ |
| HS Boys Basketball | Bill Watson |  | - |  | - |  | 467.67 |  | - | (467.67) |
| HS Football | Bill Watson |  | - |  | 6,786.00 |  | 6,226.73 |  | - | 559.27 |
| HS Boys Soccer | Bill Watson |  | - |  | 168.54 |  | - |  | - | 168.54 |
| HS Baseball | Bill Watson |  | - |  | 2,182.00 |  | 1,939.23 |  | - | 242.77 |
| HS Boy Track | Bill Watson |  | - |  | 150.00 |  | - |  | - | 150.00 |
| HS Boy Cross Country | Bill Watson |  | - |  | 580.00 |  | 25.00 |  | - | 555.00 |
| HS Boys Tennis | Bill Watson |  | - |  | 215.00 |  | - |  | - | 215.00 |
| HS Boy Golf | Bill Watson |  | - |  | - |  | 330.00 |  | - | (330.00) |
| HS Wrestling | Bill Watson |  | - |  | 563.64 |  | - |  | - | 563.64 |
| HS Girls BB | Bill Watson |  | - |  | - |  | 690.55 |  | - | (690.55) |
| HS Girls Volleyball | Bill Watson |  | - |  | 790.00 |  | 2,815.80 |  | - | (2,025.80) |
| HS Girls Soccer | Bill Watson |  | - |  | 144.00 |  | - |  | - | 144.00 |
| HS Girls Softball | Bill Watson |  | - |  | 8,427.80 |  | 660.95 |  | - | 7,766.85 |
| HS GirlsTrack | Bill Watson |  | - |  | - |  | - |  | - | - |
| HS Girls Cross Country | Bill Watson |  | - |  | 100.00 |  | 25.00 |  | - | 75.00 |
| HS Girls Tennis | Bill Watson |  | - |  | 330.00 |  | 1,233.90 |  | - | (903.90) |
| HS Girls Golf | Bill Watson |  | - |  | - |  | - |  | - | - |
| HS Bowling | Bill Watson |  | - |  | - |  | - |  | - | - |


| Account | Administrator |  | $\begin{aligned} & \text { Beg Bal } \\ & 7 / 1 / 15 \\ & \hline \end{aligned}$ |  | Year to Date Revenues |  | ear to Date penditures | Intra-Fund Transfers |  | End Bal $8 / 31 / 15$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HS Art | Brian Coppess |  | 2,774.63 |  | - |  | - | - |  | 2,774.63 |
| HS Art Club | Brian Coppess |  | 127.00 |  | - |  | - | - |  | 127.00 |
| HS Cadet Teachers | Brian Coppess |  | 520.17 |  | - |  | - | - |  | 520.17 |
| HS Deca | Brian Coppess |  | 495.86 |  | 55.01 |  | - | - |  | 550.87 |
| HS Key Club | Brian Coppess |  | 4,179.10 |  | - |  | - | - |  | 4,179.10 |
| HS Drug Foundation | Brian Coppess |  | 450.00 |  | - |  | - | - |  | 450.00 |
| HS German Club | Brian Coppess |  | 2,676.39 |  | - |  | - | - |  | 2,676.39 |
| HS Special Education | Brian Coppess |  | 500.00 |  | - |  | - | - |  | 500.00 |
| HS Future Leaders | Brian Coppess |  | 80.55 |  | - |  | - | - |  | 80.55 |
| HS Industrial Arts | Brian Coppess |  | 3,039.95 |  | 100.00 |  | - | - |  | 3,139.95 |
| HS Jayhawker | Brian Coppess |  | 1,487.47 |  | - |  | 200.00 | - |  | 1,287.47 |
| HS Library | Brian Coppess |  | 3,826.90 |  | - |  | - | - |  | 3,826.90 |
| HS Character Counts | Brian Coppess |  | 194.37 |  | - |  | - | - |  | 194.37 |
| HS Student Senate | Brian Coppess |  | 17,595.46 |  | - |  | 122.31 | - |  | 17,473.15 |
| HS Fam Consumer Science | Brian Coppess |  | 13.00 |  | - |  | - | - |  | 13.00 |
| HS At Risk | Brian Coppess |  | 599.21 |  | - |  | - | - |  | 599.21 |
| HS Yearbook | Brian Coppess |  | 38,613.44 |  | - |  | - | - |  | 38,613.44 |
| HS Roaring Leo Club | Brian Coppess |  | 177.12 |  | - |  | - | - |  | 177.12 |
| HS Peer Helpers | Brian Coppess |  | 968.14 |  | - |  | - | - |  | 968.14 |
| HS Tag Activities | Brian Coppess |  | 6,214.48 |  | - |  | - | - |  | 6,214.48 |
| HS Interest Earnings | Brian Coppess |  | 74.26 |  | 4.22 |  | - | - |  | 78.48 |
| HS Spanish Honor Soc. | Brian Coppess |  | 2,428.70 |  | - |  | - | - |  | 2,428.70 |
| HS Parenting Network | Brian Coppess |  | 849.71 |  | - |  | - | - |  | 849.71 |
| HS Science Activity | Brian Coppess |  | 173.96 |  | - |  | - | - |  | 173.96 |
| HS Physics | Brian Coppess |  | 3.55 |  | - |  | - | - |  | 3.55 |
| HS Memory Book | Brian Coppess |  | 2,645.18 |  | - |  | - | - |  | 2,645.18 |
| HS School Store | Brian Coppess |  | 2,411.41 |  | - |  | - | - |  | 2,411.41 |
| HS Building | Brian Coppess |  | 1,919.37 |  | - |  | - | - |  | 1,919.37 |
| HS Environmental Club | Brian Coppess |  | 170.94 |  | - |  | - | - |  | 170.94 |
| HS Picture | Brian Coppess |  | - |  | - |  | - | - |  | - |
| HS Japanese Trip | Brian Coppess |  | 887.60 |  | - |  | - | - |  | 887.60 |
| HS Spanish Trip | Brian Coppess |  | 835.39 |  | - |  | - | - |  | 835.39 |
| HIGH SCHOOL TOTAL |  | \$ | 190,920.48 | \$ | 28,039.54 | \$ | 82,995.41 | \$ | \$ | 135,964.61 |
| TOTAL - ALL ACTIVITIES |  | \$ | 316,881.67 | \$ | 31,561.19 | \$ | 101,088.11 | \$ | \$ | 247,354.75 |

TOTALS BY ADMINISTRATOR:

| Kelley Harrison | Jensen | $\$ 14,964.13$ | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Lara Justmann | Karen Acres | $12,489.61$ |  | - | 58.09 |  | - | $14,964.13$ |
| Elyse Brimeyer | Olmsted |  | $7,067.50$ | - | - |  | - | $7,067.50$ |
| Julia Taylor | Rolling Green | $5,523.19$ | $1,100.00$ | $1,425.00$ | - | $5,198.19$ |  |  |
| Meredith Mauro | Valerius | $19,355.89$ | - | - | - | $19,355.89$ |  |  |
| Dr. Greg Carenza | Webster | $4,126.88$ | - | - |  | - | $4,126.88$ |  |
| Dr. Greg Carenza | Elementary Band | $6,545.23$ | 33.60 | - | - | $6,578.83$ |  |  |
| District Wide | Web-Clickers | $2,899.45$ | - | - | - | $2,899.45$ |  |  |
| Loren DeKruyf | Middle School | $15,838.31$ | $2,036.01$ | $1,738.00$ | - | $16,136.32$ |  |  |
| Dr. Brian Coppess | High School | $96,933.31$ | 159.23 | 322.31 | - | $96,770.23$ |  |  |
| Dr. William Watson | Athletics | $131,138.17$ | $28,232.35$ | $97,544.71$ | - | $61,825.81$ |  |  |
| TOTAL - ALL ACTIVITIES |  | $\$ 316,881.67$ | $\$$ | $31,561.19$ | $\$ 101,088.11$ | $\$$ | - | $\$ 247,354.75$ |


| 1 | 10 - GENERAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 2 | ABC ELECTRICAL SERVICES- | Troubleshoot Lighting at MS/6277 | \$ | 425.00 |
| 3 | ACE HARDWARE | Caulk/624767 | \$ | 20.07 |
| 4 | ACE HARDWARE | CREDIT | \$ | (13.38) |
| 5 | ACE HARDWARE | Dryer Vent Repair HS Kitchen/624746 | \$ | 51.05 |
| 6 | ACE HARDWARE | Hardware/624775 | \$ | 5.37 |
| 7 | ACE HARDWARE | Maintenance Supplies/624718 | \$ | 23.07 |
| 8 | A-D FLAG HEADQUARTERS | $6 \times 10$ lowa Flag (Nyl-Glo) | \$ | 162.00 |
| 9 | A-D FLAG HEADQUARTERS | Shipping \& Handling | \$ | 16.20 |
| 10 | ADLAI E STEVENSON HIGH SCHOOL | Registration for Katie Bunce, Jill Duffi | \$ | 400.00 |
| 11 | ADLAI E STEVENSON HIGH SCHOOL | Site visit to the high School | \$ | 100.00 |
| 12 | AGPARTS-ASSETGENIE INC | BA39-01263A - Samsung XE303C DC-in Jack | \$ | 8.00 |
| 13 | AGPARTS-ASSETGENIE INC | BA43-00355A - Samsung XE303C Battery | \$ | 29.00 |
| 14 | AGPARTS-ASSETGENIE INC | DD0ZHNLC040-REV.3B - Acer C720 LCD cable | \$ | 19.95 |
| 15 | ALLEGRA (WAS THE PRINTING STATION) | Printing A/O | \$ | 1,243.74 |
| 16 | ALLEGRA (WAS THE PRINTING STATION) | printing for ht New Student Brochure | \$ | 40.60 |
| 17 | ALLEGRA (WAS THE PRINTING STATION) | Printing HS | \$ | 1,875.38 |
| 18 | ALLEGRA (WAS THE PRINTING STATION) | Printing Jensen | \$ | 71.49 |
| 19 | ALLEGRA (WAS THE PRINTING STATION) | Printing Karen Acres | \$ | 53.20 |
| 20 | ALLEGRA (WAS THE PRINTING STATION) | Printing Middle School | \$ | 1,015.56 |
| 21 | ALLEGRA (WAS THE PRINTING STATION) | Printing MS Spec Ed | \$ | 14.98 |
| 22 | ALLEGRA (WAS THE PRINTING STATION) | Printing Olmsted | \$ | 293.26 |
| 23 | ALLEGRA (WAS THE PRINTING STATION) | Printing RG | \$ | 186.77 |
| 24 | ALLEGRA (WAS THE PRINTING STATION) | Printing TAG | \$ | 35.30 |
| 25 | ALLEGRA (WAS THE PRINTING STATION) | Printing Valerius | \$ | 56.43 |
| 26 | ALLEGRA (WAS THE PRINTING STATION) | Printing Webster | \$ | 45.68 |
| 27 | AMAZON.COM CORPORATE CREDIT | 1" binder chartreuse | \$ | 3.69 |
| 28 | AMAZON.COM CORPORATE CREDIT | 1 " binder It. blue | \$ | 3.69 |
| 29 | AMAZON.COM CORPORATE CREDIT | 1" binder - purple | \$ | 5.11 |
| 30 | AMAZON.COM CORPORATE CREDIT | 1 inch binder pink | \$ | 3.69 |
| 31 | AMAZON.COM CORPORATE CREDIT | (4) Improving Adol. Literacy books for | \$ | 238.84 |
| 32 | AMAZON.COM CORPORATE CREDIT | AA batteries | \$ | 26.98 |
| 33 | AMAZON.COM CORPORATE CREDIT | All Weather paintstik 1' marker | \$ | 25.28 |
| 34 | AMAZON.COM CORPORATE CREDIT | AP Biology textbooks | \$ | 69.89 |
| 35 | AMAZON.COM CORPORATE CREDIT | ARcor Aluminum sculpting wire | \$ | 24.52 |
| 36 | AMAZON.COM CORPORATE CREDIT | Arm \& Hammer baking Soda 13 lb 's | \$ | 16.89 |
| 37 | AMAZON.COM CORPORATE CREDIT | Avery Economy clear sheet protectors | \$ | 9.99 |
| 38 | AMAZON.COM CORPORATE CREDIT | Battery Charger | \$ | 17.68 |
| 39 | AMAZON.COM CORPORATE CREDIT | better learning - book | \$ | 403.37 |
| 40 | AMAZON.COM CORPORATE CREDIT | Better Learning Through Structured Teach | \$ | 212.30 |
| 41 | AMAZON.COM CORPORATE CREDIT | Blue magic QuikSteel Epoxy Putty repair | \$ | 23.97 |
| 42 | AMAZON.COM CORPORATE CREDIT | Book Shelf | \$ | 219.54 |
| 43 | AMAZON.COM CORPORATE CREDIT | Canonoriginal 106 toner cartridge | \$ | 155.00 |
| 44 | AMAZON.COM CORPORATE CREDIT | Chalkboard markers | \$ | 20.77 |
| 45 | AMAZON.COM CORPORATE CREDIT | Conair 1875 watt dryer | \$ | 14.67 |
| 46 | AMAZON.COM CORPORATE CREDIT | Cork Board | \$ | 53.50 |
| 47 | AMAZON.COM CORPORATE CREDIT | CREDIT | \$ | (4.80) |
| 48 | AMAZON.COM CORPORATE CREDIT | Dritz 50 piece assortd needles | \$ | 4.97 |
| 49 | AMAZON.COM CORPORATE CREDIT | dry erase boards, erasers and markers, 1 | \$ | 49.56 |
| 50 | AMAZON.COM CORPORATE CREDIT | Duracell AAA Batteries - pack of 20 | \$ | 6.42 |
| 51 | AMAZON.COM CORPORATE CREDIT | Duracell AAA Batteries - pack of 20 | \$ | 11.58 |
| 52 | AMAZON.COM CORPORATE CREDIT | Freight | \$ | 3.99 |


| 53 | AMAZON.COM CORPORATE CREDIT | Gardner's blue ribbon | \$ | 21.78 |
| :---: | :---: | :---: | :---: | :---: |
| 54 | AMAZON.COM CORPORATE CREDIT | GLass Plus cleaner | \$ | 7.49 |
| 55 | AMAZON.COM CORPORATE CREDIT | Hand Sanitizeer | \$ | 98.34 |
| 56 | AMAZON.COM CORPORATE CREDIT | Happy Birthday Martin Luther King by Jea | \$ | 35.64 |
| 57 | AMAZON.COM CORPORATE CREDIT | Igniting a Passion for Reading | \$ | 111.42 |
| 58 | AMAZON.COM CORPORATE CREDIT | Improving Adolescent Literacy 4th editio | \$ | 59.71 |
| 59 | AMAZON.COM CORPORATE CREDIT | Johnson and Johnson baby oil | \$ | 9.65 |
| 60 | AMAZON.COM CORPORATE CREDIT | lanyards | \$ | 7.44 |
| 61 | AMAZON.COM CORPORATE CREDIT | Lightahead Clear document folders | \$ | 116.91 |
| 62 | AMAZON.COM CORPORATE CREDIT | Metal atomizer for pottery | \$ | 32.97 |
| 63 | AMAZON.COM CORPORATE CREDIT | Mindset - The New Psychology of Success | \$ | 38.16 |
| 64 | AMAZON.COM CORPORATE CREDIT | Paper Mate Arrowhead Pink Cap Erasers | \$ | 5.34 |
| 65 | AMAZON.COM CORPORATE CREDIT | Paper Mate Arrowhead Pink Cap Erasers | \$ | 9.64 |
| 66 | AMAZON.COM CORPORATE CREDIT | Pentel Fude Brush Pen | \$ | 39.24 |
| 67 | AMAZON.COM CORPORATE CREDIT | plastic whistles 1 dozen | \$ | 4.34 |
| 68 | AMAZON.COM CORPORATE CREDIT | Post It Pads | \$ | 178.95 |
| 69 | AMAZON.COM CORPORATE CREDIT | Presentation Easel | \$ | 367.45 |
| 70 | AMAZON.COM CORPORATE CREDIT | PRO Quick Release Plate | \$ | 12.60 |
| 71 | AMAZON.COM CORPORATE CREDIT | ScotchBlue painters tape | \$ | 33.03 |
| 72 | AMAZON.COM CORPORATE CREDIT | Sharpie Fine Point markers box of 12 | \$ | 23.52 |
| 73 | AMAZON.COM CORPORATE CREDIT | Sharpie ultra fine point 12 pack | \$ | 25.00 |
| 74 | AMAZON.COM CORPORATE CREDIT | shipping | \$ | 10.96 |
| 75 | AMAZON.COM CORPORATE CREDIT | Smead hanging folders | \$ | 19.30 |
| 76 | AMAZON.COM CORPORATE CREDIT | soap containers | \$ | 35.96 |
| 77 | AMAZON.COM CORPORATE CREDIT | Speedball $10 \times 14$ screen print frame | \$ | 84.25 |
| 78 | AMAZON.COM CORPORATE CREDIT | Speedball 6 inch fabric squeegee | \$ | 49.35 |
| 79 | AMAZON.COM CORPORATE CREDIT | Speedball Art BP Bat ic Set | \$ | 32.44 |
| 80 | AMAZON.COM CORPORATE CREDIT | Stikki Clips | \$ | 26.28 |
| 81 | AMAZON.COM CORPORATE CREDIT | structured teaching - book | \$ | 383.23 |
| 82 | AMAZON.COM CORPORATE CREDIT | The Accidental Hero by Matt Myklusch | \$ | 47.94 |
| 83 | AMAZON.COM CORPORATE CREDIT | Tide to go stain remover | \$ | 23.98 |
| 84 | AMAZON.COM CORPORATE CREDIT | tub with rope handle | \$ | 251.46 |
| 85 | AMAZON.COM CORPORATE CREDIT | Two-Year colleges 2016 | \$ | 14.32 |
| 86 | AMAZON.COM CORPORATE CREDIT | White plastic bowls | \$ | 9.19 |
| 87 | AMAZON.COM CORPORATE CREDIT | Whiterose petroleum jelly | \$ | 12.69 |
| 88 | AMAZON.COM CORPORATE CREDIT | Woodstock Percussion Chime | \$ | 307.00 |
| 89 | AMAZON.COM CORPORATE CREDIT | yoga poster | \$ | 10.00 |
| 90 | ARAMARK UNIFORM SERVICES- | CREDIT-SERVICES-8/13/2015 | \$ | (102.45) |
| 91 | ARAMARK UNIFORM SERVICES- | SERVICES | \$ | 250.82 |
| 92 | ARAMARK UNIFORM SERVICES- | SERVICES-8/13/2015 | \$ | 19.21 |
| 93 | ARAMARK UNIFORM SERVICES- | SERVICES-8/27/2015 | \$ | 209.81 |
| 94 | ARAMARK UNIFORM SERVICES- | SERVICES-9/10/2015 | \$ | 209.81 |
| 95 | ARAMARK UNIFORM SERVICES- | SERVICES-9/3/2015 | \$ | 254.71 |
| 96 | ASCD | SELECT Membership Renewal - Julia Taylor | \$ | 89.00 |
| 97 | BARNES \& NOBLE | 7 Habits of Highly Effective Teens by Se | \$ | 509.60 |
| 98 | BARNES \& NOBLE | Leader in Me by Stephen Covey | \$ | 509.60 |
| 99 | BMO MASTERCARD | AMAZON-CUBE CHAIRS | \$ | 99.90 |
| 100 | BMO MASTERCARD | AMAZON-MOTIV-AIDERS | \$ | 168.00 |
| 101 | BMO MASTERCARD | AMAZON-PICTURE DICTIONARIES | \$ | 44.27 |
| 102 | BMO MASTERCARD | AMAZON-READING COMPREHENSION BOOK | \$ | 14.43 |
| 103 | BMO MASTERCARD | AMAZON-TOYS FOR RL PLAY SKILLS | \$ | 43.94 |
| 104 | BMO MASTERCARD | DREAM BOX-SPED MATH PROGRAM | \$ | 59.95 |


| 105 | BMO MASTERCARD | FAREWAY-OPEN HOUSE SUPPLIES | \$ | 132.40 |
| :---: | :---: | :---: | :---: | :---: |
| 106 | BMO MASTERCARD | FRANKLIN COVEY-CREDIT-REGISTRATION | \$ | (498.00) |
| 107 | BMO MASTERCARD | FRANKLIN COVEY-REGISTRATION-CONFERENCE | \$ | 498.00 |
| 108 | BMO MASTERCARD | HEARTLAND AEA-CPI TRAINING-TAYLOR | \$ | 40.00 |
| 109 | BMO MASTERCARD | HEARTLAND AEA-REGISTRATION-HARRISON | \$ | 175.00 |
| 110 | BMO MASTERCARD | HYVEE-BAKING ACTIVITY MATERIALS | \$ | 11.26 |
| 111 | BMO MASTERCARD | HYVEE-DO REINFORCERS | \$ | 44.13 |
| 112 | BMO MASTERCARD | JIMMY JOHNS-DATA DAY-WORKING LUNCH | \$ | 30.68 |
| 113 | BMO MASTERCARD | PBS-SCIENCE DVDS | \$ | 50.73 |
| 114 | BMO MASTERCARD | TARGET-STRESS BALLS/BREAK ITEMS | \$ | 26.96 |
| 115 | BROCKWAY MECHANICAL \& ROOFING- | Repairs to HS Roof-Non Warranty costs/R6 | \$ | 305.41 |
| 116 | BRUNS, SUSAN | Reimbursement for New School Nurse Orien | \$ | 110.00 |
| 117 | CAPITAL SANITARY SUPPLY | custodial supplies for Jensen | \$ | 108.51 |
| 118 | CAPITAL SANITARY SUPPLY | district parts for vacuums | \$ | 79.64 |
| 119 | CAPITAL SANITARY SUPPLY | extractor plug cover for high school | \$ | 42.00 |
| 120 | CAPITAL SANITARY SUPPLY | high school supplies | \$ | 1,414.04 |
| 121 | CAPITAL SANITARY SUPPLY | jensen supplies | \$ | 332.79 |
| 122 | CAPITAL SANITARY SUPPLY | Karen Acres custodial supplies | \$ | 50.22 |
| 123 | CAPITAL SANITARY SUPPLY | middle school supplies | \$ | 1,302.61 |
| 124 | CAPITAL SANITARY SUPPLY | olmsted custodial supplies | \$ | 34.18 |
| 125 | CAPITAL SANITARY SUPPLY | rolling green | \$ | 474.31 |
| 126 | CAPITAL SANITARY SUPPLY | rolling green order | \$ | 70.80 |
| 127 | CAPITAL SANITARY SUPPLY | Spoons, forks, napkins | \$ | 93.08 |
| 128 | CAPITAL SANITARY SUPPLY | supplies for Olmsted | \$ | 164.67 |
| 129 | CAPITAL SANITARY SUPPLY | supplies for valerius | \$ | 143.44 |
| 130 | CAPITAL SANITARY SUPPLY | valerius supplies | \$ | 375.90 |
| 131 | CAPITAL SANITARY SUPPLY | wastebaskets high school | \$ | 68.14 |
| 132 | CAPITAL SANITARY SUPPLY | webster custodial supplies order | \$ | 77.63 |
| 133 | CAPITAL SANITARY SUPPLY | webster supplies | \$ | 255.99 |
| 134 | CENTER FOR THE COLLABORATIVE CLASSROOM | Being a writer teacher edition vol. 1 | \$ | 200.00 |
| 135 | CENTER FOR THE COLLABORATIVE CLASSROOM | Being a writer teacher editon vol. 2 | \$ | 200.00 |
| 136 | CENTER FOR THE COLLABORATIVE CLASSROOM | shipping | \$ | 32.00 |
| 137 | CENTURYLINK | SERVICES | \$ | 436.37 |
| 138 | CINTAS CORP | Walk Off Mat Service/HS/762405016 | \$ | 83.16 |
| 139 | CINTAS CORP | Walk Off Mat Service/Jensenr/762402414 | \$ | 22.68 |
| 140 | CINTAS CORP | Walk Off Mat Service/MS/762402413 | \$ | 52.92 |
| 141 | CINTAS CORP | Walk Off Mat Service/OImsted/762403486 | \$ | 37.80 |
| 142 | CINTAS CORP | Walk Off Mat Service/Rolling Green/76240 | \$ | 37.80 |
| 143 | CINTAS CORP | Walk Off Mat Service/Valerius/762402316 | \$ | 22.68 |
| 144 | CINTAS CORP | Walk Off Mat Service/Webster/762402318 | \$ | 60.48 |
| 145 | CONTRACTORS RENTAL CO | Boom Lift for wasp erradication/338620 | \$ | 380.25 |
| 146 | CONTRACT SPECIALTY L.C. | Tordon Herbicide/038166 | \$ | 297.00 |
| 147 | COPY SYSTEMS, INC | copies for August and maintenance for Oc | \$ | 113.97 |
| 148 | CREATIVE NOTEBOOK SOLUTIONS- | PLTW Engineering Notebooks | \$ | 55.00 |
| 149 | DES MOINES LOCK SERVICE | Cut Keys/153282 | \$ | 3.00 |
| 150 | DES MOINES LOCK SERVICE | Keys and Combi Change/153052 | \$ | 29.50 |
| 151 | DES MOINES LOCK SERVICE | Keys and Cylinders/152886 | \$ | 40.96 |
| 152 | DIAMOND OIL COMPANY | SERVICES | \$ | 2,760.38 |
| 153 | DIAM PEST CONTROL | SERVICES | \$ | 390.00 |
| 154 | DICK BLICK | 240 ct blick class pack colored pencils | \$ | 3.40 |
| 155 | DICK BLICK | black sharpies | \$ | 78.00 |
| 156 | DICK BLICK | Blick white sulphite drawing paper | \$ | 103.80 |


| 157 | DICK BLICK | Blockout white paint | \$ | 25.48 |
| :---: | :---: | :---: | :---: | :---: |
| 158 | DICK BLICK | Bright size 6 brush | \$ | 30.60 |
| 159 | DICK BLICK | Brush multi bin | \$ | 13.26 |
| 160 | DICK BLICK | class pack drawing pencils | \$ | 59.04 |
| 161 | DICK BLICK | Deep yellow paint | \$ | 12.74 |
| 162 | DICK BLICK | Filbert size 6 brush | \$ | 29.90 |
| 163 | DICK BLICK | Fire red paint | \$ | 12.74 |
| 164 | DICK BLICK | Flat size 8 brush | \$ | 29.90 |
| 165 | DICK BLICK | Mars black paint | \$ | 25.48 |
| 166 | DICK BLICK | Pink pearl eraser medium box of 12 | \$ | 18.84 |
| 167 | DICK BLICK | Roylco Poseable People Stencil | \$ | 49.95 |
| 168 | DICK BLICK | Safco Onyx mesh organizer- file cart | \$ | 101.99 |
| 169 | DICK BLICK | sharpie fine point black markers | \$ | 66.75 |
| 170 | DICK BLICK | Sharpie fine point marker | \$ | 18.49 |
| 171 | DICK BLICK | Sharpie Fine point marker | \$ | 27.80 |
| 172 | DICK BLICK | Sharpie fine point marker set | \$ | 21.62 |
| 173 | DICK BLICK | Sharpie ultra fine point marker | \$ | 51.84 |
| 174 | DICK BLICK | Sharpie ultra fine point marker, black | \$ | 31.56 |
| 175 | DICK BLICK | Shipping/handling | \$ | 8.00 |
| 176 | DICK BLICK | Shurtech color duck tape | \$ | 30.35 |
| 177 | DICK BLICK | Shurtech color duck tape 1.88"x20yds | \$ | 6.07 |
| 178 | DICK BLICK | Shurtech color duck tape 1.88"x20 yrds | \$ | 6.07 |
| 179 | DICK BLICK | Shurtech color tape | \$ | 5.93 |
| 180 | DICK BLICK | Shurtech duck tape | \$ | 12.00 |
| 181 | DICK BLICK | Shurteck color duck tape 1.88"x20 yrds | \$ | 6.07 |
| 182 | DICK BLICK | Tortillons- class pack of 36 | \$ | 2.99 |
| 183 | DICK BLICK | Ultramarine blue paint | \$ | 12.74 |
| 184 | DICK BLICK | Westcott soft handle scissors teacher | \$ | 43.24 |
| 185 | DURHAM SCHOOL SERVICES- | All School Field Trip to lowa State Fair | \$ | 1,254.54 |
| 186 | DURHAM SCHOOL SERVICES- | SERVICES | \$ | 43,888.51 |
| 187 | DURHAM SCHOOL SERVICES- | SERVICES | \$ | 1,545.42 |
| 188 | DURHAM SCHOOL SERVICES- | SERVICES | \$ | 97.08 |
| 189 | DURHAM SCHOOL SERVICES- | SERVICES | \$ | 168.27 |
| 190 | EGAN SUPPLY CO. | high school custodial supplies | \$ | 292.06 |
| 191 | EGAN SUPPLY CO. | high school supplies | \$ | 887.32 |
| 192 | EGAN SUPPLY CO. | jensen | \$ | 132.48 |
| 193 | EGAN SUPPLY CO. | Jensen custodial supplies | \$ | 358.89 |
| 194 | EGAN SUPPLY CO. | middle school | \$ | 250.35 |
| 195 | EGAN SUPPLY CO. | olmsted | \$ | 555.45 |
| 196 | EGAN SUPPLY CO. | olmsted custodial supplies | \$ | 28.20 |
| 197 | EGAN SUPPLY CO. | rolling green | \$ | 274.84 |
| 198 | EGAN SUPPLY CO. | valerius | \$ | 271.15 |
| 199 | EGAN SUPPLY CO. | Valerius custodial supplies order | \$ | 260.85 |
| 200 | EGAN SUPPLY CO. | webster | \$ | 650.19 |
| 201 | EGAN SUPPLY CO. | webster custodial supplies order | \$ | 897.84 |
| 202 | ELECTRICAL ENGINEERING \& EQUIP | DISCOUNT | \$ | (37.02) |
| 203 | ELECTRICAL ENGINEERING \& EQUIP | DISCOUNT | \$ | (5.37) |
| 204 | ELECTRICAL ENGINEERING \& EQUIP | Parabolic Diffusers for Special Educatio | \$ | 1,850.94 |
| 205 | ELECTRICAL ENGINEERING \& EQUIP | Transformers for Lighting Conversion/442 | \$ | 268.38 |
| 206 | ELECTRONIC ENGINEERING CO | Motorola BPR 40 Radio For Heather Antune | \$ | 250.00 |
| 207 | ELECTRONIC ENGINEERING CO | radios for the nurse and SRO | \$ | 806.33 |
| 208 | ENGLUND, EMILY | Reimbursement for 2 8-Cube Organizers | \$ | 136.00 |


| 209 | FERGUSON ENTERPRISES INC | Electric Modules for Fixtures/2712056-1 | \$ | 614.52 |
| :---: | :---: | :---: | :---: | :---: |
| 210 | FERGUSON ENTERPRISES INC | Stock Parts for District 2015-2016/27120 | \$ | 4,750.52 |
| 211 | FOLLETT SCHOOL SOLUTIONS- | See attached quote ID 8447431 for order | \$ | 1,280.04 |
| 212 | FRANKLIN COVEY | Registration for Annie Jordan, Kelley Gr | \$ | 1,196.00 |
| 213 | GREAT AMERICAN OPPORTUNITIES | American Girl | \$ | 18.60 |
| 214 | GREAT AMERICAN OPPORTUNITIES | ChickaDEE | \$ | 21.60 |
| 215 | GREAT AMERICAN OPPORTUNITIES | Cobblestone | \$ | 21.60 |
| 216 | GREAT AMERICAN OPPORTUNITIES | Magazine subscription renewals | \$ | 21.60 |
| 217 | GREAT AMERICAN OPPORTUNITIES | National Geographic Little Kids | \$ | 15.60 |
| 218 | GREAT AMERICAN OPPORTUNITIES | Owl | \$ | 21.60 |
| 219 | GREAT AMERICAN OPPORTUNITIES | Ranger Rick | \$ | 24.60 |
| 220 | GREAT AMERICAN OPPORTUNITIES | Spider | \$ | 21.60 |
| 221 | GREAT AMERICAN OPPORTUNITIES | Sports Illustrated Kids | \$ | 15.00 |
| 222 | GREATER IOWA CREDIT UNION | Withholdings 09/18/2015 | \$ | 1,900.00 |
| 223 | GREATER IOWA CREDIT UNION | Withholdings 09/25/2015 | \$ | 83.60 |
| 224 | HALVORSON BUILDING SERVICES- | 6 Pin Plug/P860 | \$ | 4.32 |
| 225 | HALVORSON BUILDING SERVICES- | Repairs to MS Gym A/C/00217191/Labor | \$ | 527.83 |
| 226 | HALVORSON BUILDING SERVICES- | Repairs to MS Gym A/C/00217191/Parts | \$ | 107.46 |
| 227 | HANDWRITING WITHOUT TEARS | estimated s \& h | \$ | 6.50 |
| 228 | HANDWRITING WITHOUT TEARS | Grade 3 HWT workbooks Cursive Handwritin | \$ | 47.50 |
| 229 | HEINEMANN- | Benchmark Assessment System 2, 2nd Editi | \$ | 375.00 |
| 230 | HEINEMANN- | estimated S \& H | \$ | 37.50 |
| 231 | HEINEMANN- | Estimated S \& H | \$ | 45.63 |
| 232 | HEINEMANN- | Units of Study in Argument, Information, | \$ | 456.30 |
| 233 | HOCKENBERGS SUPPLY | Service Faucet/982986 | \$ | 239.87 |
| 234 | HYVEE FOOD STORE - URBANDALE | Food for 6th grade science lab | \$ | 22.68 |
| 235 | HYVEE FOOD STORE - URBANDALE | FOod for Cutural Issues for 1st and 2nd | \$ | 111.16 |
| 236 | HYVEE FOOD STORE - URBANDALE | items for a science lab | \$ | 19.04 |
| 237 | HYVEE FOOD STORE - URBANDALE | items for Child Growth | \$ | 46.67 |
| 238 | HYVEE FOOD STORE - URBANDALE | items for Child Growth | \$ | 11.82 |
| 239 | HYVEE FOOD STORE - URBANDALE | items for foods | \$ | 6.99 |
| 240 | HYVEE FOOD STORE - URBANDALE | items for foods | \$ | 1.18 |
| 241 | HYVEE FOOD STORE - URBANDALE | items for Foods | \$ | 29.19 |
| 242 | HYVEE FOOD STORE - URBANDALE | items for Foods | \$ | 144.78 |
| 243 | HYVEE FOOD STORE - URBANDALE | Supplies for 6th grade Science lab | \$ | 29.98 |
| 244 | HYVEE FOOD STORE - URBANDALE | Supplies for 7th grade Science | \$ | 20.35 |
| 245 | ICTE (IOWA COUNCIL-TEACHERS OF ENGLISH) | Registration fees for Nikki Smith, Jolee | \$ | 640.00 |
| 246 | ID WHOLESALER | CR9030 ID Cards | \$ | 162.00 |
| 247 | ID WHOLESALER | R3011 ID ribbons | \$ | 312.00 |
| 248 | IMAGING TECHNOLOGIES | Black and White Copies and Prints | \$ | 86.72 |
| 249 | IMAGING TECHNOLOGIES | Color Copies and Prints | \$ | 1.87 |
| 250 | IMAGING TECHNOLOGIES | COPIER CHARGES | \$ | 286.35 |
| 251 | IMAGING TECHNOLOGIES | Copier move and ethernet cable | \$ | 170.00 |
| 252 | IMAGING TECHNOLOGIES | SUPPLIES | \$ | 55.00 |
| 253 | INSECT LORE- | cup of caterpilars | \$ | 39.93 |
| 254 | INTERSTATE ALL BATTERY CENTER | Batteries for District/1924601923951 | \$ | 85.05 |
| 255 | IOWA ASSOCIATION-SCHOOL BOARDS- | Background Checks August 2015 | \$ | 1,968.00 |
| 256 | IOWA ASSOCIATION-SCHOOL BOARDS- | Policy Primer Subscription 2015-2016 | \$ | 200.00 |
| 257 | IOWA COUNCIL OF TEACHERS OF MATHEMATICS | Registration for Ann Nichting to attend | \$ | 90.00 |
| 258 | IOWA DEPARTMENT OF REVENUE | Withholdings 09/25/2015 | \$ | 55.12 |
| 259 | IOWA STATE EDUCATION ASSOC | Olga Barnes | \$ | 125.00 |
| 260 | IOWA STATE EDUCATION ASSOC | Registation fee for 2nd Annual Leveragin | \$ | 125.00 |


| 261 | IOWA WATER MANAGEMENT- | Water Testing Contracted Service/IN9963 | \$ | 400.00 |
| :---: | :---: | :---: | :---: | :---: |
| 262 | ISCA OFFICE | registration for the 2015 ISCA Conferenc | \$ | 500.00 |
| 263 | JENSEN PTO | need check cut for check from Walmart th | \$ | 700.00 |
| 264 | LAKESHORE LEARNING MATERIALS | Building Fluency Card Bank - Gr. 4-6 | \$ | 49.99 |
| 265 | LAKESHORE LEARNING MATERIALS | Common Core Math Practice Cards - Gr. 3 | \$ | 29.99 |
| 266 | LAKESHORE LEARNING MATERIALS | DD 767 Jumbo Sorting \& Counting Dinosaur | \$ | 29.99 |
| 267 | LAKESHORE LEARNING MATERIALS | DD999 Circle Time Learning Center | \$ | 79.60 |
| 268 | LAKESHORE LEARNING MATERIALS | Fiction \& Nonfiction Paired Pasages - Gr | \$ | 39.99 |
| 269 | LAKESHORE LEARNING MATERIALS | Fluency \& Comprehension Partner Scripts | \$ | 39.99 |
| 270 | LAKESHORE LEARNING MATERIALS | Genres of Literature Readers' Theater Sc | \$ | 79.99 |
| 271 | LAKESHORE LEARNING MATERIALS | HH1828 Children's Timer Set Of 6 | \$ | 29.99 |
| 272 | LAKESHORE LEARNING MATERIALS | Reusable Write \& Wipe Pocket - Set of 10 | \$ | 22.50 |
| 273 | LAKESHORE LEARNING MATERIALS | Shipping and Handling | \$ | 7.50 |
| 274 | LAKESHORE LEARNING MATERIALS | SJ212 Help Yourself Pitchers (Set Of 6) | \$ | 19.99 |
| 275 | LAKESHORE LEARNING MATERIALS | TB113 Self-Adhesive Hook And Loop Tape | \$ | 39.90 |
| 276 | LAKESHORE LEARNING MATERIALS | TT928 Question Of The Day Chart Kit | \$ | 47.99 |
| 277 | LAKESHORE LEARNING MATERIALS | Writing Activity Pockets - Gr. 2-3 | \$ | 29.99 |
| 278 | L \& L INSULATIONS | Valve Wraps for Jensen/1240658 | \$ | 929.10 |
| 279 | MAIL SERVICES, LLC- | SERVICES | \$ | 957.10 |
| 280 | MARCIA BRENNER ASSOCIATES- | SERVICES | \$ | 450.00 |
| 281 | MCGRAW HILL EDUCATION | 0076044270 Spelling Mater Level B Teache | \$ | 157.19 |
| 282 | MCGRAW HILL EDUCATION | 0076044270 Spelling Mater Level B Teache | \$ | 52.39 |
| 283 | MCGRAW HILL EDUCATION | 0076044815 Spelling Mastery Student Work | \$ | 87.30 |
| 284 | MCGRAW HILL EDUCATION | 0076044815 Spelling Mastery Student Work | \$ | 29.10 |
| 285 | MCGRAW HILL EDUCATION | 0076044823 Spelling Mastery Student Work | \$ | 119.70 |
| 286 | MCGRAW HILL EDUCATION | 0076044823 Spelling Mastery Student Work | \$ | 39.90 |
| 287 | MCGRAW HILL EDUCATION | ISBN 9780021856541 Spelling Practice 4 | \$ | 9.36 |
| 288 | MCGRAW HILL EDUCATION | See attached price quote: BKEAR07282015- | \$ | 10,221.36 |
| 289 | MCGRAW HILL EDUCATION | See attached quote number KNELS-09012015 | \$ | 169.80 |
| 290 | MCGRAW HILL EDUCATION | SHIPPING | \$ | 9.93 |
| 291 | MCGRAW HILL EDUCATION | Shipping and Handling | \$ | 26.60 |
| 292 | MCGRAW HILL EDUCATION | Shipping and Handling | \$ | 8.87 |
| 293 | MCKNIGHT, KELLY | Reimbursement for classroom supplies | \$ | 57.50 |
| 294 | MENARDS | Caulk Supplies/21315 | \$ | 11.83 |
| 295 | MENARDS | Hardware/20513 | \$ | 5.57 |
| 296 | MENARDS | Items to Repair Olmsted Playground Equip | \$ | 21.55 |
| 297 | MENARDS | J-Bolts for Repairs at MS/20989 | \$ | 2.94 |
| 298 | MENARDS | Repair Supplies at HS/21083 | \$ | 75.77 |
| 299 | MENARDS | Scraper and Blades for Olmsted Project/2 | \$ | 13.07 |
| 300 | MENARDS | Stock Maintenance Supplies/20975 | \$ | 46.41 |
| 301 | MENARDS | Supplies for Woods classes, plywood shea | \$ | 189.69 |
| 302 | MIDAMERICAN ENERGY- | A/O | \$ | 20.00 |
| 303 | MIDAMERICAN ENERGY- | A/O | \$ | 591.28 |
| 304 | MIDAMERICAN ENERGY- | KAREN ACRES | \$ | 31.43 |
| 305 | MIDAMERICAN ENERGY- | WEBSTER | \$ | 9,510.56 |
| 306 | MPS | Bedford Introduction to Literature HS 10 | \$ | 10,800.00 |
| 307 | MPS | S \& H at 2\% | \$ | 199.53 |
| 308 | MUNICIPAL SUPPLY INC | Repair coupler for 4" supply line/465235 | \$ | 92.50 |
| 309 | NAPA GENUINE PARTS | Helicoil/784301 | \$ | 55.25 |
| 310 | NAPA GENUINE PARTS | Signal Light for equipment/785537 | \$ | 85.99 |
| 311 | NASCO- | TB22067xT Double sided grid dry erase c | \$ | 199.71 |
| 312 | NATIONAL PLAYGROUND COMPLIANCE GROUP | Goalsetter American Systems W/Acrylic Ba | \$ | 3,428.00 |


| 313 | NATIONAL PLAYGROUND COMPLIANCE GROUP | Installation | \$ | 1,315.00 |
| :---: | :---: | :---: | :---: | :---: |
| 314 | NATIONAL PLAYGROUND COMPLIANCE GROUP | Shipping | \$ | 150.00 |
| 315 | OFFICE DEPOT-(USE FOR ALL) | 1/2" Binding Combs | \$ | 18.88 |
| 316 | OFFICE DEPOT-(USE FOR ALL) | 311800 Velcro Brand Ultra-Mate Tape, 1"X | \$ | 139.90 |
| 317 | OFFICE DEPOT-(USE FOR ALL) | 3-Hole Adjustable Punch | \$ | 4.61 |
| 318 | OFFICE DEPOT-(USE FOR ALL) | 444970 Scotch 142 Packaging Tape in Disp | \$ | 12.69 |
| 319 | OFFICE DEPOT-(USE FOR ALL) | 544220 Yellow Paper Per Jason V. For Me | \$ | 130.40 |
| 320 | OFFICE DEPOT-(USE FOR ALL) | 679289 Velcro Brand Sticky Back Fastener | \$ | 88.90 |
| 321 | OFFICE DEPOT-(USE FOR ALL) | 801826 Scotch Thermal Laminating Pouches | \$ | 70.15 |
| 322 | OFFICE DEPOT-(USE FOR ALL) | Address Labels, $1 \times 25 / 8$, box of 3,000 | \$ | 44.10 |
| 323 | OFFICE DEPOT-(USE FOR ALL) | Advantus Nylon Whistle Cord | \$ | 7.50 |
| 324 | OFFICE DEPOT-(USE FOR ALL) | Brother P-Touch PT-90 Personal Handheld | \$ | 29.99 |
| 325 | OFFICE DEPOT-(USE FOR ALL) | Champion Metal Whistles, pk. of 12 | \$ | 6.79 |
| 326 | OFFICE DEPOT-(USE FOR ALL) | Champion Plastic Whistles, pk. of 12 | \$ | 5.59 |
| 327 | OFFICE DEPOT-(USE FOR ALL) | EXPO White Board Cleaner | \$ | 33.60 |
| 328 | OFFICE DEPOT-(USE FOR ALL) | Painter's Tape, 1" | \$ | 22.98 |
| 329 | OFFICE DEPOT-(USE FOR ALL) | Papercutter | \$ | 46.79 |
| 330 | OFFICE DEPOT-(USE FOR ALL) | portable file boxes | \$ | 58.32 |
| 331 | OFFICE DEPOT-(USE FOR ALL) | Post It Cover Up Tape | \$ | 10.80 |
| 332 | OFFICE DEPOT-(USE FOR ALL) | Recycling Container | \$ | 59.99 |
| 333 | OFFICE DEPOT-(USE FOR ALL) | Rotary Cards, 3x5", pack of 150 | \$ | 115.96 |
| 334 | OFFICE DEPOT-(USE FOR ALL) | Rubbermaid Half-Round Wastebaskets, Beig | \$ | 203.98 |
| 335 | OFFICE DEPOT-(USE FOR ALL) | Scotch Packaging Tape | \$ | 39.99 |
| 336 | OFFICE DEPOT-(USE FOR ALL) | Scotch Tape | \$ | 51.21 |
| 337 | OFFICE DEPOT-(USE FOR ALL) | Shipping Labels, $2 \times 4$ ", box of 1,000 | \$ | 26.46 |
| 338 | PEARSON LEARNING | ISBN \# 9780328712021 Science 2012 Studen | \$ | 133.32 |
| 339 | PEARSON LEARNING | ISBN \# 9780328712052 Science 2012 Studen | \$ | 466.99 |
| 340 | PEARSON LEARNING | Shipping | \$ | 42.02 |
| 341 | PER MAR- | Fire Alarm Monitoring Service/1394578 | \$ | 420.00 |
| 342 | POLK CO SCHOOL EMPL CREDIT UNION | Withholdings 09/25/2015 | \$ | 89.00 |
| 343 | PRIMEX WIRELESS | 12" Clocks/14155 | \$ | 1,488.00 |
| 344 | PRIMEX WIRELESS | 9" Clocks/14280 | \$ | 1,284.00 |
| 345 | PRIMEX WIRELESS | GPS Puck, Bracket and Cable for KA | \$ | 315.45 |
| 346 | PRIMEX WIRELESS | SHIPPING | \$ | 54.92 |
| 347 | QUILL CORPORATION- | 5x7 envelopes | \$ | 13.64 |
| 348 | QUILL CORPORATION- | 720700CT Paper | \$ | 65.80 |
| 349 | QUILL CORPORATION- | 72" Folding Table | \$ | 327.96 |
| 350 | QUILL CORPORATION- | 96" Folding Table | \$ | 247.98 |
| 351 | QUILL CORPORATION- | blue sharpies | \$ | 13.98 |
| 352 | QUILL CORPORATION- | CHAIR/CREDIT | \$ | - |
| 353 | QUILL CORPORATION- | chairs | \$ | 179.98 |
| 354 | QUILL CORPORATION- | Desk Chair | \$ | 189.99 |
| 355 | QUILL CORPORATION- | grid chart paper gris paper | \$ | 20.78 |
| 356 | QUILL CORPORATION- | kidney table | \$ | 251.99 |
| 357 | QUILL CORPORATION- | magetic clips 18 pack | \$ | 20.39 |
| 358 | QUILL CORPORATION- | Mavalus Tape | \$ | 55.80 |
| 359 | QUILL CORPORATION- | pencil sharpener | \$ | 14.47 |
| 360 | QUILL CORPORATION- | scissors | \$ | 11.97 |
| 361 | RAYNER \& RINN-SCOTT | lumber for Woods classes Poplar, pine, | \$ | 1,802.97 |
| 362 | REALLY GOOD STUFF | GRN (Neon Green) Book / Binder Holder | \$ | 41.88 |
| 363 | REALLY GOOD STUFF | Shipping \& Handling | \$ | 22.64 |
| 364 | SAXTON, INC. DESIGN GROUP- | AO furniture | \$ | 69,315.28 |


| 365 | SAXTON, INC. DESIGN GROUP- | CREDIT | \$ | $(3,125.52)$ |
| :---: | :---: | :---: | :---: | :---: |
| 366 | SCHOLASTIC CLASSROOM MAGAZINE | Junior Scholastics | \$ | 250.50 |
| 367 | SCHOLASTIC CLASSROOM MAGAZINE | shipping/handling | \$ | 25.05 |
| 368 | SCHOLASTIC INC | Scholastic News - Grade 1-Miss Kenwort | \$ | 108.90 |
| 369 | SCHOLASTIC INC | Scholastic News - Grade 1 - Mrs. Lines' | \$ | 113.85 |
| 370 | SCHOLASTIC INC | Scholastic News - Grade 1 - Mrs. Neary's | \$ | 123.75 |
| 371 | SCHOLASTIC INC | Scholastic News - Grade 2 - Mrs. Bowie's | \$ | 128.70 |
| 372 | SCHOLASTIC INC | Scholastic News - Grade 3 - Miss Piscite | \$ | 94.05 |
| 373 | SCHOLASTIC INC | Scholastic News - Grade 3 - Mrs. Haller' | \$ | 103.95 |
| 374 | SCHOLASTIC INC | Scholastic News - Grade 4 - Miss Fiscus' | \$ | 113.85 |
| 375 | SCHOLASTIC INC | Scholastic News - Grade 4 - Miss Malliet | \$ | 108.90 |
| 376 | SCHOLASTIC INC | Science Spin - Grade 2 - Mrs. Bowie's CI | \$ | 25.74 |
| 377 | SCHOLASTIC INC | Science Spin - Grade 2 - Mrs. Neary's Cl | \$ | 24.75 |
| 378 | SCHOLASTIC INC | SHIPPING | \$ | 94.67 |
| 379 | SCHOOL HEALTH | 21313 School Health Vinyl Powder-Free Ex | \$ | 34.15 |
| 380 | SCHOOL HEALTH | 21313 School Health Vinyl Powder-Free Ex | \$ | 68.30 |
| 381 | SCHOOL HEALTH | Item \# 54119 Adult AED Pads | \$ | 673.02 |
| 382 | SCHOOL HEALTH | Shipping and Handling | \$ | 8.95 |
| 383 | SCHOOL OUTFITTERS | EGG-AG-1003-10-SO-P Headphones | \$ | 210.00 |
| 384 | SCHOOL SPECIALTY INC | Pen Black Felt Tip | \$ | 3.78 |
| 385 | SCHOOL SPECIALTY INC | Pen Blue Felt Tip | \$ | 3.78 |
| 386 | SCHOOL SPECIALTY INC | Pen Orange Felt Tip | \$ | 3.78 |
| 387 | SCHOOL SPECIALTY INC | Pen Purple Felt Tip | \$ | 3.78 |
| 388 | SCHOOL SPECIALTY INC | SHIPPING | \$ | 9.95 |
| 389 | SCOTT ELECTRIC | NP-16LP Lamps for M300W projectors, with | \$ | 497.80 |
| 390 | SERVICEMASTER 380- | Mold Mitigation Costs/15018 | \$ | 4,361.19 |
| 391 | SOENKE-QUIST, DENA- | SERVICES | \$ | 4,750.00 |
| 392 | SOLUTION TREE | Christy Johnson | \$ | 689.00 |
| 393 | SOLUTION TREE | Dan Davis | \$ | 689.00 |
| 394 | SOLUTION TREE | Julie Koch | \$ | 689.00 |
| 395 | SOLUTION TREE | Monty Willyard | \$ | 689.00 |
| 396 | SOLUTION TREE | Registration for Kori Maggart to attend | \$ | 689.00 |
| 397 | SOLUTION TREE | Registration for Lance McConnell | \$ | 689.00 |
| 398 | STORAGEMART \#1050 | LEASE UNIT 161-OCT '15 | \$ | 82.96 |
| 399 | SUPPLYWORKS (PREV AMSAN) | district hand soap | \$ | 1,537.20 |
| 400 | TONER PLACE, THE | Toner | \$ | 83.50 |
| 401 | TONER PLACE, THE | Toner | \$ | 76.00 |
| 402 | TONER PLACE, THE | Toner | \$ | 739.50 |
| 403 | UE LOCAL 893 | Withholdings 09/25/2015 | \$ | 218.50 |
| 404 | UNITED PARCEL SERVICE | SHIPPING | \$ | 177.07 |
| 405 | URBANDALE BOOSTER CLUB | EMPLOYEE APPRECIATION GIFTS | \$ | 25.65 |
| 406 | URBANDALE POLICE DEPARTMENT | False Alarm 3rd Offense Fine-Security/20 | \$ | 200.00 |
| 407 | U.S. CELLULAR | SERVICES | \$ | 3,632.15 |
| 408 | U.S. DEPARTMENT OF EDUCATION | Withholdings 09/18/2015 | \$ | 476.46 |
| 409 | UTILITY REBATE CONSULTANTS, INC. | SERVICES | \$ | 55.75 |
| 410 | VEX ROBOTICS, INC | PLTW Gateway VEX Kit | \$ | 2,100.00 |
| 411 | VEX ROBOTICS, INC | shipping and handling | \$ | 38.89 |
| 412 | VIERLING, KELLY D'ANN | Withholdings 09/18/2015 | \$ | 636.24 |
| 413 | VINYL STUDIO, THE- | 5 office windows | \$ | 76.00 |
| 414 | VINYL STUDIO, THE- | Vinyl decal for hallway | \$ | 60.00 |
| 415 | VINYL STUDIO, THE- | Vinyl decal for halway | \$ | 50.00 |
| 416 | VINYL STUDIO, THE- | vinyl decal for library | \$ | 110.00 |


| 417 | VINYL STUDIO, THE- | Vinyl decal for library | \$ | 76.00 |
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| 418 | VOSS LIGHTING | CFL Bulbs for MS/CFL13W/835/GX23-2P | \$ | 127.80 |
| 419 | WARDS NATURAL SCIENCE- | SUPPLIES-PO 14005240 | \$ | 14.22 |
| 420 | WELLS FARGO CORPORATE CARD | Busines Cards for A Stroud \& J Marks | \$ | 20.97 |
| 421 | WELLS FARGO CORPORATE CARD | Flights to Supt. Conference in Dallas/Ft | \$ | 2,989.20 |
| 422 | WELLS FARGO CORPORATE CARD | HyVee food/drinks/supplies for New Teach | \$ | 136.97 |
| 423 | WELLS FARGO CORPORATE CARD | Jimmy Johns Order for New Teacher Orient | \$ | 232.69 |
| 424 | WELLS FARGO CORPORATE CARD | Panera Bread Breakfast New Teacher Orien | \$ | 225.85 |
| 425 | WELLS FARGO CORPORATE CARD | TARGET for New Teacher Orientation needs | \$ | 92.87 |
| 426 | WIESER EDUCATIONAL | MM8031WB AGS US Government Textbook | \$ | 92.98 |
| 427 | WIESER EDUCATIONAL | MM8031WB AGS US Government Textbook | \$ | 92.99 |
| 428 | WIESER EDUCATIONAL | MM8032WB AGS US Government Textbooks (Se | \$ | 305.00 |
| 429 | WIESER EDUCATIONAL | MM8032WB AGS US Government Textbooks (Se | \$ | 305.00 |
| 430 | WIESER EDUCATIONAL | Shipping and Handling | \$ | 39.81 |
| 431 | WIESER EDUCATIONAL | Shipping and Handling | \$ | 39.79 |
| 432 | WINDSTREAM- | SERVICES | \$ | 2,604.10 |
| 433 | WOODMAN INC- | Add controls to new reheats in MS Office | \$ | 4,000.00 |
| 434 | 10-GENERAL | ** Fund Total ** | \$ | 251,902.65 |
| 435 |  |  |  |  |
| 436 | 21 - STUDENT ACTIVITY |  |  |  |
| 437 | A KING'S THRONE, LLC- | PORTABLES AT UMS (9/18/15-10/15/15) INVO | \$ | 164.00 |
| 438 | A KING'S THRONE, LLC- | PORTABLE UNITS AT UMS FOR CROSS COUNTRY | \$ | 268.80 |
| 439 | AMAZON.COM CORPORATE CREDIT | Birthday Pencils Set of 144 | \$ | 34.98 |
| 440 | AMAZON.COM CORPORATE CREDIT | PAPER SHREDDER - ONLINE ORDER | \$ | 213.59 |
| 441 | AMAZON.COM CORPORATE CREDIT | SHIPPING | \$ | 6.02 |
| 442 | AMES HIGH SCHOOL | ENTRY FEE - BOYS GOLF INVITE 9.14.15 | \$ | 125.00 |
| 443 | AMES HIGH SCHOOL | ENTRY FEE - VARSITY VOLLEYBALL 8.29.15 | \$ | 125.00 |
| 444 | BARNES, STEVE- | OFFICIAL - 8TH VB 9.15.15 | \$ | 74.00 |
| 445 | BRUNDAGE, JEFFREY- | OFFICIAL - HS FB SCRIMMAGE 8.22.15 | \$ | 40.00 |
| 446 | BULTJE, COHL- | OFFICIAL - 7TH FB TWO GAMES 9.14.15 | \$ | 70.00 |
| 447 | BULTJE, COHL- | OFFICIAL - 8TH FB TWO GAMES 9.15.15 | \$ | 70.00 |
| 448 | CONTEMPORARY SERVICES CORP | Event Management Support | \$ | 70.04 |
| 449 | CONTEMPORARY SERVICES CORP | Event Services - 9FB | \$ | 70.04 |
| 450 | CONTEMPORARY SERVICES CORP | Event Services - CC Invite | \$ | 280.16 |
| 451 | COPY SYSTEMS, INC | COPIER CHARGES | \$ | 148.32 |
| 452 | DEDECKER, CRAIG- | OFFICIAL - 9TH FB 9.10 .15 (WITH 5TH QUAR | \$ | 80.00 |
| 453 | ELSE, DINA- | All-State Quartet Clinician | \$ | 350.00 |
| 454 | FOLLETT, JOE- | OFFICIAL - 9TH FB 9.3.15 | \$ | 70.00 |
| 455 | FOREMAN, ADAM- | OFFICIAL - 9TH FB 9.10.15 (WITH 5TH QUAR | \$ | 80.00 |
| 456 | FORTIN-KLAHN, JULIE- | OFFICIAL - VOLLEYBALL 9.8.15 | \$ | 100.00 |
| 457 | FRANKE, MICHAEL (TERRY)- | CROSS COUNTRY MEET SERVICES FOR 9.5.15 | \$ | 174.10 |
| 458 | FRANKE, MICHAEL (TERRY)- | CROSS COUNTRY MEET SERVICES FOR 9.5.15 | \$ | 174.10 |
| 459 | GOMEZ, RONALD- | OFFICIAL - 8TH FB TWO GAMES 9.15.15 | \$ | 70.00 |
| 460 | GOMEZ, RONALD- | OFFICIAL - 9TH FB 9.3.15 | \$ | 70.00 |
| 461 | GRAPHIC EDGE, THE | Invoice \#918449 - Resale of Homecoming | \$ | 4,624.02 |
| 462 | GREENLEE, GARRY- | OFFICIAL - 9TH FB 9.3.15 | \$ | 70.00 |
| 463 | HALE, SCOTT- | OFFICIAL - 8TH FB TWO GAMES 9.15.15 | \$ | 70.00 |
| 464 | HALE, SCOTT- | OFFICIAL - 9TH FB 9.3.15 | \$ | 70.00 |
| 465 | HAMMEN, JOSEPH- | ACTIVITIES ANNOUNCER (SEPTEMBER 2015) | \$ | 150.00 |
| 466 | HOBERG, JOHN- | OFFICIAL - 7TH FB TWO GAMES 9.14.15 | \$ | 70.00 |
| 467 | IMAGING TECHNOLOGIES | COPIER CHARGES | \$ | 714.24 |
| 468 | INDIANOLA COMM SCHOOLS-ATHLETICS | ENTRY FEE - 9TH VB TOURNAMENT 9.12.15 | \$ | 80.00 |


| 469 | IOWA HS MUSIC ASSOCIATION | All-State Vocal Audition Registrations | \$ | 588.00 |
| :---: | :---: | :---: | :---: | :---: |
| 470 | IOWA HS MUSIC ASSOCIATION | ENTRY FEE: All-State Auditions for Band | \$ | 435.00 |
| 471 | IOWA SPORTS SUPPLY | 60 Spike Uniforms from Champro VJ13A Nav | \$ | 1,825.00 |
| 472 | JURIK, KELSI- | OFFICIAL - VOLLEYBALL 9.1.15 | \$ | 100.00 |
| 473 | JURIK, THOMAS- | OFFICIAL - VOLLEYBALL 9.8.15 | \$ | 65.00 |
| 474 | KEELING, FREDERICK- | ACTIVITIES EVENT SUPERVISION (SEPTEMBER | \$ | 75.00 |
| 475 | LYNCH, JAMIE- | OFFICIAL - MS VB 9.9.15 | \$ | 74.00 |
| 476 | MACC RECOGNITION-ROBSON, TIMOTHY- | Jostens Leadership conference Student S | \$ | 140.00 |
| 477 | MARSHALLTOWN HIGH SCHOOL | ENTRY FEE - HS COED CROSS COUNTRY INVITE | \$ | 60.00 |
| 478 | MARSHALLTOWN HIGH SCHOOL | ENTRY FEE - HS COED CROSS COUNTRY INVITE | \$ | 60.00 |
| 479 | MARTIN, JOSEPH- | OFFICIAL - 9TH FB 9.10.15 (WITH 5TH QUAR | \$ | 80.00 |
| 480 | MENARDS | WASP SPRAY | \$ | 29.28 |
| 481 | PEDERSEN, ASHLEY- | OFFICIAL - VOLLEYBALL 9.1.15 | \$ | 65.00 |
| 482 | PEPPMEIER, DENNIS- | OFFICIAL - 8TH VB 9.15.15 | \$ | 74.00 |
| 483 | QUILL CORPORATION- | 901-JV37443 red paint | \$ | 9.57 |
| 484 | QUILL CORPORATION- | 901-JV37445 blue paint | \$ | 3.19 |
| 485 | QUILL CORPORATION- | 901-JV37446 green paint | \$ | 3.19 |
| 486 | QUILL CORPORATION- | 901-JV41591 Side walk chalk | \$ | 43.44 |
| 487 | RAYNER \& RINN-SCOTT | wood for woods | \$ | 308.00 |
| 488 | RESILITE SPORTS PROD., INC.- | Wrestling Mat Order RSP 625 | \$ | 12,900.00 |
| 489 | RICHARDS, TODD- | OFFICIAL - 7TH FB TWO GAMES 9.14.15 | \$ | 70.00 |
| 490 | RICHARDS, TODD- | OFFICIAL - 8TH FB TWO GAMES 9.15.15 | \$ | 70.00 |
| 491 | RICHARDS, TROY- | OFFICIAL - 7TH FB TWO GAMES 9.14.15 | \$ | 70.00 |
| 492 | RIEMAN MUSIC INC | Kawaii Piano Tuned | \$ | 130.00 |
| 493 | RIEMAN MUSIC INC | Piccolo Repair | \$ | 144.00 |
| 494 | ROEDER-GRUBB, LAURA- | OFFICIAL - VOLLEYBALL 9.1.15 | \$ | 100.00 |
| 495 | ROEDER-GRUBB, LAURA- | OFFICIAL - VOLLEYBALL 9.8.15 | \$ | 100.00 |
| 496 | SAMPSON, RON- | OFFICIAL - 9TH FB 9.10.15 (WITH 5TH QUAR | \$ | 80.00 |
| 497 | SCHREURS, THOMAS- | OFFICIAL - MS VB 9.9.15 | \$ | 74.00 |
| 498 | SCHWAKE, MICHAEL- | OFFICIAL - VOLLEYBALL 9.1.15 | \$ | 65.00 |
| 499 | SCHWAKE, MICHAEL- | OFFICIAL - VOLLEYBALL 9.8.15 | \$ | 65.00 |
| 500 | SOUTHEAST POLK HIGH SCHOOL | ENTRY FEE - HS VOLLEYBALL TOURNAMENT 9.1 | \$ | 100.00 |
| 501 | TEMPLE, THOMAS- | OFFICIAL - 9TH FB 9.3.15 | \$ | 70.00 |
| 502 | URBANDALE, CITY OF | POLICE - VARSITY FOOTBALL 8.28.15 (INVOI | \$ | 522.83 |
| 503 | URBANDALE, CITY OF | POLICE - VARSITY FOOTBALL 9.11.15 | \$ | 145.56 |
| 504 | URBANDALE, CITY OF | POLICE - VARSITY FOOTBALL 9.4.15 | \$ | 145.56 |
| 505 | WERLING, RON- | OFFICIAL - HS XC MEET 9/5/15 | \$ | 62.50 |
| 506 | WERLING, RON- | OFFICIAL - HS XC MEET 9/5/15 | \$ | 62.50 |
| 507 | WEST DES MOINES COMMUNITY SCHOOL | ENTRY FEE - TOM KARPAN CROSS COUNTRY INY | \$ | 50.00 |
| 508 | WEST DES MOINES COMMUNITY SCHOOL | ENTRY FEE - TOM KARPAN CROSS COUNTRY INY | \$ | 50.00 |
| 509 | WILES, EDWARD- | OFFICIAL - 9TH FB 9.10 .15 (WITH 5TH QUAR | \$ | 80.00 |
| 510 | 21 - STUDENT ACTIVITY | ** Fund Total ** | \$ | 27,971.03 |
| 511 |  |  |  |  |
| 512 | 33 - SALE TAX FUND |  |  |  |
| 513 | PHILLIPS' FLOORS INC- | Refinish PAC Wood Floor | \$ | 3,618.00 |
| 514 | 33 - SALE TAX FUND | ** Fund Total ** | \$ | 3,618.00 |
| 515 |  |  |  |  |
| 516 | 61 - SCHOOL NUTRITION |  |  |  |
| 517 | AMERICAN BOTTLING CO (WAS DR PEPPER) | Bottled Water | \$ | 918.72 |
| 518 | ANDERSON ERICKSON DAIRY | Dairy | \$ | 6,063.37 |
| 519 | GOODWIN TUCKER GROUP- | Repair of Walk In Freezer at MS | \$ | 1,747.25 |
| 520 | GRAHOVIC, MERIMA | REFUND | \$ | 11.35 |


| 521 | HOBART CORPORATION | Repair for Webster Dish Machine | \$ | 220.52 |
| :---: | :---: | :---: | :---: | :---: |
| 522 | KECK, INC | Commodity Foods \#16A | \$ | 266.63 |
| 523 | LOFFREDO FRESH PRODUCE CO. | Produce | \$ | 5,747.06 |
| 524 | MARTIN BROTHERS DISTRIBUTING | Chemical I | \$ | 630.07 |
| 525 | MARTIN BROTHERS DISTRIBUTING | Equipment | \$ | 753.92 |
| 526 | MARTIN BROTHERS DISTRIBUTING | Food | \$ | 26,646.18 |
| 527 | MARTIN BROTHERS DISTRIBUTING | Paper | \$ | 1,281.92 |
| 528 | NAPA GENUINE PARTS | Oil for Transport Truck | \$ | 31.92 |
| 529 | RAPIDS | Equipment for Kitchen | \$ | 774.24 |
| 530 | ROTELLA'S ITALIAN BAKERY | Bread | \$ | 745.82 |
| 531 | SINK PAPER \& PACKAGING | Paper Products | \$ | 834.62 |
| 532 | 61 - SCHOOL NUTRITION | ** Fund Total ** | \$ | 46,673.59 |
| 533 |  |  |  |  |
| 534 | 62-CHILD CARE |  |  |  |
| 535 | ALLEGRA (WAS THE PRINTING STATION) | Printing Adventuretime | \$ | 60.36 |
| 536 | ANDERSON ERICKSON DAIRY | Milk Billing 8/31/15 Jensen \$27.11, Rol | \$ | 419.88 |
| 537 | DURHAM SCHOOL SERVICES- | SERVICES | \$ | 2,489.18 |
| 538 | OFFICE DEPOT-(USE FOR ALL) | Supplies | \$ | 195.39 |
| 539 | OFFICE DEPOT-(USE FOR ALL) | Supplies | \$ | 195.43 |
| 540 | SAM'S CLUB | LATE FEE | \$ | 39.99 |
| 541 | SAM'S CLUB | School Suplies | \$ | 356.79 |
| 542 | SAM'S CLUB | School Suplies | \$ | 89.88 |
| 543 | SAM'S CLUB | Snacks | \$ | 828.74 |
| 544 | SAM'S CLUB | Snacks | \$ | 611.81 |
| 545 | 62 - CHILD CARE | ** Fund Total ** | \$ | 5,287.45 |
| 546 |  |  |  |  |
| 547 | 64 - BUILDING TRADES |  |  |  |
| 548 | MIDAMERICAN ENERGY- | HOUSE BUILD-4027 139TH ST | \$ | 62.15 |
| 549 | 64 - BUILDING TRADES | ** Fund Total ** | \$ | 62.15 |
| 550 |  |  |  |  |
| 551 | 65 - COMMUNITY EDUCATION |  |  |  |
| 552 | BOB'S CUSTOM TROPHIES | J-Hawk Mile Awards | \$ | 240.00 |
| 553 | BOB'S CUSTOM TROPHIES | Team J-Hawk Trophies | \$ | 360.75 |
| 554 | BRUNDAGE, JEFFREY- | Youth FB Official | \$ | 120.00 |
| 555 | HEINRICH, JACOB- | Youth FB Official | \$ | 25.00 |
| 556 | HEUSS PRINTING, INC. | UCE Printing, Mailing List, Mailing | \$ | 4,077.86 |
| 557 | MOTTER, TYLER- | FB Camp Work | \$ | 300.00 |
| 558 | O'HARA, CHRISTIAN- | Youth FB Official | \$ | 25.00 |
| 559 | O'HARA, CHRISTIAN- | Youth FB Official | \$ | 37.50 |
| 560 | PEREZ, KEEGAN- | Youth Football Official | \$ | 37.50 |
| 561 | RICHARDS, TROY- | Youth FB Official | \$ | 80.00 |
| 562 | ROBSON, LUKE- | Youth Football Official | \$ | 37.50 |
| 563 | STILES, MATTHEW- | Youth Football Official | \$ | 120.00 |
| 564 | STOLZE, KYLE- | Youth FB Official | \$ | 25.00 |
| 565 | STOLZE, NATHAN- | Youth Football Official | \$ | 37.50 |
| 566 | TEALE, MICHAEL- | Youth FB Official | \$ | 80.00 |
| 567 | WACHTER, JORDAN- | Youth FB Official | \$ | 80.00 |
| 568 | 65 - COMMUNITY EDUCATION | ** Fund Total ** | \$ | 5,683.61 |
| 569 |  |  |  |  |
| 570 | 71 - SELF-INSURANCE FUND |  |  |  |
| 571 | IOWA INSURANCE COMMISSIONER | Filing Fee for 509ACompliance | \$ | 100.00 |
| 572 | 71 - SELF-INSURANCE FUND | ** Fund Total ** | \$ | 100.00 |


| 573 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 574 | 91-AGENCY |  |  |  |
| 575 | BROKEN ARROW | TShirt Orders - Exact Final Costs Not De | \$ | 772.46 |
| 576 | FITNESS FINDERS, INC | \#10 Bag of 100 | \$ | 38.98 |
| 577 | FITNESS FINDERS, INC | \#20 Bag of 100 | \$ | 19.49 |
| 578 | FITNESS FINDERS, INC | \#30 Bag of 100 | \$ | 19.49 |
| 579 | FITNESS FINDERS, INC | \#40 Bag of 25 | \$ | 10.98 |
| 580 | FITNESS FINDERS, INC | SHIPPING | \$ | 11.00 |
| 581 | HACKFORT, MALLORY | Various Stores - Classroom Supplies | \$ | 544.97 |
| 582 | HYVEE FOOD STORE - URBANDALE | Food for Staff Appreciation Lunch on 9/1 | \$ | 80.00 |
| 583 | HYVEE FOOD STORE - URBANDALE | Not to exceed \$50.00 | \$ | 41.15 |
| 584 | 91 - AGENCY | ** Fund Total ** | \$ | 1,538.52 |
| 585 |  |  |  |  |
| 586 |  | ** District Total ** | \$ | 342,837.00 |
| 587 |  |  |  |  |


[^0]:    256.11, 257.17, 279.8, 279.10, 279.11, 280.3, 299.1, Code of Iowa; 281 I.A.C. 12.1

[^1]:    (c) 2015 lowa Department of Education, 400 E 14th St, Des Moines, IA 50319-0146

[^2]:    Revenue Summary Report

